

**REGULAR COUNCIL MEETING**  
**Tuesday, March 29, 2022, 7:00pm**

**This is a Hybrid Meeting (In-person and Virtual)**  
**Council Chambers City Hall**

**Join Zoom Meeting**

<https://us06web.zoom.us/j/84252117452?pwd=bnlYa2VpYU1ESWxJZDd3T3BkWEFKQT09>

**Meeting ID: 842 5211 7452**

**Passcode: 502351**

**One tap mobile**

**929-205-6099**

<b>Page No.</b>	<b>Agenda</b>
	1. Call to Order – 7:00 pm
	2. Adjustments to the Agenda
	3. Visitors and Communications
	4. Consent Agenda
5	A. Approval of Minutes of the Regular City Council Meeting March 22, 2022
	B. Approval of City Warrants from Week of Wednesday March 30, 2022
9	C. Clerk’s Office Licenses and Permits
10	D. Acceptance of Rich Morey’s Letter of Resignation from the Manager’s Search Task Force
	5. City Clerk & Treasurer Report
	6. Liquor Control Board
	7. City Manager’s Report
	8. Unfinished Business
	9. New Business
11	A. Barre Area Development Corporation Appointments (Mayor)
	i. Appointment of Manager Mackenzie as Staff Representative
	ii. Nomination & Appointment of Council Liaison
13	B. Amendment to Municipal Bodies & Appointments Policy (Mayor)
22	C. Police Advisory Committee Resignation & Appointment (Mayor)
	i. Resignation of Reina Dean
	ii. Appointment of Sandy Rouse
27	D. Planning Commission Appointment (One Vacancy) (Mayor)
	i. Rosemary (Lynn) Averill
	ii. Joe Reil
33	E. Warned for 7:30pm: Downstreet Housing’s request for approval of VCDP Application for Grani City Apartments Project and adoption of Resolution 2022-02 (Downstreet Housing)
42	F. American Rescue Plan Act Funding Community Outreach (Mayor)
45	G. Update on the Status of Bond Projects & Upcoming Capital Equipment Items (Manager)
	H. Update on Planning Permitting Assessing Department Staffing (Manager)
	10. Upcoming Business/Events/Council Liaison Reports
	11. Roundtable
	12. Executive Session – As Needed
	13. Adjourn

Steven E. Mackenzie, P.E., City Manager

*The portion of this meeting starting at 7:00 pm will be taped for re-broadcast on Channel 194 CVTV and will be re-broadcast on Wednesday at 9:00 a.m. and 12:00 noon  
CVTV Link for meetings online – [cvtv723.org/](http://cvtv723.org/)*

**OTHER MEETINGS AND EVENTS**

**Check the City Website for Meeting Warnings, Agendas, Meeting Location and Log-in Instructions.**

**Sunday, March 27**

New Police Chief Community Welcoming Event, 2-4pm, Alumni Hall

**Monday, March 28**

Energy Committee, 5:30pm, (ZOOM only)

### Ground Rules for Interaction with Each Other, Staff, and the General Public

- Rules may be reviewed periodically
- Practice Mutual Respect
  - Assume Good Intent and Explain Impact
  - Ask Clarifying Questions
  - If off course, interrupt and redirect
- Think, then A.C.T.
  - Alternatives – Identify All Choices
  - Consequences – Project Outcomes
  - Tell Your Story – Prepare Your Defense
- Ethics checks
  - Is it legal?
  - Is it in scope (Charter, Ordinance, Policy)?
  - Is it balanced?
- “ELMO” – Enough, Let’s Move On
  - Honor Time Limits
  - Be attentive, not repetitive
- Be open minded to different solutions or ideas
  - Remarks must be relevant and appropriate to the discussion; stay on subject.
  - Don’t leave with “silent disagreement”
  - Decisions agreed on by consensus when possible, majority when necessary
  - All decisions of Council are final
- No blame
  - Articulate Expectations of each other
  - We all deeply care about the City in our own way
  - Debate issues, not personalities
- Electronics
  - No texting/email/or videogames during the meeting



# City of Barre, Vermont

*“Granite Center of the World”*

Steven E. Mackenzie, P.E.  
City Manager

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## MEMO

**TO:** City Council  
**FR:** The Manager  
**DATE:** 03/25/22  
**SUBJECT:** Packet Memo re: 03/29/22 Council Mtg Agenda Items

Councilors:

The following notes apply to the subject Agenda, as published, and related packet support materials for the Subject Council Meeting.

**General:** No notes

**Special Session:** None

**Adjustments to the Agenda:** None at this time

**Communications:** No Notes

**Consent Agenda:** No Notes

**Unfinished Business** No Notes

**New Business:** **Item 9. G. Bonds Status Update**

No “Action Memo” is warranted for this Item. I have provided a narrative Summary Memo in addition to the detailed Bonds Spreadsheets. I have also provided line by line (project) annotations in the **Notes** Column for each the appropriate bonds in each spreadsheet.

I will provide a verbal review and address specific Councilor questions if any.

**Executive Session:** None scheduled at this time.

**Attachments:** None

To be approved at 03/29/2022 Barre City Council Meeting

**Regular Meeting of the Barre City Council  
Held March 22, 2022**

The Regular Meeting of the Barre City Council was called to order in person and via video platform by Mayor Jake Hemmerick at 7:00 PM at Barre City Hall. In attendance were: From Ward I, Councilors Emel Cambel and Thom Lauzon; from Ward II, Councilors Michael Boutin and Teddy Waszazak; and from Ward III, Councilors Michael Deering and Samn Stockwell. City staff members present were Manager Steve Mackenzie, Human Resources Director Rikk Taft, Deputy Police Chief Larry Eastman, and Clerk/Treasurer Carol Dawes.

**Absent:** NONE

**Adjustments to the Agenda:** Manager Mackenzie said acceptance of the Cow Pasture grant is deferred until the grant documents are received; and new agenda items associated with ARPA outreach and bond projects are deferred to next week. It was agreed to move the City Manager Task Force up on the agenda to accommodate those in attendance.

**Visitors and Communications –**

Montpelier resident Steve Whitaker said both Barre City and Montpelier are members of the Central Vermont Public Safety Authority which is controlled by a charter. The charter requires board vacancies of appointed municipal representatives must be filled within 45 days of the vacancy. Barre City's vacancy has been open for more than 45 days. Mr. Whitaker said the City is in violation of the charter, and it's important to have the vacancy filled, even temporarily, for the annual meeting in April when officers will be elected.

Mr. Whitaker said he submitted two public records requests to Manager Mackenzie, and received a response from Fire Chief Doug Brent. The Manager said Chief Brent was acting as the Manager's designee. Mr. Whitaker said fee information had been redacted from the Motorola proposal for dispatch equipment he requested. The Manager said the redactions were made as per guidance from City Attorney Oliver Twombly. Mr. Whitaker said the vendor fee information should be public. Manager Mackenzie will reconfirm with Mr. Twombly.

Mayor Hemmerick said he'll place the CVPSA appointment on the March 29<sup>th</sup> Council agenda.

Barre City resident Ellen Kaye said Green Mountain Transit has made cuts to services offered in Barre City and central Vermont with short notice. Ms. Kaye said she is in contact with the City's legislative representatives and Washington County Senator Perchlik, who will be meeting with GMT to discuss the changes. She said this is an equity and environmental issue, and encouraged Councilors to be involved in the discussion.

**Approval of Consent Agenda:**

There was discussion around adopting the consent agenda by general consent of Council rather than formal action. Manager Mackenzie said approvals of some grants and other agreements included in the consent agenda need official approval in the minutes to satisfy granting and funding organization requirements. Council will continue to do formal approvals of the consent agenda.

Council approved the following consent agenda items as adjusted on motion of Councilor Boutin, seconded by Councilor Waskzazak. **Motion carried.**

- A. Approval of Minutes:
  - i. Regular meeting of March 15, 2022
- B. City Warrants as presented:
  - 1. Approval of Week 2022-12, dated March 23, 2022:
    - i. Accounts Payable: \$271,718.42

To be approved at 03/29/2022 Barre City Council Meeting

- ii. Payroll (gross): \$134,460.07
- C. 2022 Licenses & Permits: NONE
- D. Acceptance of Resignations of Jake Hemmerick:
  - i. Council Liaison to Manager's Search Task Force
  - ii. Transportation Advisory Committee
  - iii. Animal Control Committee
- E. Cow Pasture Grant Acceptance [deferred until grant agreement documents are received]

### **City Clerk & Treasurer Report –**

Clerk/Treasurer Dawes reported on the following:

- Water/sewer bills were mailed earlier this month, and are due by March 31<sup>st</sup>.
- The City has received just over \$10,000 to date from the VT Homeowners Assistance Program being administered by VT Housing Finance Agency. They are providing funding assistance for property taxes and water/sewer bills, along with mortgages and other home ownership related expenses. The City is also working with VT Economic Services on their water/sewer assistance program which provides funding assistance for delinquent, current and future bills.

**Liquor Control Board** – Most license renewals have been received and are being vetted by the Police and Fire Departments. The first round of renewals will come to Council for approval next week.

### **City Manager's Report –**

Manager Mackenzie had nothing to add to his written report.

**Unfinished Business** – NONE

### **New Business –**

#### **B) City Manager Task Force Update.**

Task Force chair Amanda Gustin and Vice Chair Michael Sitton reviewed the actions taken to date, and the steps moving forward. Ms. Gustin said she was recently chosen to serve as chair of the task force following the resignation of chair Rich Morey. The task force has carried on its work in spite of not being able to engage a consultant to assist in the search; a job description and community profile were developed and approved by the Council; notices have been posted broadly; staff and committee members have been surveyed on what qualities they would look for in a city manager; and the task force is conducting informational interviews with recently hired Vermont managers. They have developed a detailed schedule of work leading up to Manager Mackenzie's last day on July 8<sup>th</sup>, and will begin reviewing received applications shortly, along with conducting preliminary interviews. The intention is to present a pool of candidates to the Council by April 30<sup>th</sup>.

There was discussion on the optimum number of candidates to forward to the Council, whether Councilors should review all applications regardless of whether the applicants make the candidates list, and future coordination with Council through attendance at meetings and executive sessions. Council gave informal approval that five is the optimum number of candidates to be given to the Council, with the Task Force having leeway on that number based on the quality of the applicants. Councilor Lauzon said the number of task force members has dropped to seven from five, but it would be unwise to appoint new members at this point in the process. It was noted the makeup of the task force will be discussed later in the meeting.

The Task Force will facilitate day-long interviews and meetings with the final pool of candidates, which will include interviews with Council, meetings with key City staff and community members, and a community presentation.

Councilors thanked the Task Force and staff liaison Human Resources Director Rikk Taft for their hard work on this important project.

To be approved at 03/29/2022 Barre City Council Meeting

**A) Adoption of 2022-2023 Meeting Schedule.**

Mayor Hemmerick reviewed the draft meeting schedule for the year, and noted it is accessible through the sharedrive. It was suggested moving the first meeting in July from the 5<sup>th</sup> to the 12<sup>th</sup> because of the Independence Day holiday. Council adopted the meeting schedule as amended on motion of Councilor Stockwell, seconded by Councilor Cambel. **Motion carried.**

**C) Fio Contract.**

Manager Mackenzie said the contract being presented this evening incorporates the revisions discussed at last week's meeting. Council approved the contract as amended on motion of Councilor Lauzon, seconded by Councilor Stockwell. **Motion carried, with Councilor Boutin voting against.**

**D) Public Outreach Process & Establishment of Community Innovation American Rescue Plan Act Funding Task Force for Innovation Grant Funding.**

This item is deferred to next week.

**E) Update on Speed Enforcement Initiative and Speed Indicator Sign Placement.**

Manager Mackenzie said four speed signs have been installed on S. Main, N. Main, Prospect and Washington Streets. They are movable and the City will develop a plan for their rotation. The signs gather traffic and speed data, which will be helpful in establishing enforcement patrols. There are four more signs scheduled to be purchased in the new fiscal year.

Deputy Police Chief Larry Eastman reviewed his memo on speed enforcement since the beginning of the calendar year, saying the department is conducting approximately 22 hours/week of directed patrols. The speed carts will be deployed again this summer. Councilors asked that Berlin Street and the Hope Cemetery area be designated as target areas.

**F) Update on the status of Bond Projects.**

This item is deferred to next week.

**G) City Manager Task Force Councilor Liaison.**

**i. Discussion of Voting Privileges and Committee Composition.**

**ii. Nominations & Appointment to One Vacant Seat.**

Mayor Hemmerick said he echoes Councilor Lauzon's previous remarks about appointing new members to the task force at this point in time, and recommended the Council amend the number of seats on the task force from seven to five so as to facilitate their ability to maintain a quorum. Council approved the change in the number of seats as recommended on motion of Councilor Lauzon, seconded by Councilor Cambel. **Motion carried.**

This action will be ratified at next week's meeting.

**H) Animal Control Committee.**

**i. Nominations & Appointment to Two Vacant Seats.**

Mayor Hemmerick noted Animal Control Committee seats held by previous Councilors are now vacant, and invited nominations for new appointments. It was noted Councilor Boutin will continue to serve on the committee. Councilors Deering and Stockwell nominated themselves with both nominations seconded by Councilor Lauzon. **Appointments were approved.**

**I) Establishment/Appointments of City Councilors to a Council Housing Work Group.**

**i. Formalize Establishment of Prior, 3-Member Work Group.**

**ii. Nominations and Appointment for Vacant Seat.**

Mayor Hemmerick reviewed his memo on the history of Council's discussions on housing, and noted this evening's actions will formalize the general consent given by Council at an earlier meeting. There was

To be approved at 03/29/2022 Barre City Council Meeting

discussion on how the work group will coordinate with the Housing Group that formed following the All In For Barre community visit, the amount of work to be done, areas of overlap, and using multiple resources to tap into state and federal funding opportunities.

Council approved the formal establishment of the Housing Work Group, and named Mayor Hemmerick and Councilors Stockwell and Lauzon to the work group on motion of Councilor Waszazak, seconded by Councilor Cambel. **Motion carried.**

#### **Upcoming Business –**

Mayor Hemmerick reviewed a number of upcoming events and Council meeting agenda items including:

- Open house to welcome Police Chief Vail, Alumni Hall, March 27<sup>th</sup> from 2-4PM.
- Update on bond-funded projects.
- Development of ARPA plan outreach.
- Update on water/sewer share agreement with Barre Town.
- Changes to the appointment policy.
- Conclusions of the Trash Committee.

#### **Round Table –**

Councilors expressed their gratitude for the work being done by the Manager Search Committee.

Councilor Deering is excited by the beautiful weather. He encourages everyone to be friendly and say, “Hi” to people they don’t know.

Councilor Stockwell noted the recent passing of Deborah Lisi-Baker, who was the first executive director of the Vermont Center for Independent Living, and did important work bringing disability rights to central Vermont.

Councilor Lauzon apologized for jinxing the UVM men’s basketball team by wishing them good luck last week. He offered kudos to Sen. Pollina for the comments he made in support of H.444, the bill moving through the legislature that would approve charter changes voted on at last year’s town meeting elections.

Mayor Hemmerick said he attended this past weekend’s cornhole tournament at the auditorium, and noted it was a great event.

#### **Executive Session – NONE**

The meeting adjourned at 8:50 PM on motion of Councilor Boutin, seconded by Councilor Deering. **Motion carried.**

The meeting was recorded on the video meeting platform.

Respectfully submitted,

Carolyn S. Dawes, City Clerk





**Permit List to Council  
March 19, 2022 to March 24, 2022**

Planning, Permitting & Assessing Services  
6 N. Main Street, Suite 7 ~ Barre, VT 05641

Street #	Street Name	Permit#	Permit Type	Work Description	Issue Date	Owner Name
19	Seminary Street	E22-000022	Electrical Permit	EM-04805. Add floor outlet in sanctuary of First Presbyterian Church.	03/21/2022	First Presbyterian Church
42	Eastern Avenue	E22-000023	Electrical Permit	EM-04805. Rewire underground outlets on first floor of single family home.	03/21/2022	Janet E. Tobias
31	Franklin Street	B22-000012	Building Permit	Create second floor room by removing walls; restore floor where stairs are and create shelved pantry where stairs will not be; move washer and dryer upstairs.	03/23/2022	Kristin Wood Gozzi
583	N Main Street	E22-000024	Electrical Permit	EM-05109. Replace all electrical in all 4 dwelling units including common areas, and replace with new service. WORK CANNOT START UNTIL ALL PERMITS HAVE BEEN RECEIVED.	03/23/2022	Central Vermont Rentals, LLC
140	Beckley Street	E22-000025	Electrical Permit	EM-06369. Replace service to home.	03/24/2022	ROBERT J GAUVIN & STEPHANIE MONTAGNE
15	Cottage Street	Z22-000005	Zoning Permit	Approval for a temporary sign for 30 days, and approval for a permanent wall sign 7'L x 2'H. Must follow Lighting Conditions.	Issued 03/23/22; effective 04/07/2022	C/O RICHARD E DAVIS ESQ DOWNTOWN BARRE DEVELOPMENT

**Jody Norway**

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**From:** trey162@aol.com  
**Sent:** Thursday, March 17, 2022 2:27 PM  
**To:** Jake Hemmerick; Rikk Taft; Amanda Gustin; Steven Mackenzie  
**Subject:** Letter of Resignation

Hello All,

I am writing to let you know that I am resigning from the Manager Search Task Force effective immediately.

It has become clear to me over the last two weeks that the time commitment has far exceeded what was originally laid out in the description and is only going to continue picking up with more frequent meetings and possible weekend time. I also feel that additional charges are being added in to this process that were not provided at the start which is contributing to the increase in time and I don't have the bandwidth currently to take all that on.

I would suggest that council take a more active role in this process and that the task force strongly looks at interviewing candidates when there isn't a quorum as this may send the wrong message to the public. I feel that things have gotten a little out of control and the pressure the task force feels currently could be reduced with some intervention from council. This is a big ask of an all volunteer group and I would hate to see more people feel as they don't have the time to continue.

Thank you all and good luck with the rest of the process.

Thank you  
Rich Morey

# *City of Barre, Vermont*

## *“Granite Center of the World”*

### **ACTION ITEM BRIEFING MEMO CITY COUNCIL AGENDA ITEM CITY COUNCIL AGENDA: MARCH 29, 2022**

#### **Action Item No. 9A**

#### **AGENDA ITEM DESCRIPTION:**

Barre Area Development Corporation

1. Appointment of Manager Mackenize as Staff Representative
2. Nomination & Appointment of Council Liaison

#### **SUBJECT:**

Same as above

#### **SUBMITTING DEPARTMENT or PERSON:**

Mayor Jake Hemmerick

#### **STAFF RECCOMENDATION:**

Not applicable.

#### **STRATEGIC OUTCOME/PRIOR ACTION:**

Jake Hemmerick last served as Council Liaison to the Barre Area Development Corporation (BADC).

The monthly meetings of BADC are typically formatted as roundtable updates from various partner organizations.

In the past, meetings were more routinely attended by the City Manager, but the Council requested that the Manager not attend the monthly meetings in order to free up time for project management, including more routine action-oriented meetings with the Planning Director, City Manager, and BADC Executive Director. These meetings occur bi-weekly.

#### **EXPENDITURE REQUIRED:**

None, although this would involve staff time and capacity.

#### **FUNDING SOURCE(S):**

In FY22, BADC is budgeted to receive \$51,744 from the City Budget (Under line 670, 001-8035-120.0175).

In FY21, BADC received \$44,515 in addition to \$40,000 in voter-approved funding for an advertising scheme.

#### **LEGAL AUTHORITY/REQUIREMENTS:**

BADC is a 501c(6) nonprofit organization with an independent Board. The city does not have membership or voting privileges on the Board of Directors. These appointments are titular for communication and coordination.

Appointment authority is vested in the City Council under the Charter's section 307, which states:

*§ 1-307. Powers of City; policy matters; appointment of certain officers*

All powers of the City and the determination of all matters of policy shall be vested in the City Council except as otherwise provided by this charter or by general law. The City Council shall annually appoint a City Attorney, a City Grand Juror, a Library Liaison, and may provide for any Planning Board, Zoning Board of Adjustment, Recreation Board, or Personnel Board, and may create commissions or other bodies with advisory powers and may appoint personnel to serve on said boards or commissions. (Amended 1999, No. M-5, § 3, eff. May 5, 1999.)

The Council has further adopted a policy on municipal bodies and appointments, which exempts "city council and committees thereof."

Mayor Hemmerick will take nominations from Council for consideration of the second recommended motion and close nominations by general consent without objection for a voice vote. A motion is not needed for a Councilor to nominate themselves or someone else.

**BACKGROUND/SUPPLEMENTAL INFORMATION:**

Barre Area Development, Inc. (BADC) is a non-profit development organization that promotes economic development in Barre Town and Barre City. It is governed by a 15-member board made up of business leaders in the two communities. The BADC coordinates many activities that help maintain and improve civic pride and the economic, social and cultural quality of life in Barre Town and Barre City. These activities support opportunities for economic development and employment, strengthening the tax base and increasing private and municipal investment.

**LINK(S):**

1. [BADC Board](#)
2. [Barre City Charter](#)
3. [Barre City Council Municipal Bodies & Appointments Policy](#)

**ATTACHMENTS:**

None

**INTERESTED/AFFECTED PARTIES:**

1. BADC
2. Barre City

**RECOMMENDED ACTION/MOTION:**

1. *Motion to appoint City Manager Mackenzie to serve as City Staff Representative to BADC*
2. *Nominations and motion to appoint a City Council liaison*

# *City of Barre, Vermont*

## *“Granite Center of the World”*

### **ACTION ITEM BRIEFING MEMO CITY COUNCIL AGENDA ITEM CITY COUNCIL AGENDA: MARCH 29, 2022**

#### **Action Item No. 9B**

**AGENDA ITEM DESCRIPTION:**

Amendment to Municipal Bodies & Appointments Policy

**SUBJECT:**

Amendment to Municipal Bodies & Appointments City Council Policy

**SUBMITTING DEPARTMENT or PERSON:**

Mayor Hemmerick

**STAFF RECCOMENDATION:**

None.

**STRATEGIC OUTCOME/PRIOR ACTION:**

This policy was adopted by City Council on November 30, 2021 to: standardize procedures for the establishment, elimination, and appointments to Commissions, Boards, Committees, and Task Forces.

**EXPENDITURE REQUIRED:**

None.

**FUNDING SOURCE(S):**

Not applicable.

**LEGAL AUTHORITY/REQUIREMENTS:**

The Charter states:

§ 1-307. Powers of City; policy matters; appointment of certain officers

All powers of the City and the determination of all matters of policy shall be vested in the City Council except as otherwise provided by this charter or by general law. The City Council shall annually appoint a City Attorney, a City Grand Juror, a Library Liaison, and may provide for any Planning Board, Zoning Board of Adjustment, Recreation Board, or Personnel Board, and may create commissions or other bodies with advisory powers and may appoint personnel to serve on said boards or commissions. (Amended 1999, No. M-5, § 3, eff. May 5, 1999.)

**BACKGROUND/SUPPLEMENTAL INFORMATION:**

- A quarter has passed since this policy was adopted.

- As is often the case following the adoption of a new policy, there are some kinks to work out.
- It was brought to my attention by Bob Nelson and Councilor Waszazak that immediate appointments were needed for the Police Advisory Committee, with two potential prospects.
- Under the current policy, filling these would have to wait until an advertisement in May for appointments in July.
- In the interest of making the appointment process more responsive -- while still providing interested people an equal opportunity to be considered for appointment – these amendments would allow appointments to be noticed and occur on a rolling basis.
- The policy would also allow for youth appointments to some municipal bodies (boards/committees/commissions)
- This is a minor amendment recommended by the Governor’s Economic Mitigation and Recovery Task Force’s Local Support and Community Action Team in a paper on Municipal Engagement for Diversity, Equity, and Inclusion ([EngagementToolsMunicipalities-v6.pdf \(vtrural.org\)](#)):
  - *Engage youth by reaching out to schools and giving young people advisory seats on commissions and boards, including the Selectboard, school board, planning commission, and more*
- Supporting, attracting, and retaining young people in our community depends on doing more than listening, and this Council can begin by offering young people a seat at the table on the City’s municipal bodies subject to this policy.

**LINK(S):**

1. [Barre City Charter](#)
2. [Adopted Policy](#)

**ATTACHMENTS:**

1. Markup of Proposed Policy
  - a. Additions are underlined. Deletions are ~~stricken~~. Note that the paragraphs have been updated based on some online formatting challenges. I cleared the formatting and re-did the numbering.

**INTERESTED/AFFECTED PARTIES:**

1. City Council
2. Staff
3. Applicants for Appointment
4. Appointees
5. The Interested Public

**RECOMMENDED ACTION/MOTION:**

*Motion to approve the policy amendments as presented and direct the Manager to 1) update the volunteer opportunities page the 1<sup>st</sup> business day in April and 2) prepare and present an*

*appointments tracking spreadsheet to Council no later than April 26, 2022.*

**CITY OF BARRE, VERMONT**  
**CITY COUNCIL POLICY ON**  
**MUNICIPAL BODIES & APPOINTMENTS**

**I. PURPOSES**

- a. Pursuant to section 307 of the Barre City Charter, the Council establishes this policy to: standardize procedures for the establishment, elimination, and appointments to Commissions, Boards, Committees, and Task Forces in order to allow people an equal and inclusive opportunity to be considered for appointment and provide for consistent administration.

**II. PERSONS AFFECTED**

- a. City Manager & Staff
- b. City Clerk/Treasurer
- c. City Council
- d. Applicable Boards, Committees and Commissions
- e. Applicants and appointees to municipal bodies

**III. APPLICATION**

- a. **Effective date.** This policy ~~shall~~ becomes effective upon adoption.
- b. **Applicability.** This policy shall apply to:
  - i. Committees of inquiry to conduct investigations into the conduct of officers and departments relating to the welfare of the City pursuant to Section 304 of the Charter;
  - ii. Offices and commissions under Section 301 of the Charter;
  - iii. Vacancies to elected offices under Section 206(a) of the Charter, notwithstanding (m(ii)) in section III;
  - iv. The Planning Commission;
  - v. The Development Review Board;
  - vi. Board of Health;
  - vii. All advisory committees;
  - viii. All work group commissions;
  - ix. All task forces boards; and
  - x. Unelected appointees and alternates to regional bodies, not otherwise appointed by the regional entity, including but not limited to:
    1. Central Vermont Regional Planning Commission
    2. Central Vermont Solid Waste Management District;
    3. Central Vermont Internet Board and Commission; and the
    4. Central Vermont Public Safety Authority.
- c. **Non-Applicability/Exclusions Exemptions.** This policy shall not apply to the following:
  - i. ~~City Council, City Council liaison positions to bodies of outside organizations, ex officio positions of the Council, and subcommittees thereof, including the~~

**Commented [JH1]:** Brings terms into alignment with the rules of procedures.



1. ~~The Animal Control Committee; for which members of Council should be given equal opportunity to be nominated and considered for appointment.~~
- ii. Other elected bodies or appointees thereof;
- iii. Officers of the City, including but not limited to, the:
  1. City Manager or Acting Manager;
  2. Zoning Administrator;
  3. City Attorney;
  4. Library Liaison;
  5. Collectors of Taxes;
  6. Health Officer; and
  7. Appointments made by the City Manager under Section 407 of the Charter not otherwise delegated to the City Council;
- iv. State committees, boards, and commissions; and
- v. Any part of this policy that is in conflict with a municipal charter (including a charter for a regional authority) or general law

#### IV. POLICY & PROCEDURE

##### a. Establishment, Combination, or Abolition of a Municipal Body

- i. All bodies created, ~~amalgamated~~combined, or abolished under this policy shall occur by ~~approval~~ of the Council. The action to create a municipal body shall be presented in writing and include all items listed in paragraphs ~~2-7b-g~~ of this section. This policy encourages the Council to combine committees of common interest to ~~avoid siloed support~~ coordinated decision-making and reduce direct and indirect administrative costs associated with committee support.

##### b. Classification of a Municipal Body

- i. Bodies shall be classified as standing ~~committees~~ bodies or finite ad hoc ~~committees~~bodies. Standing ~~committees~~ bodies are encouraged to be named in accordance with the classifications established in the Council's Rules of Procedure for Public Bodies Policy. Council action establishing finite ad hoc ~~committees~~bodies shall define a time certain at which point the ~~committee~~ body will dissolve, such as the completion of a report or project, a date certain, or a vote of the committee.

##### c. Powers, Duties, and Charge ~~and Expectations~~ of a Body

- i. The powers, duties and charge of all bodies not otherwise defined by charter or general law (such as the Planning Commission pursuant to 24 VSA 4325) shall be defined.

##### d. Membership of a Body

- i. The maximum number of seats on any municipal body shall be defined. This policy recommends odd-numbered bodies with fewer than seven members.
- ii. To further the interests of diverse, expert, and representative membership, the membership of a body may include specific requirements, including but not limited to:

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1. Residency;
2. A particular expertise or skill; or
3. A member representing an important interest group, such as a youth representative.
- ~~3.4.~~ Any City body may include a youth advisory member of a suitable age. The Council may extend voting privileges to youth members appointed to established voting seats of a body if doing is not in conflict with a City ordinance, municipal charter, or general law. Existing committee officers are encouraged to serve as mentors to youth advisory members and elevate the tperspective of young people in Barre.

**e. Membership Terms**

- i. The duration of terms and expiration date of all seats shall be defined. This policy recommends staggered, two-to-three-year terms for standing committees. The intent of staggered terms is to provide continuity of membership and the transfer of institutional knowledge.

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**f. Meeting Days, Times & Frequency**

- i. The intended days, times and frequency of meetings may be defined by Council to encourage citizen participation, avoid conflicts with other bodies, avoid meeting room constraints, allocate staff time, or for other reasons.

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**g. City Staffing**

- i. The nature and extent of any intended staff support may be defined by Council, which may include requirements and limitations to ensure effective meetings and advancement of the body's charge.

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**h. Appointments to a Municipal Body**

**i. Term Expirations**

1. Unless otherwise specified or applicable, all terms expire June 30th in the term's defined year of expiration.
2. Appointees with expiring terms shall be notified by the City Manager, or designee, at least six weeks prior to the application deadline to be reappointed. The communication shall thank appointees for their service and explain the appointment process.

**ii. Vacancies/Open Seats**

1. Appointees may resign by contacting the City Manager, or designee, in writing.
2. If an appointee does not attend more than ~~four~~ 3 consecutive regular meetings and does not reply to an inquiry from the Chair, City Manager, or City Manager's designee to confirm their interest in continued appointment, the seat shall be considered vacant
3. If an appointee is removed from office by the appointing authority, the seat shall be considered vacant.
4. All appointees serving ~~ten~~ 10 or more years shall receive a special service recognition by the Mayor and Council prior to June 30<sup>th</sup> each year, as recommended by the Manager or designee

iii. **Posting of Open Seats**

1. All seats with expiring terms, vacant seats, and openings on newly established municipal bodies shall be considered open seats.
2. Open seats shall be ~~advertised~~ posted on the city website by staff for appointment by Council at least on a ~~quarterly~~ monthly basis with postings occurring on the first business day of each month.
3. Open seats shall be advertised at least ~~six~~ 3 weeks prior to the application deadline on the City's volunteer opportunities webpage, in a newspaper of general circulation, and active social media accounts in use by the City, unless immediate appointment is necessary to establish a quorum for an urgent matter.
- ~~3.4.~~ All open seats that have been advertised once under sections iii (2-3) should remain posted and may be appointed on a rolling basis until filled.
- ~~4.5.~~ Applications for appointment will be due approximately 14 7 days prior to the appointment meeting before City Council.
- ~~5.6.~~ Advertisements Postings should list the municipal body, open seat term length and expiration, deadline to apply, where to find the application form, staff contact for more information, encouragement to attend a meeting of existing municipal bodies, date(s) for appointment, a link to the volunteer opportunities page, and a statement of commitment and affirmation to applicants from historically discriminated and under-represented populations.
- ~~6.7.~~ The City of Barre provides equal employment opportunities (EEO) to all volunteers and applicants for volunteering without regard to race, religion, sex (including sexual orientation, pregnancy or gender identity), national origin, age (40 and older), disability and genetic information (including family medical history). In addition to those federally protected categories the State of Vermont under the Fair Employment Protection Act (FEPA) has also identified ancestry, HIV+ status, place of birth, association with a member of a legally protected category listed above, crime victim status and health insurance coverage status. The City of Barre has added protection for financial class.

iv. **Application Form**

1. The City Manager, or designee, shall maintain a standard application form for appointments to municipal bodies periodically reviewed by the Council
2. The form shall state how to submit the application.
3. The form shall collect contact information from applicants (which may be redacted in the Council's packet in the interest of privacy), ask why the applicant is motivated to serve, and if they have attended a meeting of the municipal body (if an existing municipal body)

4. The form shall include a procedural checklist for staff including confirmation of receipt, notification of appointment meeting, confirmation of attendance for appointment, the attendance record of existing appointees, and a listing of the major past and upcoming work plan items.
5. Notification to applicants will outline what an applicant can expect at the appointment interviews and next steps.

**v. Council Interviews & Appointments**

1. City Council will consider applicants for open seats ~~at least each quarter monthly, beginning in July.~~
2. ~~The manager will include t~~Timely applications ~~will be included~~ in the Council's meeting materials.
3. Applicants will be given a reasonable opportunity to introduce themselves to the Council and answer questions at the meeting.
4. The Council may delay making appointment decisions until timely applications and the applicants have been given a reasonable opportunity to attend one of two meetings.
5. This policy encourages an open and transparent government.
6. The City Council reserves the right to enter executive session, as allowed by Vermont law (1 VSA 313) to deliberate on the appointment of any members of municipal bodies serving as public officers. This policy considers municipal appointees public officers with official duties.
7. In instances where there are more applications than seats available the City Council may enter Executive Session to deliberate on applicants prior to voting a slate of appointees in an open meeting. The standard motion must explain the reason for the final decision, such as "based on the needs of the City and the applicants' motivations and background, I move to appoint ..."
8. In instances where the Council considers removal of an appointee Executive Session may be used in accordance with the law.

**i. Orientation for Appointees**

- i. The City Manager, or designee, shall provide for the following orientation and training to all appointees and re-appointees:
  1. Rules of Procedures
  2. Basic Roberts Rules of Order
  3. Ethics & Conflicts of Interest
  4. Open Meeting Law
  5. Public Records Laws

**j. Administration of Appointments**

- i. To track the status of and support consistent administration of all municipal body appointments, the City Manager, or designee, shall maintain a spreadsheet listing, at least, all municipal body appointees by body, seat, term, term expiration, years of service, address, phone, and email, which, like permits, voter registration, property cards, and other

documents, [which](#) may be a public record and will be treated by staff with appropriate and legal care.

**k. Public Information of a Body**

- i. All municipal bodies shall have a city webpage and the City Manager, or designee, shall maintain a current webpage in accordance with existing Rules of Procedures and Social Media policies to include all governance details outlined in [paragraphs 2 through 7-IV b-g](#) of this policy as well as least one form of contact information for all appointees, except that the contact information of members of quasi-judicial bodies (for which ex parte communication outside of a hearing does not allow constitutional due process) shall not be listed; communication to quasijudicial bodies shall occur through a staff contact and be presented at an open hearing.
- ii. If a municipal body has adopted independent bylaws, ~~such~~[the](#) bylaws shall be made available on the body's municipal webpage.

**V. DEFINITIONS**

- a. As used in this policy, the following have these meanings.
  - i. Will, must, shall means a mandatory action
  - ii. May, should, encouraged means optional

**VI. REFERENCE**

- a. -Adopted by City Council on November 30, 2021
- [b. Draft until amended by City Council on March 29, 2022](#)

As certified by the City Clerk



Carolyn S. Dawes

# *City of Barre, Vermont*

## *“Granite Center of the World”*

### **ACTION ITEM BRIEFING MEMO CITY COUNCIL AGENDA ITEM CITY COUNCIL AGENDA: MARCH 29, 2022**

#### **Action Item No. 9C**

#### **AGENDA ITEM DESCRIPTION:**

Police Advisory Committee Resignation & Appointments

1. Resignation of Reina Dean
2. Appointment of Sandy Rousse

#### **SUBJECT:**

Same as above

#### **SUBMITTING DEPARTMENT or PERSON:**

Mayor Jake Hemmerick

#### **STAFF RECCOMENDATION:**

Not applicable

#### **STRATEGIC OUTCOME/PRIOR ACTION:**

- Barre City Council created a Police Advisory Committee in 2020 or 2021.
- There is an open seat, and Manager Mackenzie has received an application for one of these open seats.

#### **EXPENDITURE REQUIRED:**

None

#### **FUNDING SOURCE(S):**

None

#### **LEGAL AUTHORITY/REQUIREMENTS:**

Appointment authority is vested in the City Council under the Charter’s section 307, which states:

*§ 1-307. Powers of City; policy matters; appointment of certain officers*

All powers of the City and the determination of all matters of policy shall be vested in the City Council except as otherwise provided by this charter or by general law. The City Council shall annually appoint a City Attorney, a City Grand Juror, a Library Liaison, and may provide for any Planning Board, Zoning Board of Adjustment, Recreation Board, or Personnel Board, and may create commissions or other bodies with advisory powers and may appoint personnel to serve on said boards or commissions. (Amended 1999, No. M-5, § 3, eff. May 5, 1999.)

The Council has also adopted a policy on municipal bodies and appointments, and to make this appointment in accordance with the City Council's policy – and to be in order -- depends on Council's approval of the Municipal Bodies and Appointments Policy amendment proposed earlier in this meeting.

**BACKGROUND/SUPPLEMENTAL INFORMATION:**

- The Committee is composed of 7 members with a City Council Liaison.
- Councilor Waszazak serves as the Council Liaison and can speak to its purpose and activities at the meeting.
- With a resignation and vacancy, there are now three open seats, two of which have already been advertised, and one which will need to go through the advertising process under the amended policy, if approved.
- One item to clarify for the motion is the term length and expirations, which aren't on the website yet.

**LINK(S):**

1. [Police Advisory Committee Website](#)
2. [Barre City Charter](#)
3. [Barre City Council Municipal Bodies & Appointments Policy](#)

**ATTACHMENTS:**

1. Appointment Application Form Submitted by Sandy Rouse

**INTERESTED/AFFECTED PARTIES:**

1. Police Advisory Committee
2. City Council
3. City Staff
4. Applicants

**RECOMMENDED ACTION/MOTION:**

*Accept the resignation of Reina Deen and move to appoint Sandy Rouse to the unexpired X year term, to expire on X.*

**From:** Reina [mailto:vmard@yahoo.com]  
**Sent:** Wednesday, March 23, 2022 5:30 PM  
**To:** Jody Norway <ExecAssist@barrecity.org>  
**Subject:** Re: Resignation from the Police Advisory Committee

To Whom it may concern,  
The time commitment needed for this committee is proving to be too much for my schedule. Thank you for the opportunity to service for this board.  
Sincerely,  
Reina Dean





# CITY OF BARRE

## VOLUNTEER APPLICATION

### Commissions, Committee, Boards and Task Force Application Form

**Note to applicants, including incumbents:** After submitting a completed application to the City Manager's Office (execassist@barrecity.org) you will be requested to attend a City Council meeting to be interviewed. You will be advised of the date and approximate time of the Council meeting when you will be interviewed and your application considered. Please type or print legibly below.

**Legal Full Name:** Sandra A Rousse **Date of Birth:** [REDACTED]  
**Other Names/Nicknames Used:** Sandy  
**E-mail:** Rgiriscpa@charter.net **Present Mailing Address:** 2 Waterman St  
**Years at Address?** 26+ **Legal residence :( if different from above)** \_\_\_\_\_

**Home Phone:** \_\_\_\_\_ **Business Phone:** \_\_\_\_\_  
**Cell phone:** 802-272-3087

**Employer:** Central VT Home Health + Hospice **Years of service:** 19  
**Employer Contact Person and Phone:**  
Liz O'Connor, HR Generalist 223-1878

**Are you a legally registered voter in the City of Barre?**  Yes  No

**Position (Commission, Board or Committee) applying for:**

1) Police Advisory Committee 2) \_\_\_\_\_

**Please tell us interests you about the committees you selected. List qualifications which may be beneficial to this position. (Use space below or attach additional sheet.)**

*See attached*

By signing here you acknowledge: All information provided is accurate and complete to the best of your ability; and, you understand the City Council has the authority to remove members appointed by them in accordance with the City Charter and Vermont State Statue, as applicable, for misrepresentation of any statement made on this application.

**Sign here:** Sandra A Rousse **Date:** 3/8/2022

**City Manager's Use Only**

Notified by (phone, e-mail, etc) on 3/24/22 to attend Council meeting on 3/29/22 (date)  
Notification by (staff) Judy Term of appointment (to-  
from) \_\_\_\_\_ Voter registration verified by (staff person), 2022-2023  
Date    /   /

March 8, 2022

City of Barre  
Steven E. Mackenzie P.E., City Manager  
6 N Main St Suite 2  
Barre, VT. 05641

Re: Police Advisory Committee – Volunteer Opportunity

Dear Mr. Mackenzie,

I am writing this letter to express interest in volunteering to be a member of the Police Advisory Committee. I have been thinking about this since the committee was announced. I took the opportunity to reach out to Bob Nelson, committee Chair, to discuss my interest and better understand what the committee's work is. Bob directed me to the city website and the volunteer opportunities application.

I have several touch points that have sparked my interest in this committee. I grew up in Rhode Island and my father was a police officer in the town we lived in. I had the opportunity to see how law enforcement could be carried out in a way that wasn't forceful or violent and cared about the community and it's members. I learned to develop a respect for the entire public safety system that has remained with me all my life.

In addition, I've also had the opportunity to be on the other side of law enforcement. I have a family member in Rhode Island that has a severe mental illness and he is currently homeless. I understand how someone in a mental health crisis can create a situation that doesn't always have a positive result. His condition over the last 30 years has put him and our family in a place of harm on several occasions. I have seen how law enforcement has responded in a very compassionate way to get the situation under control. I've also seen law enforcement veer away from situations under these circumstances as they don't have the resources and tools as police officers to successfully manage. Hence, leaving the individual, family and community in fear of, or in, harms way.

I also work for Central Vermont Home Health & Hospice (CVHHH) and our work crosses each other's paths in times that our clients and families, or staff may need the support of the police or other public safety services. CVHHH has had the opportunity to work in cases with public safety including the mental health clinician and resource officer. These have been tremendous additions to supporting our public safety employees whom are first on the scene, and the community member themselves that may be in crisis. This is a great model that deserves more attention throughout the State and beyond.

I'd be happy to discuss my interest if you have any additional questions. Thank you.

Sincerely,

Sandy Rousse

# *City of Barre, Vermont*

## *“Granite Center of the World”*

### ACTION ITEM BRIEFING MEMO CITY COUNCIL AGENDA ITEM CITY COUNCIL AGENDA: MARCH 29, 2022

#### Action Item No. 9D

#### **AGENDA ITEM DESCRIPTION:**

Planning Commission Appointment

1. Rosemary (Lynn) Averill
2. Joe Reil

#### **SUBJECT:**

Same as above

#### **SUBMITTING DEPARTMENT or PERSON:**

Mayor Jake Hemmerick

#### **STAFF RECOMMENDATION:**

Not applicable

#### **STRATEGIC OUTCOME/PRIOR ACTION:**

The Planning Commission is a standing committee of the City of Barre.

#### **EXPENDITURE REQUIRED:**

None

#### **FUNDING SOURCE(S):**

None

#### **LEGAL AUTHORITY/REQUIREMENTS:**

Appointment authority is vested in the City Council under the [Charter](#)'s section 307, which states:

*§ 1-307. Powers of City; policy matters; appointment of certain officers*

All powers of the City and the determination of all matters of policy shall be vested in the City Council except as otherwise provided by this charter or by general law. The City Council shall annually appoint a City Attorney, a City Grand Juror, a Library Liaison, and may provide for any Planning Board, Zoning Board of Adjustment, Recreation Board, or Personnel Board, and may create commissions or other bodies with advisory powers and may appoint personnel to serve on said boards or commissions. (Amended 1999, No. M-5, § 3, eff. May 5, 1999.)

The Council has also adopted a [City Council Policy on Municipal Bodies and Appointments](#), and to make this appointment in accordance with the City Council's policy – and to be in order --

depends on Council's approval of the Municipal Bodies and Appointments Policy amendment proposed earlier in this meeting.

General Statute establishes the Planning Commission in [Title 24, Chapter 117, Subchapter 2](#).

The City's Unified Development Regulations (Section 4002) add to this:

- The City Council appoints members to the Planning Commission in accordance with the city charter and state statute.
- The Planning Commission does not perform any development review functions under this ordinance, but may make recommendations on planning and development issues in Barre City generally.
- The Planning Commission may prepare amendments to this ordinance and make recommendations to the City Council on the amendment of this ordinance.

**BACKGROUND/SUPPLEMENTAL INFORMATION:**

The Barre City Planning Commission is a seven-member body, appointed by the City Council, with members serving three-year terms.

The role of the Planning Commission is to provide leadership and long-term perspective on community planning matters. This involves public outreach and feedback including holding public hearings, conducting surveys, holding forums, and educating the community about issues facing the City of Barre. The Planning Commission is a policy board that works collaboratively with the community, other municipal boards, and regional/state partners to help define and achieve the City of Barre's vision as expressed in the City's Municipal Plan. The principal responsibility of the Planning Commission is to prepare and amend the Municipal Plan and the land use regulations (e.g., Zoning Regulations, Subdivision Regulations, Official Map).

The Commission holds regular Meetings: 4th Thursdays of every month until further notice.

There is one vacancy for an unexpired 3-year term, to expire June 2023.

Mayor Hemmerick will invite both candidates to introduce themselves and ask and answer questions prior to appointment. Council may enter executive session to discuss the candidates if it so chooses, and then make an appointment after exiting executive session. This has been Council's consistent practice when there have been more applicants than seats available.

**LINK(S):**

1. [Planning Commission Website](#)
2. [Barre City Charter](#)
3. [Barre City Council Municipal Bodies & Appointments Policy](#)
4. [General Vermont Statute on Planning Commissions](#)
5. [Unified Development Regulations](#)

**ATTACHMENTS:**

1. Appointment Application Form Submitted by Rosemary Averill
2. Appointment Application Form Submitted by Joe Reil

**INTERESTED/AFFECTED PARTIES:**

1. Planning Commission
2. City Council
3. City Staff
4. Applicants

**RECOMMENDED ACTION/MOTION:**

*Motion to appoint \_\_\_\_\_ to the unexpired 3-year term, to expire June 2023.*





# CITY OF BARRE

## VOLUNTEER APPLICATION

### Commissions, Committee, Boards and Task Force Application Form

Note to applicants, including incumbents: after submitting a completed application to the City Manager's Office (execassist@barrecity.org) you will be requested to attend a City Council meeting to be interviewed. You will be advised of the date and approximate time of the Council meeting when you will be interviewed and your application considered. Please type or print legibly below.

Legal Full Name: Rosemary Averill Date of Birth: [REDACTED]

Other Names/Nicknames Used: Lynn - professional name

E-mail: lynnaverill@charter.net Present Mailing Address: 89 Tremont St

Years at Address? 37 Legal residence:( if different from above)

Home Phone: \_\_\_\_\_ Business Phone: N/A

Cell Phone: 802 249 2446

- Position (Commission, Board, Committee or Task Force) applying for
1. Planning Commission
  - \_\_\_\_\_

Please tell us interests you about the committees you selected. List qualifications which may be beneficial to this position. (Use space below or attach additional sheet.)

*Perhaps my best qualification is the love of my native City and the passion to participate in its continued success while supporting a healthy community for every resident. A healthy Barre in my opinion not only includes its positive physical attributes, but also accessibility + well being.*

By signing below you acknowledge: All information provided is accurate and complete to the best of your ability; and, you understand the City Council has the authority to remove members appointed by them in accordance with the City Charter and Vermont State Statue, as applicable, for misrepresentation of any statement made on this application.

Sign here: Rosemary Averill Date: 3/14/22

Submit completed application to the City Manager's Office at: [execassist@barrecity.org](mailto:execassist@barrecity.org)

**City Manager's Office Use Only**

Notified by:  email  phone on 3/24/22 to attend Council Mtg. on 3/29/22

Notified by: Jody

Term of Appointment: From 2022 to 2023



# CITY OF BARRE

## VOLUNTEER APPLICATION

### Commissions, Committee, Boards and Task Force Application Form

Note to applicants, including incumbents: after submitting a completed application to the City Manager's Office (execassist@barrecity.org) you will be requested to attend a City Council meeting to be interviewed. You will be advised of the date and approximate time of the Council meeting when you will be interviewed and your application considered. Please type or print legibly below.

Legal Full Name: Joseph Edward Reil Date of Birth: [REDACTED]

Other Names/Nicknames Used : Joe

E-mail: joe.reil.74@gmail.com Present Mailing Address: 31 Bassett Street, Barre, VT 05641

Years at Address? 13 Years Legal residence:( if different from above)

Home Phone: NA

Business Phone: 802-882-1638

Cell Phone: 802-839-9505

Position (Commission, Board, Committee or Task Force) applying for

1. Planning Commission
2. \_\_\_\_\_

Please tell us interests you about the committees you selected. List qualifications which may be beneficial to this position. (Use space below or attach additional sheet.)

Please see following page.

By signing below you acknowledge: All information provided is accurate and complete to the best of your ability: and, you understand the City Council has the authority to remove members appointed by them in accordance with the City Charter and Vermont State Statute, as applicable, for misrepresentation of any statement made on this application.

Sign here: **Joe Reil**

Digitally signed by Joe Reil  
DN: cn=Joe Reil, o=City of Barre, email=joe.reil@kwglobal.com, c=US  
Date: 2022.03.23 23:02:56 -04'00'

Submit completed application to the City Manager's Office at: [execassist@barrecity.org](mailto:execassist@barrecity.org)

**City Manager's Office Use Only**

Notified by:  email  phone on 3/24/22 to attend Council Mtg. on 3/29/22

Notified by: Jody

Term of Appointment: From 2022 to 2023

I am interested in the Planning Commission because I want to become more directly involved and to give something back to the City I've lived in for over 20 years and in reviewing the various options available to do so the Planning Commission seems to be a good fit for my skills and approach, where I can be a valuable contributor. I also look forward to the opportunity to take part in long-term planning for the City, improving things in ways that will have a lasting impact.

My skills and strengths include a data driven approach, looking at problems from multiple angles, considering all of the possible solutions and coordinating with others who are involved to come to the best solutions to those problems.

My day job is as a Production Editor for a publisher of Science Journals where I've developed and built on all of these skills, where I work with a diverse group of people, including my co-workers, my customers, and representatives from other companies, who all have varying skills, personalities and goals to not just come up with the quick and easy solutions but find the lasting solutions that work.

I believe these skills and the way I approach problems will make me a valuable asset to the Planning Commission and our mutual goal of long-term improvement.





# *City of Barre, Vermont*

## *“Granite Center of the World”*

### **ACTION ITEM BRIEFING MEMO CITY COUNCIL AGENDA ITEM 9.E. CITY COUNCIL AGENDA March 29, 2022**

**Consent Item No.:** \_\_\_\_\_ **Discussion Item No.** \_\_\_\_\_ **Action Item No.** **9.E.**

**AGENDA ITEM DESCRIPTION:** Downstreet Housing and Community Development public hearing required for City Council approval to make application to the State of Vermont for an Implementation Grant under the Vermont Community Development Program (VCDP).

**SUBJECT:** The City of Barre, as Grantee, and Downstreet Housing as the subgrantee will request to apply for a \$500,000 grant with the VCDP, which means formal approval of opening a grant application within the Vermont GEARS portal, and to continue the work of completing the application.

**SUBMITTING DEPARTMENT or PERSON:** Planning Director Janet Shatney, and Downstreet Housing Director of Real Estate Development Nicola Andersen, and Project Manager Kaziah Howland

**STAFF RECOMMENDATION:** Council approval to apply in the GEARS (Grant Electronic Application and Reporting System) upon completion of all components of the electronic application, and adoption of Resolution 2022-02. A reminder that on November 30, 2021, the Barre City Council voted approval to open and access the grant portal to begin populating an application.

**STRATEGIC OUTCOME/PRIOR ACTION:** To obtain funding to move forward with the project.

**EXPENDITURE REQUIRED:** Match will be determined after grant funds are determined.

**FUNDING SOURCE(S):** VCDP funds, other sources as can be explained by Downstreet staff

**LEGAL AUTHORITY/REQUIREMENTS:** Legislative Body’s approval to apply and adoption of the attached Single Applicant resolution executed.

#### **BACKGROUND/SUPPLEMENTAL INFORMATION:**

This requested public hearing is to obtain the views of citizens on community development, to furnish information concerning the amount of funds available and the range of community development activities that may be undertaken under this program, the impact to any historic and archaeological resources that may be affected by the proposed project, and to give affected citizens the opportunity to examine the proposed statement of projected use of these funds.

The proposal is to apply for \$500,000.00 in VCDP Funds which along with other sources of funds

will be used to accomplish the following activities, and can be understood by reading the attached Granite City Apartments Narrative. Conceptual plans for both properties are also attached.

**LINK(S):** N/A

**ATTACHMENTS:** Copy of 2022-02 Resolution that Clerk/Treasurer Carol Dawes will have with her at the Council meeting; the Granite City Apartments project narrative.

**INTERESTED/AFFECTED PARTIES:** Downstreet Housing and Community Development; Housing task force interested parties; future residents of the City of Barre; City of Barre grant administration staffing, which in turn would be for the good of the individuals that benefit from this new housing, and upgraded house.

**RECOMMENDED ACTION/MOTION:** approval to apply, and approval to sign the Resolution by the Mayor and Councilors, and witnessed by City Clerk Carol Dawes.

**Grant Application**

RESOLUTION FOR VCDP GRANT APPLICATION AUTHORITY  
**2022-02**  
**Single Applicant**

WHEREAS, the City of Barre, VT (hereinafter "Applicant") is applying for a Grant under the Vermont Community Development Program; and

WHEREAS, it is necessary that an application be made and agreements be entered into with the State of Vermont.

Now, THEREFORE, BE IT RESOLVED as follows:

1. that Applicant possesses the legal authority as defined in the State Act [10 VSA §683(8)] to apply for the grant and to administer the program; and
2. that Applicant apply for a grant under the terms and conditions of said program and agree hereby to enter into Certifications and Assurances there of; and
3. the Applicant has a duly adopted and current Municipal Plan Sep. 15, 2020 (Date Adopted) and that the project is consistent with said plan; and
4. the Applicant has received documentation from the Regional Planning Commission that the project is consistent with the "Regional Plan; and
5. that Janet E. Shatney is hereby authorized to be Contact Person and as such to provide, on behalf of Applicant, all documents and information necessary for the completion of said application and to provide such coordination as may be necessary for said application; and
6. that (Name) Steven E. Mackenzie Title City Manager who is either the Chief Executive Officer (CEO), as defined by 10 VSA §683(8), or is the Town Manager, the City Manager, or the Town Administrator, is hereby designated to serve as the Authorizing Official (AO) for the Grants Management On-line System, Intelligrants; and
7. that it is understood that, if the application is funded, the receipt of VCDP funds, as federal funds passed through the State of Vermont, may require that an audit of the Applicant be conducted under the provisions of the Single Audit Act, as amended, and that VCDP funds may be used to fund only a limited portion of the audit cost.

Passed this 29th day of March, 2022

**LEGISLATIVE BODY**

_____	_____
_____	_____
_____	_____
_____	_____
_____	_____

The above resolution is a true and correct copy of the resolution as adopted at a meeting of the Legislative Body held on the \_\_\_\_ day of \_\_\_\_\_, \_\_\_\_\_, and duly filed in my office.

IN WITNESS WHEREOF, I hereunto set my hand this \_\_\_\_ day of \_\_\_\_\_, \_\_\_\_\_.

\_\_\_\_\_  
Clerk

\_\_\_\_\_  
Signature

## **Attachment 2: Granite City Apartments – Narrative**

The Granite City Apartments Renovation Project (the “Project”) is a scattered site project composed of three buildings located in Barre, Vermont. The project will bring 9 new rental units online through the renovation of a historic building and will add decades to the life of two occupied buildings that contain 18 units. The two existing occupied buildings reside on either side of Bromur Street (“Bromur”) and are part of Downstreet’s portfolio. The third building is a vacant school (“Ward 5 School”) that is sited on Humbert St. less than a mile away. Downstreet will acquire the Ward 5 School from Barre Housing Authority in September of 2022. Downstreet will act as the local partner and will work with Evernorth to develop this project. In total, the scattered site project will provide homes for 27 households.

Downstreet’s goals for this Project are: to rehabilitate the properties such that they will be affordable in perpetuity, mitigate any potential hazards (lead, asbestos, PCBs, Radon), extend the useful life of the buildings for at least 20 years, and increase operational and energy efficiency.

The Bromur apartments sit on an acre of land located less than a mile from downtown Barre and a half mile from shops, a pharmacy, restaurants and a bus stop. This portion of the project will focus on necessary capital improvements, address health and safety needs, increase energy efficiency, and improve the overall marketability and functionality of the units. The buildings at Bromur are old at 55 and 47 years. Although Downstreet has remained up-to-date with the basic maintenance needs of the properties, the worsening physical condition of the buildings creates a deep risk of losing tenants. The building and porch roofs are at the end of their useful life; the back deck is in poor condition and lacks necessary support; the gutters are in poor condition; the siding needs to be replaced. Due to the drain on our reserves, we hope to take advantage of the need for new siding and include the energy efficiency updates prior to closing the shell so the property becomes more financially stable.

Prior to rehab, we must also complete pressing safety related site work. Tenants have repeatedly expressed a need to clearly define vehicular and pedestrian circulation on site as well as a desire for a stair to connect the two buildings. Currently, they are connected by a steep hill that is dangerous to traverse, especially in wet or snowy conditions and there is no sidewalk or pedestrian crossing. We hope these site updates will make Bromur St. feel more like a defined street clearly defining where people should walk, keeping them safe. The improvements at Bromur are modest but essential.

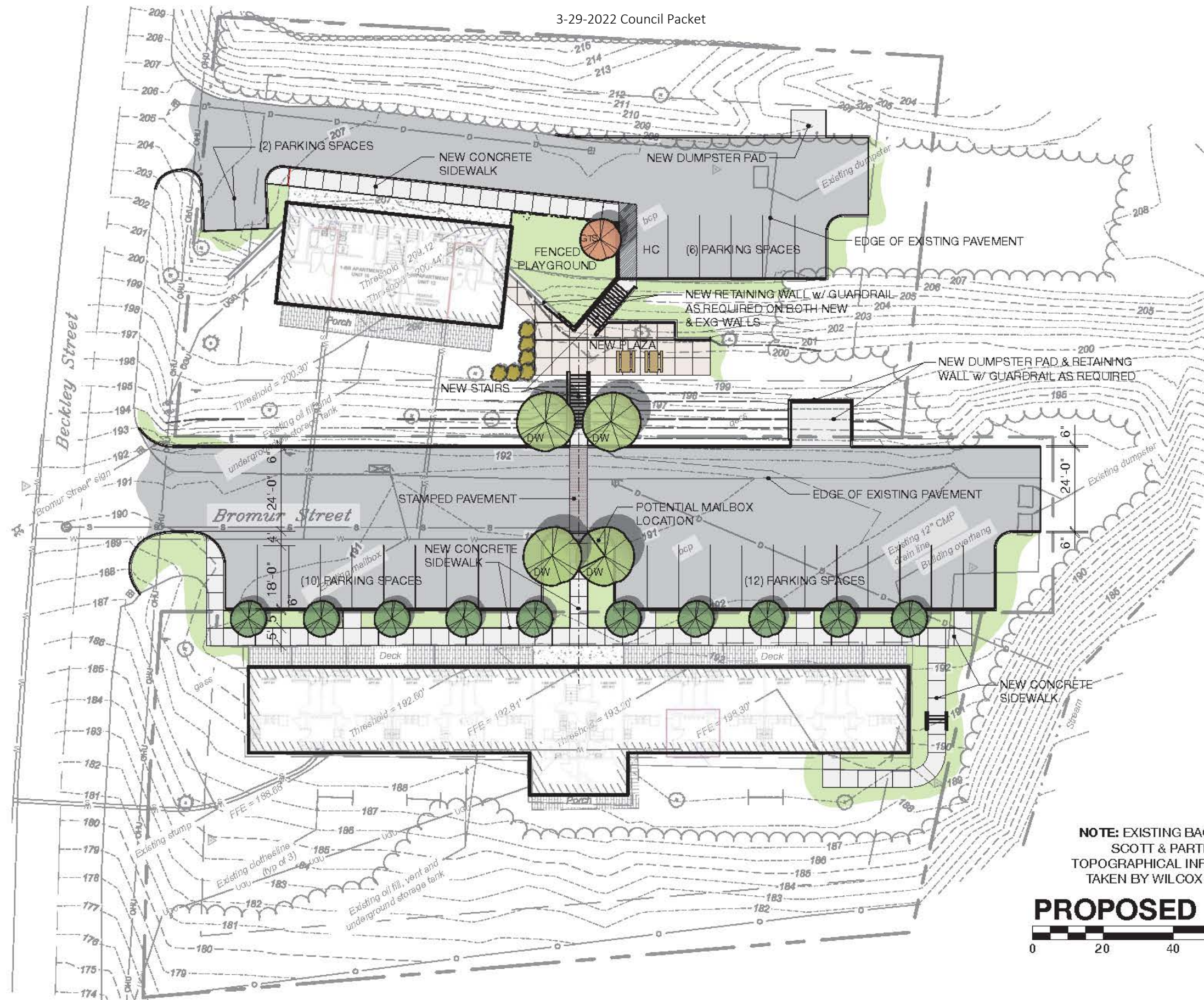
The Ward 5 project will bring new life to a blighted building that has been part of the community for over 100 years. The building is eligible for the National Historic Register and has played a role in the life of thousands of Barre citizens including several of our Downstreet employees and residents. This project will give it a second life as a home for 9 households. The school is centered on a ½-acre parcel of land amid a small residential neighborhood less than ½ mile from stores and businesses and less than a mile to downtown Barre. It was originally constructed in 1901 with an addition that dates to 1960. Downstreet and Evernorth have worked with 106 Associates to ensure the important historic architectural elements remain intact while critical energy efficiency updates are added and the original classrooms are converted to units. There will be four 2-bedroom units, one 1-bedroom unit and four studios for a total of 9 units. The large basement provides ample opportunity for onsite laundry, tenant storage and building storage. We will also make several site improvements including: a paved lot, dumpster enclosure, and several amenities for the tenants such as picnic tables, bike racks and a small playground.

Barre Housing Authority has let Downstreet know that should Downstreet submit a complete PBV application that aligns with Barre Housing Authority's selection criteria and HUD Section 8 PBV program requirements, it is likely that it will be awarded the requested number of project-based vouchers. The units will go to extremely low income individuals. Downstreet has an MOU with Good Samaritan Haven, Family Center of Washington County, and Circle to provide services for all of the residents at these units.

This Project in its entirety, is in line with three of the four housing goals and strategies for a healthy future in the Barre City Plan, which are as follows: (1) to promote investment in new residential construction, and in the maintenance and rehabilitation of the city's existing housing stock, (2) to stabilize, protect and enhance the character of residential neighborhoods and the quality of life they provide for residents and, (3) to have a more balanced and diverse housing stock, while remaining a community where working people can afford to buy or rent a home.

We hope to have all funding and permitting in place by late Summer 2022. This project is set to begin construction in fall of 2022. Construction is expected to take approximately 1 year and would see that new residents are moving into the ward 5 building before winter sets in, in 2023.





**NOTE:** EXISTING BACKGROUND PLAN PREPARED BY SCOTT & PARTNERS ARCHITECTURE, AND TOPOGRAPHICAL INFORMATION IS BASED ON SURVEY TAKEN BY WILCOX & BARTON, INC. ON 10.12.2020.

### PROPOSED SITE PLAN



# BROMUR STREET APARTMENTS

BARRE, VERMONT

COYRIGHT © 2021 ALL RIGHTS RESERVED  
DUNCAN • WISNIEWSKI ARCHITECTURE  
A Professional Corporation

## ZONING PERMIT PLAN

**Duncan Wisniewski** ARCHITECTURE

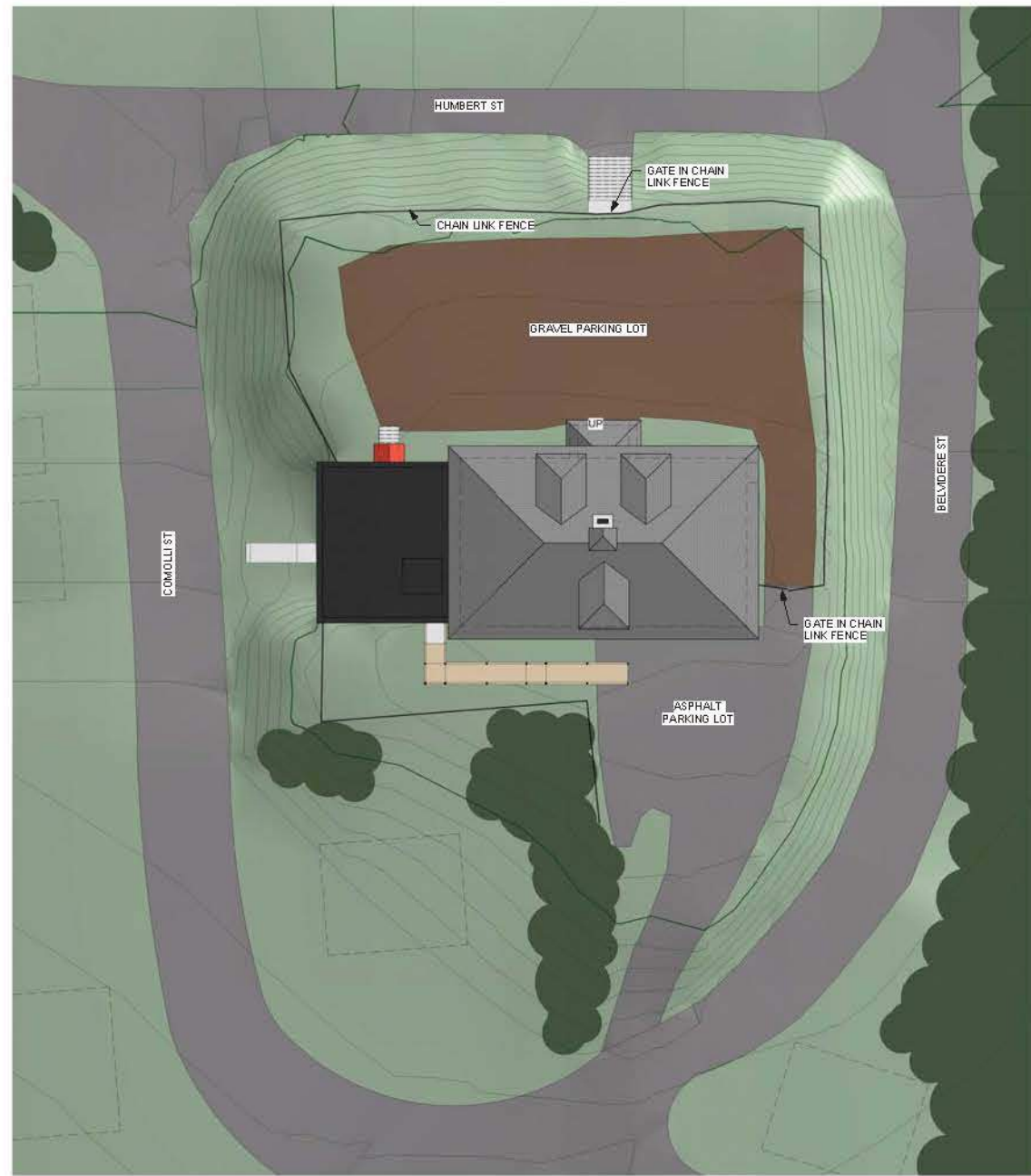


DATE: 12.22.2021  
DRAWN: PJC

255 SOUTH CHAMPLAIN STREET  
BURLINGTON, VERMONT 05401  
T: 802.884.8893

AS-1



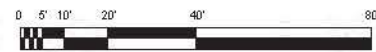


① EXISTING SITE PLAN  
1" = 20'-0"



② SITE PLAN  
1" = 20'-0"

# GRANITE CITY APARTMENTS



SCALE: 1" = 20'-0"

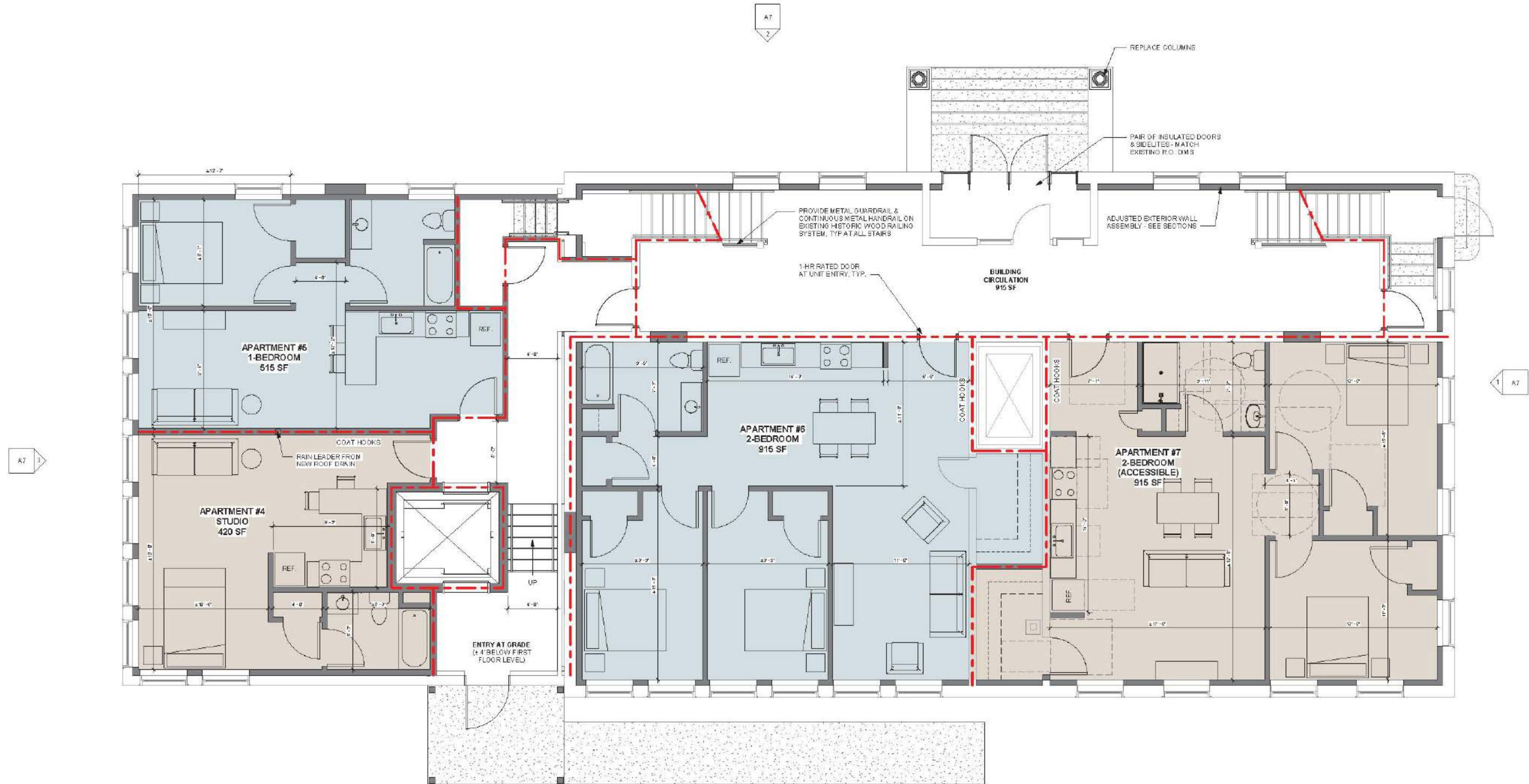
A1

## SCHEMATIC SITE PLAN

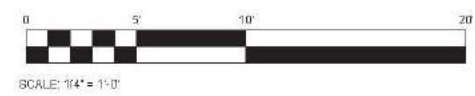
02/07/22



7 CARMICHAEL ST. ESSEX JUNCTION, VT 05452  
 P: 802.879.5153  
 F: 802.872.2764  
 SCOTTPARTNERS.COM



1 FIRST FLOOR PLAN  
1/4" = 1'-0"



# GRANITE CITY APARTMENTS

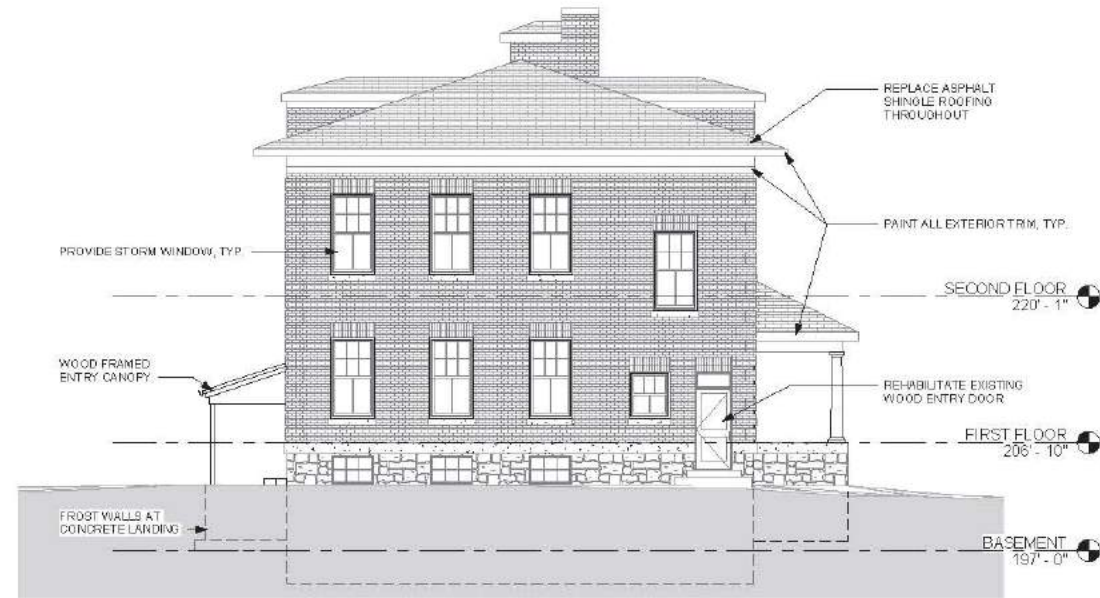
A5

PROPOSED FIRST FLOOR PLAN  
02/07/22

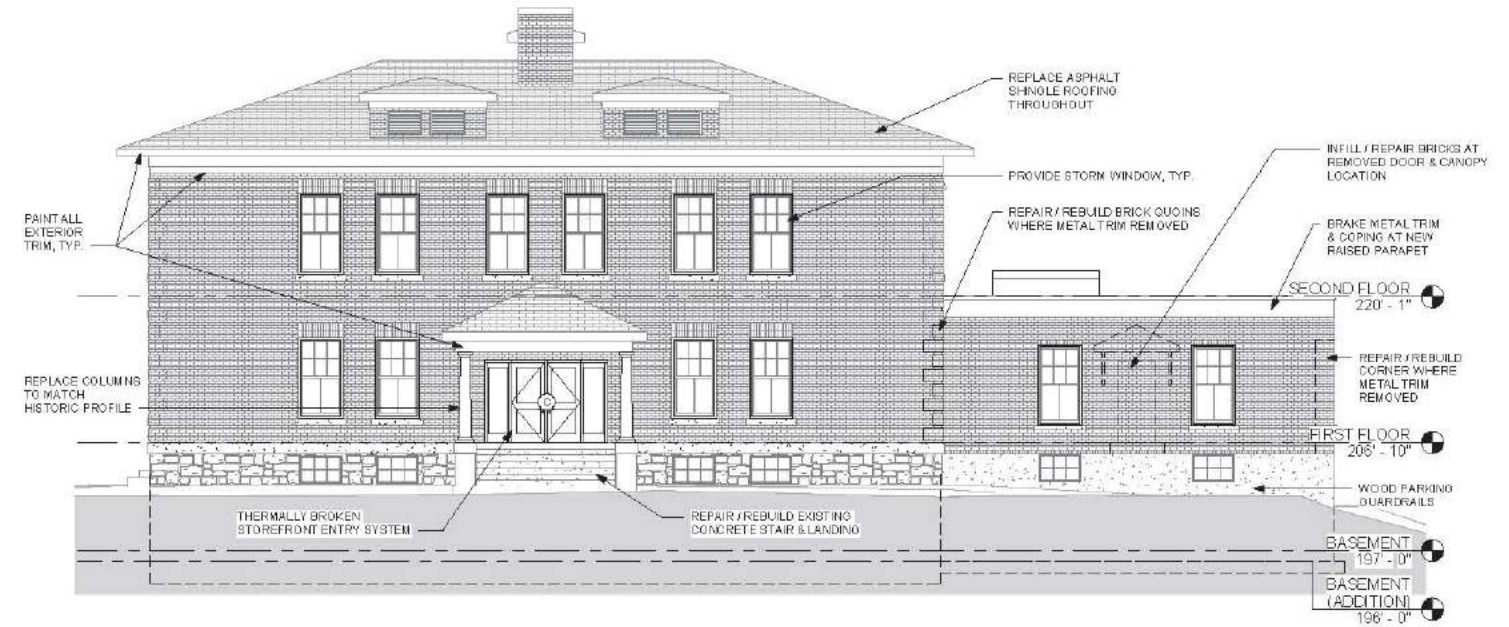


7 CARMICHAEL ST. ESSEX JUNCTION, VT 05451  
P. 802.872.6153  
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SCOTTPARTNERS.COM





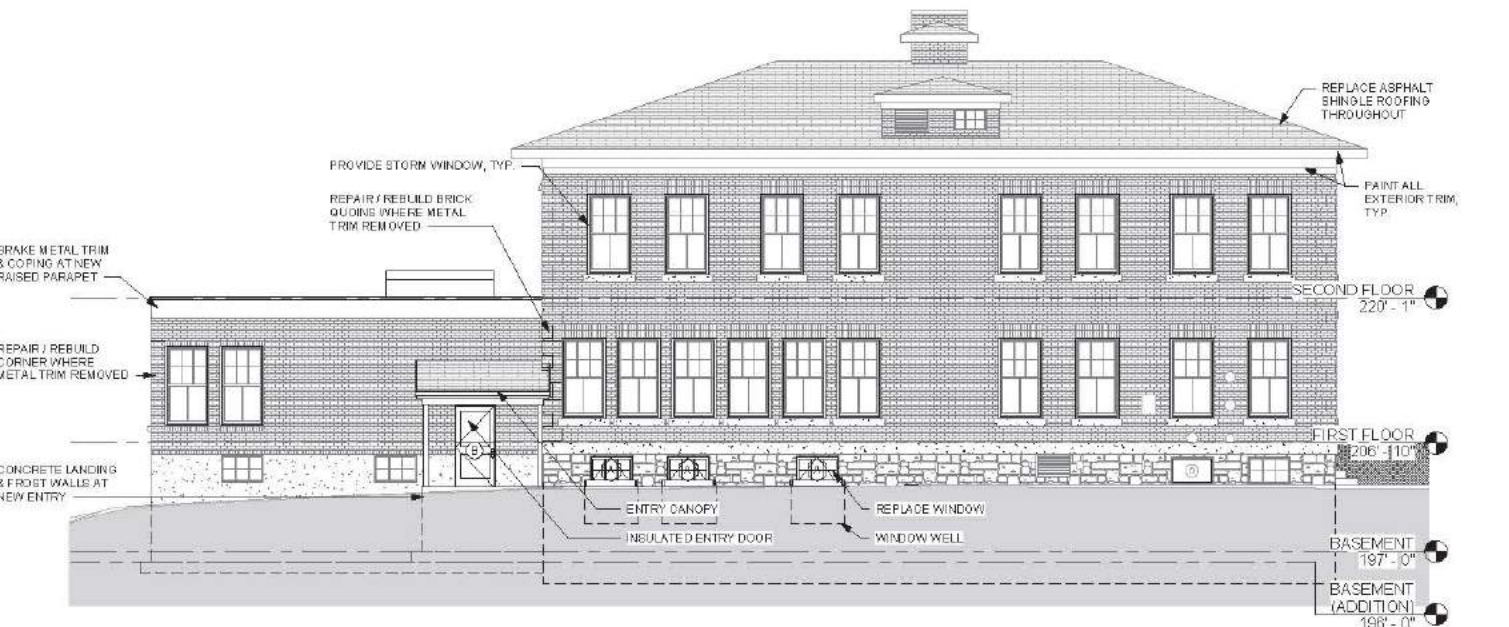
1 PROPOSED EAST ELEVATION  
1/8" = 1'-0"



2 PROPOSED NORTH ELEVATION  
1/8" = 1'-0"

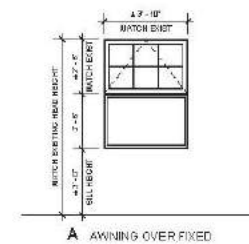


3 PROPOSED WEST ELEVATION  
1/8" = 1'-0"

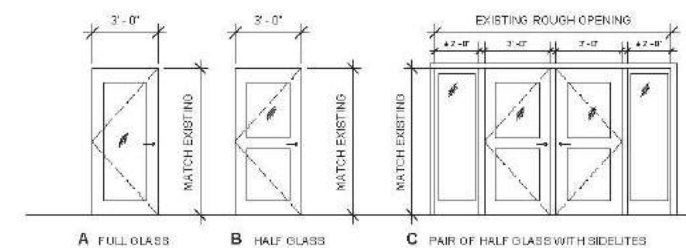


4 PROPOSED SOUTH ELEVATION  
1/8" = 1'-0"

WINDOW TYPES



DOOR TYPES



# GRANITE CITY APARTMENTS



## PROPOSED ELEVATIONS

02/07/22

A7



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# *City of Barre, Vermont*

## *“Granite Center of the World”*

### **ACTION ITEM BRIEFING MEMO CITY COUNCIL AGENDA ITEM CITY COUNCIL AGENDA: March 29, 2022**

#### **Action Item No. 9.F**

#### **AGENDA ITEM DESCRIPTION:**

American Rescue Plan Act Funding Community Outreach

#### **SUBJECT:**

Same as above

#### **SUBMITTING DEPARTMENT or PERSON:**

Steve Mackenzie, City Manager and  
Jake Hemmerick Mayor

#### **STAFF RECCOMENDATION:**

Approval of the motion.

#### **STRATEGIC OUTCOME/PRIOR ACTION:**

January 11, 2022, the City Council held an ARPA Workshop, which concluded with Council informally agreeing to allocate \$1M for municipal infrastructure, facilities and operations; \$1M for housing initiatives, and \$500,000 for community innovations. They will discuss development of a task force of community members to create a solicitation and review process at the February 1st meeting.

However, many Council and staff stakeholders have emphasized the importance of community outreach for this once-in-a-lifetime opportunity to make transformation investments, and leverage unprecedented outside funding to improve lives and solve problems here in Barre.

#### **EXPENDITURE REQUIRED:**

This project is estimated to cost \$5,000.

To date **\$224,879** has been committed by the City Council to the following projects:

1. Winter Warming, \$17,000
2. Public Works Radios, \$69,600+/-
3. Assistant Public Works FY22 Project Management, \$50,000 +/-
4. Junior Planner FY22 ARPA Project Management, \$50,000+/-
5. Police First Responders COVID Stipend \$38,279

**FUNDING SOURCE(S):**

American Rescue Plan Act Allocation (ARPA) of **\$2,549,241**

**LEGAL AUTHORITY/REQUIREMENTS:**

Since the US Dept. of Treasury has issued guidance offering municipalities significant flexibility in how this funding is spent.

**BACKGROUND/SUPPLEMENTAL INFORMATION:**

The Vermont League is encouraging its members to take their time, be thoughtful, and plan strategically, including collecting local input, and as local spending priorities appear, stretching local ARPA dollars by leveraging other [State and Federal funding opportunities](#).

It would be easy to give this money away, but once again, this is a once-in-a-lifetime opportunity to invest wisely to solve problems and achieve widely shared goals.

Pinpointing areas of agreement will require us to make time and space for community input.

Accordingly, we propose to implement a rapid-action outreach plan led by staff with some consulting assistance.

<b>Task</b>	<b>Date</b>	<b>Notes</b>
A. Establish Barre City ARPA information webpage	April	Examples: <a href="#">American Rescue Plan Act Funding - Priorities   Join in Jericho (jerichovt.org)</a> ; <a href="#">American Rescue Plan Act (ARPA) Community Survey – Town of Montgomery, Vermont (montgomeryvt.us)</a>
B. Develop and distribute public outreach survey	April	Work with staff and draw from prior actions, All-In-For-Barre, capital projects lists, and prior planning to frame an outreach survey and gather input on what different interest groups would prioritize.
C. Hold an Evening Public Forum on ARPA	May 3, 2022	Use survey results to guide facilitated forum topics. Consider pairing this event with a youth program at the Library for those who might need childcare.
D. Present Council a Community Outreach Report	June 7 , 2022	Outreach report should help the Council pinpoint key areas of community interest/focus/opportunity and a



		methodology for stakeholders to evaluate and prioritize projects.
E. Presentation by City Staff on Proposed ARPA Implementation	June 28, 2022	Gather council and public input on proposed allocations and administration based on community outreach.
F. Council Adoption of ARPA Proposal	July 12, 2022	Begin implementation

**LINK(S):**

1. [City Council Minutes of January 11, 2021](#)
2. [Vermont League of Cities and Town ARPA Resource Page](#)
3. [ARPA Funds for Housing](#)

**ATTACHMENTS:**

1. Barre City ARPA Allocations Tracking Spreadsheet

**INTERESTED/AFFECTED PARTIES:**

1. City Council
2. City Staff
3. Barre City Residents/Voters
4. Other Members of the Public

**RECOMMENDED ACTION/MOTION:**

*Authorize the Manager to select and manage a consultant to initiate and implement the public outreach plan presented above.*



# City of Barre, Vermont

*“Granite Center of the World”*

Steven E. Mackenzie, P.E.  
City Manager

6 N. Main St., Suite 2  
Barre, VT 05641  
Telephone (802) 476-0240  
FAX (802) 476-0264  
[manager@barrecity.org](mailto:manager@barrecity.org)

## **BRIEFING MEMO**

**TO: City Council**  
**FR: The Manager**  
**CC: Department Heads**  
**DATE: 03/25/2**  
**SUBJECT: 03/29/21 Council Agenda Item 9.G - Bonds Update #3**

**Councilors:**

I provide this Cover Memo as a concise overview of the Status of the following Bonds approved by the Council and voters since 2018 summarized as follows:

<b>Town Mtg Date</b>	<b>Amount</b>	<b>Purpose</b>
March 2018	\$1.15M	Infrastructure, Facilities, Equipment
March 2018	\$720,000	Pool Refurbishment
Nov. 2018	\$900,000	WWTF Biolsolids Improvements
March 2019	\$560,000	Facilities, Infrastructure, TIF Audit
March 2019	\$2.5M	Infrastructure
March 2019	\$1.7 M	Equipment, Infrastructure

The attached three (3) pdf spreadsheets are used to code and track bond expenses every 2-3 weeks to monitor and manage both progress and expenses. I have also annotated each of the spreadsheets to assist your review. The spreadsheets provide expenditure details on an item by item basis.

Following is the Color Code Legend to facilitate an expedient review of each spreadsheet and the item status within each.

<b>Procurement Status Color Code</b>	
<b>Procured</b>	Item acquisition/implementation complete; no further expense to this line item
<b>In-Process</b>	Acquisition/implementation in process, item not yet complete
<b>Awaiting RFQ Preparation</b>	Awaiting Preparation of Procumbent Documents; no expense incurred to date
<b>On-hold/Deferred</b>	Acquisition/implementation on hold awaiting determination of contingency need
<b>Canceled</b>	Acquisition/implementation expense abated; allocation to (pool) contingency

Lastly, following is a quantitative summary of the status of each bond as of 03/25/25:

From a holistic perspective, we have **completed 56 % (56%)** \* of the programmed items. We have expended **\$5.207(\$3.860M)** of the authorized \$7.495M, or approximately **69% (52%)** of authorized bond funds to-date.

\*(Parentheses are previous report)

<b>Quantitative Completion Status Summary</b>					
<b>Bond/Note</b>	<b>No. of Items</b>	<b>Items Complete</b>	<b>Items Complete ( % )</b>	<b>Items Complete (\$)</b>	<b>Dollars Expended (%)</b>
\$1.15M	9	8	89%	\$1,119,333	97%
\$720,000	1	1	100%	\$720,000	100%
\$560,000	6	4	67%	\$309,776	55%
\$900,000	4	1	25%	\$896,566	99.6%
\$2.5M	10	3	30%	\$892,583	36%
\$1.7 M	25	14	56%	\$1,268,109	75%
\$7,495,000	55	31	<b>56%</b>	\$5,206,593	<b>69%</b>

3/25/2022 < -Last Update by: SEM/WEA/DM

Procurement Status Color Code	
Procured	Item acquisition/implementation complete; no further expense to this line item
In-Process	Acquisition/implementation in process, item not yet complete
Awaiting RFQ Preparation	Awaiting Preparation of Procumbent Documents; no expense incurred to date
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Quantitative Completion Status Summary					
Bond/Note	No. of Items	Items Complete	Items Complete (%)	Items Complete (\$)	Dollars Expended (%)
\$1.15M	9	8	89%	\$1,119,560	97%
\$720,000	1	1	100%	\$720,000	100%
\$560,000	6	4	67%	\$309,776	55%
\$900,000	4	1	25%	\$896,566	100%
\$2.5M	10	3	30%	\$892,583	36%
\$1.7 M	25	14	56%	\$1,268,109	75%
\$7,495,000	55	31	<b>56%</b>	\$5,206,593	<b>69%</b>



**\$1.7M projects breakdown (voter approved 3-3-2020)**

03/25/22

Project	WATER	WTP	SEWER	WWTF	CAPITAL	CODES	Spent or Committed To-Date	Remaining	Notes (3/25/22)
<b>UNBUDGETED - USE FROM CONTINGENCY</b>									
Confined Space Compliance						050-5830-370.1162	15,394	(15,394)	
Paint Sprayer - DPW						050-5830-370.1161	16,659	(16,659)	
<b>EQUIPMENT</b>									
<b>DPW Equipment:</b>									
6 Wheel Side Dump w/ Plow/Salter					\$ 175,000	050-5830-370.1161	158,061	16,939	
Sidewalk Plow/Sander				\$ 75,000	73,894		1,106		
HD 1Ton 6WD w/ Plow/Sander				\$ 63,000	80,053		(17,053)		
1Ton Fleet service/patrol truck				\$ 35,000			35,000	Cancelled	
<b>BCS Dept. Equipment:</b>									
Pickup Truck					\$ 30,000	050-5830-370.1166	26,562	3,438	
Hydraulic powered 10' reel mower					\$ 28,000			28,000	On-hold/Deferred
<b>Fire Dept. Equipment:</b>									
3/4Ton Pickup Truck					\$ 40,000	050-5830-370.1162	37,090	2,910	
<b>Multi-Funds Equipment:</b>									
Backhoe Front-end Loader	\$ 22,500					002-8620-510.1400	22,500		
			\$ 22,500			003-8630-510.1400	22,500		
Pavement Breaker - excavator mounted (hydraulic hammer)	\$ 6,250				\$ 45,000	050-5830-370.1161	45,000	-	
			\$ 6,250			002-8620-510.1400	3,250		
1Ton Vibratory Steel Wheel Roller					\$ 12,500	003-8630-510.1400	3,250	15,250	
	\$ 6,000					050-5830-370.1161	3,250		
			\$ 6,000			002-8620-510.1400	7,725		
Radio Upgrades					\$ 12,000	003-8630-510.1400	7,725		
	\$ 5,000					050-5830-370.1161	15,450	(6,900)	
			\$ 5,000			002-8620-510.1400			Procurement In-Process - Radios Ordered. Cost sharing under review.
					\$ 10,000	050-5830-370.1161	20,000	-	
<b>Water Dept. Equipment:</b>									
Remote Sensing Equipment	\$ 17,500					002-8620-510.1400		17,500	Procurement RFQ In-Process; Purchase anticipated w/i 30 days
<b>Sewer Dept. Equipment:</b>									
2 3/4yd. Bucket Loader (used)				\$ 37,500		003-8633-510.1400	26,000	11,500	
<b>FACILITIES</b>									
City Hall Rearrangement					\$ 100,000	050-5830-340-1160	6,145	93,855	in process: Update Report to Council: Target Date - May 1.
City Hall Code Compliance Funds					\$ 100,000	050-5830-340-1160	13,309	86,691	in process: Update Report to Council: Target Date - May 1.
Alumni Hall Boiler Room Code Compliance & Boiler Replacement					\$ 150,000	050-5830-340-1165	124,671	25,329	
Civic Center Balcony Chairs					\$ 45,000	050-5830-340-1164		45,000	
Alumni Hall Bathroom					\$ 7,500	050-5830-340-1165	7,500	-	
DPW Code Compliance Funds	\$ 19,500					002-8620-520-1401	8,350		Water/Sewer Dept. Building (Asbestos Removal & Roof Repair)
			\$ 19,500			003-8630-520-1401	8,350		
					\$ 21,000	050-5830-340-1161	7,500	52,500	DPW Garage Correct Wiring/Structural (entrance) Repairs. RFQ to be released by 3/15/22
<b>SYSTEMS</b>									
Fleet/Fuel Mgmt. Software					\$ 25,000	050-5830-350-1169	6,950	18,050	Purchased approved; system received. Installation by April 15th
DPW Garage Lighting, monitoring & telemetry-temp, vagrancy, security call-out					\$ 30,000	050-5830-350-1161	1,700	28,300	Incremental Procurement; 7 security cameras on order
City Hall Camera System					\$ 22,500	050-5830-350-1160		22,500	
<b>INFRASTRUCTURE</b>									
Swimming Pool					\$ 250,000	050-5830-360-1166	460,952	(210,952)	
Merchants Row Design Phase					\$ 250,000	050-5830-360-1161	34,469	215,531	TIF Assessment Invoking on-going
<b>TOTALS</b>	\$ 76,750	\$ -	\$ 59,250	\$ 37,500	\$ 1,526,500	\$ 1,700,000			
	4.51%		3.49%	2.21%	89.79%	050-5830-380-1169	3,850	Primmer & Piper	
							1,268,109	\$ 448,591	83.1%







**\$1.15M projects breakdown (voter approved 3-6-2018)**

03/25/22

Project	WATER	WTP	SEWER	WWTF	CAPITAL	CODES	Spent or Committed To-Date	Remaining
Gunners Brook Flood Mitigation					\$ 50,000	050-5800-360.1165	\$ 28,660	\$ 21,340
Municipal Pool A/E Design					\$ 80,000		\$ 108,385	\$ (28,385)
Keith Ave Parking Lot					\$ 260,000		\$ 235,985	\$ 24,015
HMGP Storm Sewers (Granite St, N. Main St)			\$ 96		\$ 115,000		\$ 67,036	\$ 47,964
Quarry St Intersection Upgrade					\$ 35,000		\$ 37,578	\$ (2,578)
City Hall & Alumni Hall Boiler (1 ea.) (ended up 2@ CH)					\$ 100,000		\$ 91,493	\$ 8,507
DPW Equipment (Loader, Pickup, Sander)					\$ 200,000		\$ 183,397	\$ 16,603
DPW Plow Chassis & Fit-up					\$ 150,000		\$ 131,479	\$ 18,521
Police Cruisers (2)					\$ 70,000		\$ 99,569	\$ (29,569)
Contingency (used on BOR Chiller)					\$ 90,000		\$ 135,979	\$ (45,979)
<b>TOTALS</b>					<b>\$ 1,150,000</b>		<b>\$ 1,150,000</b>	<b>\$ 1,119,560</b>

Notes (3/25/22)

97.35%

10 year Bond Bond Cost \$ 1,332,896

**\$720k project (voter approved 3-6-2018)**

Project	WATER	WTP	SEWER	WWTF	CAPITAL	CODES	Spent to date	Remaining
Pool Refurbishment					\$ 720,000	050-5800-360.1166	\$ 720,000	\$ -
							<b>100.00%</b>	

20 Yr. Total B \$ 993,122

**\$560k projects breakdown (voter approved 3-5-2019)**

Project	WATER	WTP	SEWER	WWTF	CAPITAL	CODES	Spent to date	Remaining
DPW Campus A/E Study					\$ 80,000	050-5810-360.1160	\$ 13,234	\$ 66,766
Civic Center BOR Ammonia Alarm/Annunciator Systems					\$ 75,000		\$ 86,515	\$ (11,515)
Alumni Hall Boiler					\$ 55,000		\$ 26,717	\$ 28,283
City Hall Heat System Upgrade Completion					\$ 50,000		\$ 17,500	\$ 32,500
Keith Ave Parking Lot					\$ 200,000		\$ 165,809	\$ 34,191
TIF Audit					\$ 100,000		\$ -	\$ 100,000
<b>TOTALS</b>					<b>\$ 560,000</b>		<b>\$ 309,776</b>	<b>\$ 250,224</b>
							Legal exp \$ 89	
<b>GRAND TOTAL</b>							<b>309,865</b>	<b>250,135</b>

Anticipate Report by 6/30/22

Combustion Air System Replaced; Remaining work TDB

55.32%



# ● *City of Barre, Vermont*

## *“Granite Center of the World”*

Steven E. Mackenzie, P.E.  
City Manager

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Telephone (802) 476-0240  
FAX (802) 476-0264  
[manager@barrecity.org](mailto:manager@barrecity.org)

To: Mayor Jake Hemmerick and the Barre City Council

From: Steven Mackenzie, P.E., City Manager

Re: Department Head Reports

Report Date: March 25, 2022

In order to keep you informed of the Department activities of the office, I'm forwarding this report of activities of the City staff for the previous Friday - Thursday. If there are any additional questions please do not hesitate to ask.

### **1. CLERK/TREASURER'S OFFICE:**

- The 2021 charter changes (H.444) have passed the Senate as amended, and are being sent back to the House for concurrence. The hope is to add the 2022 charter changes to the bill so they can all be passed at the same time.
- We have received \$10,000+ to date from the VT Homeowners Assistance Program (VHAP), which provides assistance with property taxes, mortgages, utilities, and condo or homeowner association fees. It is being administered by the VT Housing Finance Agency and Downstreet is providing assistance to those interested in registering for the program. We are finding that this program is not very well administered – communications are difficult and there is limited access to data. We're hearing that homeowners are also experiencing difficulties with the program, and aren't getting return phone calls to their inquiries.
- Also participating in the Low Income Household Waste/Water Assistance Program (LIHWAP) being administered through DCF Economic Services. This program is offering funding support for delinquent water/sewer bills. Unlike the VHAP program, administration of this program is going very smoothly, with good communications and data-sharing.
- 2022 dog licenses are on sale. All dogs are required to be licensed by April 1<sup>st</sup>.
- Water/sewer bills were mailed at the beginning of the month. They're due by March 31<sup>st</sup>.
- Liquor license renewals have been mailed to all license holders. Expect to bring the first batch of licenses to Council for approval at the March 29<sup>th</sup> meeting. All liquor licenses expire the end of April.

## **2. BUILDING AND COMMUNITY SERVICES:**

- There was a Corn Hole Tournament in the AUD on Saturday. This was the first time that one was held here and by all accounts, it seemed to go well.
- The Pike Industries employee pre-season training meetings were held at the AUD and three rooms in Alumni Hall on Tuesday and Wednesday. There were over 400 employees that were split into two groups (morning and afternoon) over both days. This is the first time Pike has held the event here since 2017.
- The DMV conducted CDL testing on Wednesday in the Civic Center parking lot.
- I attended a meeting with the Barre Opera House board of directors as well as the City Manager and City Engineer regarding the progress we have made with the Opera House heating concerns and other building concerns.
- On Thursday, I spoke to the planner of the Municipal Highway Show, which will be held here at the Civic Center on May 11 to finalize layouts and parking issues.
- A small group of friends rented the AUD basement on Wednesday evening for an informal night of playing Corn Hole.
- The Zen Archery group met on Thursday evening in the AUD basement.
- The Vermont Foodbank held their monthly VeggieVanGo food distribution on Friday in the Civic Center parking lot.
- The Cemetery personnel continued with spring cleanup at Hope. We also had one full burial on Friday.
- The facilities crew took down the setup from the Pike Industries training sessions and began setting up for the CYO New England Basketball Tournament scheduled for April 2 and 3. They also set up the main room in Alumni Hall for the welcoming event for Chief Vail being held on Sunday, March 27. The BOR is now ready for spring sports practices as the batting cages are all up and ready. BYSA lacrosse will be the first group practicing beginning Tuesday, March 29.

### **2a. RECREATION:**

- Created and submitted information pertaining to one of our facilities to the Vermont Recreation and Parks Association.
- Participated in Recreation Committee meeting.
- Attended a webinar on Creating a Culture of Youth Voice
- Worked on developing a draft booklet on summer camps. A lot is contingent upon whether or not the summer grant that was submitted is successful. The grant would drastically lower fees. The notification date is anticipated to be April 21, 2022.
- Continued to work on efforts to attract Lifeguards for the summer.
- Completed invoices for rentals at the Civic Center.
- Plugged batting cage and AUD rentals into the schedule.
- Scheduled summer reservations for the shelter in Rotary Park.
- More time was spent preparing for the Egg Hunt stuffing eggs, preparing prizes, developing flyer, connecting with the Town, etc.
- Busy week here with Pike Industries holding a two-day training seminar. The event was very successful.

### **3. DEPARTMENT OF PERMITTING, PLANNING AND ASSESSING:**

#### **Planning – Janet – the highlights (Monday through Friday):**

- Created Special Energy Committee Special Meeting agenda for Saturday, March 26, and circulated, sent to Jody for posting;
- Prepared and circulated Planning Commission agenda for Thursday night’s meeting on March 24;
- Attended internal parking group meeting Monday morning;
- Corrected Permit Administrator Job Ad spelling and other needs, and fixed the posting on the website;
- Attended Planning Commission meeting Thursday evening;
- Attended CVRPC Brownfields Committee meeting Monday evening;
- Permit Administrator work: see below;
- Assessor work: see below;
- Answering questions, phone calls, assisted fellow staff, timesheets, this weekly report write-up, etc.

#### **Permitting – Janet – the highlights (Monday through Friday):**

- Issued 4 electrical permits this week;
- Issued 1 building permit this week;
- Issued 1 zoning permit this week;
- Working with Lajeunesse Construction on multiple projects at the RK Miles site as well as the Aubuchon’s site, getting them ready for permitting;
- Performed site visit and took pictures in preparation for an upcoming permitting event;
- Noticed the Times Argus for the DRB hearing date and agenda for April 7 meeting;
- Sent out the abutter notices and applicant/property owner notices for the DRB hearing;
- Many phone calls, site visits, email responses regarding permitting;
- Copies files and emailed copies to attorneys, researchers, etc.

#### **Assessing Clerk – Kathryn (Monday through Friday):**

- Regular office tasks: permit copies into databases, address changes, mapping updates and sending information to our GIS company from maps filed in the clerk’s office; filing, checking Grand List items, Street numbers, corrections, e-mail messages, phone calls, etc.;
- Processed 10 property transfer returns this week for input into all systems;
- Sent out 8 map copies and 15 lister cards for those requesting them;
- Downloaded 223 homestead filings for grand list for tax billing – year to date total is 726;
- Have input 144 of 182 sales currently on the list, into the VTPIE software (replacing the NEMRC Grand List module) for the sales study, mapping connection, homestead filing, etc.;
- Culled out 10 years of Property Transfer returns in our file cabinets in our office (2001 to 2010) to be put in boxes and stored in the downstairs Clerk vault with other year’s returns.

#### **Interim Assessor-Janet – the highlights (Monday through Friday):**

- Still preparing annual certification for Council signature that there is no outstanding litigation for assessments, hoping to get on Council packet for next time;
- Department Director continuously checking assessor email and phone inquiries;
- Department Director also sending out lister cards upon inquiry.

**4. DEPARTMENT OF PUBLIC WORKS:**

- Department Head will send report with the warrants on Monday.

**5. FINANCE DIRECTOR:**

- Met with Manager Mackenzie for our rescheduled bi-weekly coordination meeting
- Attended a webinar provided by the US Treasury regarding the required reporting for the ARPA funds
- Sent the state the final vaccination invoice
- Prepared H.S.A. quarterly employer contribution spreadsheet for HR Administrator Taft to review and upon verification will execute the payments
- Reconciled the \$900k Biosolids bond and revolving loan expenditures to date and sent the report to Clerk Dawes and Manager Mackenzie
- Reviewed PD Grant requisition request
- Reviewed and distributed employee leave balances
- Distributed FY22 Budget vs Actual to DH's
- Reviewed and approved AP Invoices

**6. DEPARTMENT OF PUBLIC SAFETY:****6a. FIRE DEPARTMENT:**

Weekly Fire Activity Report to follow this memo.

**6b. POLICE**

Police Media Logs to follow this memo.



**Copy of Departmental Activity Report**

Current Period: 03/13/22 to 03/19/22, Prior Period: 03/06/22 to 03/12/22  
 00:00 to 24:00  
 All Stations  
 All Shifts  
 All Units  
 All Activity Types

Category	Current Period		Prior Period	
	Count	Staff Hrs	Count	Staff Hrs
<b>Dispatch/Remote Station Incidents*</b>				
EMS Incidents	0	0.00	0	0.00
NFIRS Incidents	0	0.00	0	0.00
	<u>0</u>	<u>0.00</u>	<u>0</u>	<u>0.00</u>
<b>Fire Alarm Situations</b>				
Chemical release, reaction, or toxic	1	1.08	0	0.00
Combustible/flammable spills & leaks	1	0.54	0	0.00
Cover assignment, standby at fire station,	0	0.00	2	9.00
Dispatched and cancelled en route	2	2.69	0	0.00
Emergency medical service (EMS) Incident	45	81.30	29	44.11
Excessive heat, scorch burns with no	1	2.85	0	0.00
Good intent call, Other	0	0.00	1	0.17
HazMat release investigation w/no HazMat	0	0.00	1	1.90
Public service assistance	0	0.00	1	0.40
Rescue or EMS standby	1	17.00	1	4.03
Severe Weather & Natural Disaster	0	0.00	1	3.08
Steam, Other gas mistaken for smoke	0	0.00	1	1.05
Structure Fire	1	0.46	0	0.00
System or detector malfunction	0	0.00	1	1.56
Unintentional system/detector operation	3	5.58	2	1.84
Water problem	0	0.00	1	0.40
Wrong location, no emergency found	0	0.00	1	0.51
	<u>55</u>	<u>111.50</u>	<u>42</u>	<u>68.05</u>
<b>Hydrant Activities</b>				
Flow Tests	0	0.00	0	0.00
Inspections	0	0.00	0	0.00
	<u>0</u>	<u>0.00</u>	<u>0</u>	<u>0.00</u>
<b>Non-Incident Activities</b>				
BAY FLOOR WASH	0	0.00	3	1.50
COMP TIME USED	2	48.00	3	37.25
DAY SHIFT COVERAGE	1	12.00	2	24.00
FD VEHICLE FUELING - DIESEL	0	0.00	1	0.17

\* Staff hours for Fire Alarm responses that have an associated EMS alarm record are considered shared hours. Shared hours are posted only with the EMS alarm responses to avoid duplication of staff hours in totals.



Incident Number	Date/Time	Call Type	Street Name	Media/Press Summary
22BA002748	03/24/22 06:27	Directed Patrol - Other	Elm St	Directed patrol on Elm St.
22BA002747	03/24/22 06:12	Alarm - Security	N Main St	An Officer responded to an alarm activation on N. Main St.
22BA002746	03/24/22 03:00	Animal Problem	East St	
22BA002745	03/24/22 00:51	Suspicious Person	Pearl St	Officers responded to the reprot of a person hanging around a N. Main St. apartment building.
22BA002744	03/23/22 23:54	Traffic Stop	N Main St	
22BA002743	03/23/22 22:38	Traffic Stop	S Main St / Soap Opera Laundry Mat	Traffic stop on South Main Street.
22BA002742	03/23/22 22:37	Traffic Stop	Tremont Street	
22BA002741	03/23/22 21:59	Directed Patrol - Motor Vehicle	Tremont St	
22BA002740	03/23/22 21:43	Counterfeiting	Wellington St	
22BA002739	03/23/22 20:59	Animals - Cruelty to	Elmore St	Animal problem on Elmore St
22BA002738	03/23/22 20:44	Threats/Harassment	Washington St	
22BA002737	03/23/22 20:19	Assist - Agency	Vt Route 62	Agency assist on VT Route 62
22BA002736	03/23/22 19:49	Assist - Public	Fourth St	
22BA002735	03/23/22 19:32	Parking - General Violation	Elm St	
22BA002734	03/23/22 19:27	Assist - Agency	N Main St	Agency assist on North Main Street
22BA002733	03/23/22 18:17	Noise	Tremont St	Noise complaint on Tremont Street.
22BA002732	03/23/22 18:16	Intoxication	N Main Street	
22BA002731	03/23/22 17:56	Threats/Harassment	Playground 2000	
22BA002730	03/23/22 17:35	Cruelty to a Child	Maple Ave	
22BA002729	03/23/22 16:54	Assist - Agency	S Main St	
22BA002728	03/23/22 15:56	Property Return / Disposal	Fourth St	
22BA002727	03/23/22 15:53	Vandalism	Mill St	Juvenile issue on Mill Street
22BA002726	03/23/22 15:46	Threats/Harassment	Ayers St	
22BA002725	03/23/22 15:43	Suspicious Event	Prospect St	Suspicious Event
22BA002724	03/23/22 15:26	911 Hangup	Parkside Ter	911 hang up parkside terrace
22BA002723	03/23/22 14:44	Property Return / Disposal	Fourth St	property return fourth street
22BA002722	03/23/22 13:39	Assist - Other	Fourth St	

Incident Number	Date/Time	Call Type	Street Name	Media/Press Summary
22BA002721	03/23/22 13:27	Directed Patrol - Motor Vehicle	N Seminary St	3-29-2022 Council Packet Directed Patrol - North Seminary Street
22BA002720	03/23/22 13:27	Fraud	Fourth St	public assist fourth street
22BA002719	03/23/22 13:07	Evidence Management	Barre City Police Dept.	
22BA002718	03/23/22 12:42	Prisoner - Lodging/Releasing	Fourth St	prisoner release fourth street
22BA002717	03/23/22 12:40	Prisoner - Lodging/Releasing	Fourth St	prisoner release fourth street
22BA002716	03/23/22 12:17	Assist - Other	Fourth St	arrest warrant in state fourth street
22BA002715	03/23/22 11:32	Assist - Agency	Fourth St	Agency Assist
22BA002714	03/23/22 11:16	TRO/FRO Service	S Main St	TRO services
22BA002713	03/23/22 10:46	Assist - Public	N Main St	public assist north main street
22BA002712	03/23/22 10:29	Assist – Motorist	Berlin St	motorist assist berlin street
22BA002711	03/23/22 09:57	Evidence Management	Fourth St	
22BA002710	03/23/22 09:44	Motor Vehicle Complaint	Washington St / AJ	motor vehicle complaint washington street
22BA002709	03/23/22 08:43	TRO/FRO Service	Park St	TRO service
22BA002708	03/23/22 08:40	Assist - Agency	N Main St	agency assist north main street
22BA002707	03/23/22 08:31	Accident - Non Reportable	Parkside Ter	
22BA002706	03/23/22 08:15	Prisoner	Fourth St	
22BA002705	03/23/22 07:57	Assist - Other	Circle St	arrest warrant in state circle street
22BA002704	03/23/22 07:13	Traffic Stop	Washington St	
22BA002703	03/23/22 06:41	Prisoner - Lodging/Releasing	Fourth St	prisoner release fourth street
22BA002702	03/23/22 06:17			
22BA002701	03/23/22 06:04	Suspicious Person	S Main St	suspicious person south main street
22BA002700	03/23/22 05:56	Assist - Agency	Fourth St	agency assist fourth street
22BA002699	03/23/22 05:46	Traffic Stop	washington st / stones	
22BA002698	03/23/22 05:14	Traffic Stop	washington st / poulin auto	
22BA002697	03/23/22 05:10	Traffic Stop	Washington St	
22BA002696	03/23/22 04:56	Traffic Stop	Washington St	
22BA002695	03/23/22 02:17	Alarm - Security	Mount Vernon Pl	alarm mt vernon place
22BA002694	03/23/22 00:50	Assist - Agency	Fourth Street	assist other north main street
22BA002693	03/23/22 00:00	Assist - Agency	N Main St / Beckley Street	Agency assist on North Main Street.
22BA002692	03/22/22 23:41	Prisoner	Fourth St	

Incident Number	Date/Time	Call Type	Street Name	Media/Press Summary
22BA002691	03/22/22 23:36	Prisoner - Lodging/Releasing	Fourth St	3-29-2022 Council Packet Prisoner Lodging on Fourth Street
22BA002690	03/22/22 22:45	Traffic Stop	North Main Street	Traffic stop for defective equipment on N Main St
22BA002689	03/22/22 22:33	Traffic Stop	South Main St	Traffic stop on South Main Street.
22BA002688	03/22/22 22:08	Intoxication	North Main St	Intoxicated subject on N Main St
22BA002687	03/22/22 21:56	Prisoner	Fourth St	
22BA002686	03/22/22 21:50	Prisoner - Lodging/Releasing	Fourth St	Prisoner lodging at PD
22BA002685	03/22/22 20:59	Assist - Agency	Bailey St	
22BA002684	03/22/22 20:55	Motor Vehicle Complaint	Walnut St	Motor vehicle complaint on Walnut Street.
22BA002683	03/22/22 20:11	Motor Vehicle Complaint	Walnut St	Motor vehicle complaint on Walnut St
22BA002682	03/22/22 20:12	911 Hangup	Park St	
22BA002681	03/22/22 20:07	Motor Vehicle Complaint	Seminary St	
22BA002680	03/22/22 20:01	Traffic Stop	Summer St	Traffic stop on Summer Street.
22BA002679	03/22/22 19:49	Training-In-Service	Fourth St	
22BA002678	03/22/22 18:53	Motor Vehicle Complaint	Park St	
22BA002677	03/22/22 18:05	Traffic Stop	Summer St	Traffic stop on Summer Street.
22BA002676	03/22/22 18:03	Directed Patrol - Motor Vehicle	Maple Ave	Directed patrol on Maple Avenue.
22BA002675	03/22/22 17:44	Assist - Other	Fourth St	Agency assist to DCF at PD
22BA002674	03/22/22 16:21	Domestic Assault - Misd	Ayers St	Disturbance on Ayers Street
22BA002673	03/22/22 14:43	Property Return / Disposal	Fourth St	
22BA002672	03/22/22 14:35	Accident - Injury to person(s)	N Main St / Prospect St	
22BA002671	03/22/22 14:30	Background Investigation	Barre City Police Dept.	
22BA002670	03/22/22 14:05	911 Hangup	Fairview St	911 Hang up
22BA002669	03/22/22 13:56	Assault - Simple	Fourth St	
22BA002668	03/22/22 13:10	Prisoner - Lodging/Releasing	Fourth St	
22BA002667	03/22/22 13:01	Disturbance	Wellington St	Disturbance on Wellington Street
22BA002666	03/22/22 12:07	Assist - Agency	Fourth St	Agency Assist
22BA002665	03/22/22 11:41	Trespass	Maple Ave	
22BA002664	03/22/22 11:10	Suspicious Event	Washington St	
22BA002663	03/22/22 10:46	Larceny - from a Person	Ayer St	Agency Assist on Ayers Street
22BA002662	03/22/22 10:40	Training - Academy	Fourth St	

Incident Number	Date/Time	Call Type	Street Name	Media/Press Summary
22BA002661	03/22/22 10:16	Digital Forensics	Fourth Street	3-29-2022 Council Packet Digital Forensics
22BA002660	03/22/22 10:04	Assist - Agency	Fourth St	Page 60
22BA002659	03/22/22 10:02	Assist - Agency	Fourth St	Agency Assist
22BA002658	03/22/22 05:08	Counterfeiting	N Main St	C. W. advised they had counterfeit money.
22BA002657	03/22/22 03:57	Alarm - Security	Smith St	Security alarm activation on Smith St.
22BA002656	03/22/22 02:33	Alarm - Security	S Front St	
22BA002655	03/22/22 00:50	Suspicious Event	Pearl St	
22BA002654	03/21/22 22:23	Prisoner	Fourth St	
22BA002653	03/21/22 22:03	Prisoner	Fourth St	
22BA002652	03/21/22 22:01	Assist - Agency	Rt 62	Agency assist to VSP on Rt 62
22BA002651	03/21/22 21:45	Suspicious Person	Washington St	Report of a suspicious person on Washington Street, male found to have active arrest warrant.
22BA002650	03/21/22 20:44	Suspicious Event	Parkside Ter	Suspicious Event on Parkside Terrace.
22BA002649	03/21/22 20:24	Domestic Disturbance	Bergeron St	Domestic Assault on Bergeron St
22BA002648	03/21/22 20:21	Assist - Other	N Main St	Public assist on N Main St
22BA002647	03/21/22 20:06	Training-In-Service	Fourth St	
22BA002646	03/21/22 19:31	Suspicious Event	Bailey St	Mental Health call on Bailey Street.
22BA002645	03/21/22 18:42	Traffic Stop	Summer St / Cottage St	Traffic stop on Summer Street.
22BA002644	03/21/22 18:34	Prisoner	Fourth St	
22BA002643	03/21/22 18:32	Prisoner - Lodging/Releasing	Fourth St	Prisoner Lodging
22BA002642	03/21/22 18:10	Directed Patrol - Motor Vehicle	Maple Ave	Directed patrol on Maple Avenue.
22BA002641	03/21/22 17:42	Medical - Ambulance Transport - Emergency	N Main St	EMS response on North Main Street.
22BA002640	03/21/22 17:14	Parking - General Violation	Jefferson St	Parking violations on Jefferson Street.
22BA002639	03/21/22 16:54	Animal Problem	Currier Park	Animal problem at Currier Park.
22BA002638	03/21/22 14:26	Larceny - Retail Theft	S Main St	
22BA002637	03/21/22 13:49	Traffic Stop	Berlin St	
22BA002636	03/21/22 13:47	Assist - Agency	Fourth St	Public Assist
22BA002635	03/21/22 13:02	Assist - Public	Pouliot Ave	
22BA002634	03/21/22 12:36	Traffic Stop	west st / court house	
22BA002633	03/21/22 12:25	Assist - Agency	Comilli St	Agency assist

Incident Number	Date/Time	Call Type	Street Name	Media/Press Summary
22BA002632	03/21/22 12:18	Property - Found	Fourth St	3-29-2022 Council Packet Found Property
22BA002631	03/21/22 12:17	Traffic Stop	Berlin St / Foss St	
22BA002630	03/21/22 12:08	Traffic Stop	N Main st /busy bubble	
22BA002629	03/21/22 11:53	Accident - Property damage only	Summer St / Keith Ave	Accident on Summer Street
22BA002628	03/21/22 11:50	Traffic Stop	VT Rt 62 / Berlin St	
22BA002627	03/21/22 10:49	Traffic Stop	Seminary ST	
22BA002626	03/21/22 10:43	Traffic Stop	N Main St	
22BA002625	03/21/22 10:14	Assist - Agency	Allen St	Agency Assist on Allen Street
22BA002624	03/21/22 10:03	Traffic Stop	Summer St	
22BA002623	03/21/22 09:55	Prisoner - Lodging/Releasing	Fourth St	
22BA002622	03/21/22 09:37	Vandalism	Franklin St	
22BA002621	03/21/22 09:32	Assist - Agency	Parkside Ter	Agency Assist on Parkside Ter
22BA002620	03/21/22 09:26	Traffic Stop	Elm St	
22BA002619	03/21/22 09:14	Traffic Stop	Summer St / St Monica Church	
22BA002618	03/21/22 07:39	Property - Found	Fourth St	
22BA002617	03/21/22 02:48	Disorderly Conduct	Merchants Row	Anonymous caller advised there was a male on Merchants Row waiving a knife.
22BA002616	03/20/22 23:45	Prisoner	Fourth St	
22BA002615	03/20/22 22:58	TRO/FRO Service	Fourth St	TRO Service on Fourth Street.
22BA002614	03/20/22 22:13	Eluding Police	S Main St	Officers attempted a traffic stop on S Main St, the vehicle would not come to a stop and attempted to elude Officers for approx .38 miles before stopping. Driver was subsequently arrested and cited.
22BA002613	03/20/22 21:38	Domestic Assault - Felony	Fourth St	Domestic Assault on Washington Street
22BA002612	03/20/22 21:31	Suspicious Event	Perry St	Suspicious event on Perry St
22BA002611	03/20/22 20:38	Alarm - Security	S Main St	Alarm on South Main Street
22BA002610	03/20/22 19:41	Suspicious Event	N Main St	Suspicious event on N Main St
22BA002609	03/20/22 19:25	Accident - Property damage only	Johnson St	Accident on Johnson St
22BA002608	03/20/22 19:00	Assist - Other	Brook St	Citizen assist.
22BA002607	03/20/22 18:46	Domestic Disturbance	Elmore St	
22BA002606	03/20/22 18:27	Traffic Stop	Depot Square	
22BA002605	03/20/22 17:58	Welfare Check	Bailey St	Suicidal male on Bailey St.
22BA002604	03/20/22 17:58	Disturbance	N Main St	Verbal altercation on North Main St.

Incident Number	Date/Time	Call Type	Street Name	Media/Press Summary
22BA002603	03/20/22 16:50	Domestic Disturbance	N Seminary St	3-29-2022 Council Packet Disturbance on Seminary St
22BA002602	03/20/22 16:41	Threats/Harassment	Green Acres	Harassment on Allen Street.
22BA002601	03/20/22 16:14	Training-In-Service	Fourth St	
22BA002600	03/20/22 16:09	Violation of Conditions of Release	Fourth St	Violation of Conditions of Release, Violation of RFA, and Criminal Threatening
22BA002599	03/20/22 15:19	Suspicious Person	Oswald St	Suspicious person on Oswald Street.
22BA002598	03/20/22 14:45	Suspicious Vehicle	Elm St / Hall St	Suspicious Vehicle on Elm Street
22BA002597	03/20/22 13:22	Assault - Simple	N Main St	Juvenile problem on Elm Street.
22BA002596	03/20/22 11:48	Assist - Other	Fourth St	Assist on Fourth Street.
22BA002595	03/20/22 11:33	Accident - Non Reportable	Maple Ave / Summer St	Accident on Maple Ave
22BA002594	03/20/22 10:07	Alarm - Security	Woodland Dr	Alarm on Woodland Drive
22BA002593	03/20/22 09:49	Assist - Public	S Main St	Dispute on South Main Street
22BA002592	03/20/22 09:16	Vandalism	Seminary St	
22BA002591	03/20/22 06:17	Suspicious Person	Merchants Row / Lot D	Suspicious male on Merchants Row.
22BA002590	03/20/22 01:54	Larceny - from Building	Pearl St	C. W. advised of a firearm stolen from a residence on Pearl St.
22BA002589	03/20/22 00:34	Intoxication	Summer Street	Disorderly individual on Summer Street
22BA002588	03/19/22 22:32	Assist - Other	Fisher Rd	Assist to CVMC
22BA002587	03/19/22 22:03	Suspicious Vehicle	Seminary St	Suspicious vehicle reported on Seminary St
22BA002586	03/19/22 22:01	Traffic Stop	S Main St / Champlain Farms	Traffic stop for traffic light violation on S Main St
22BA002585	03/19/22 21:16	Accident - Property damage only	Merchant St	Motor Vehicle Crash on Merchants Street.
22BA002584	03/19/22 19:17	Threats/Harassment	Pouliot Ave	
22BA002583	03/19/22 18:35	Sexual Assault	Merchants Row / Prospect St	
22BA002582	03/19/22 17:09	Alarm - Security	N Main St	
22BA002581	03/19/22 16:57	Motor Vehicle Complaint	Orange St	Motor Vehicle Complaint regarding speeding on Orange Street
22BA002580	03/19/22 16:53	Threats/Harassment	Plain St	disturbance plain street
22BA002579	03/19/22 16:52	Vandalism	Summer St	Unlawful mischief on Summer St.
22BA002578	03/19/22 16:34	Suspicious Event	N Main St	Suspicious incident at Tenco.
22BA002577	03/19/22 15:34	Threats/Harassment	Fourth St	Report of a Violation of Conditions of Release on Highgate Drive.
22BA002576	03/19/22 15:28	Animal Problem	N Main St	
22BA002575	03/19/22 15:21	Larceny - from Building	N Main St	
22BA002574	03/19/22 14:57	Needle Disposal	Berlin St / Catto Pl	needles disposal Catto Place

Incident Number	Date/Time	Call Type	Street Name	Media/Press Summary
22BA002573	03/19/22 14:22	Prisoner	Fourth St	3-29-2022 Council Packet Page 63
22BA002572	03/19/22 14:18	Prisoner - Lodging/Releasing	Fourth St	Lodged prisoner on Aggravated Assault charges.
22BA002571	03/19/22 13:47	Assault - Aggravated	Seminary St	aggravated assault N. Seminary St. Barre City
22BA002570	03/19/22 12:47	Assist - Other	Fisher Rd	Transport of evidence.
22BA002569	03/19/22 11:24	Supervisory Duties - Case review	Fourth St	Supervisory Duties- Case Review
22BA002568	03/19/22 07:26	Sexual Assault	Fourth St	An Officer met with a woman who reported being assaulted
22BA002567	03/19/22 07:14	Larceny - from Building	Prospect St	Public assist on Prospect St.
22BA002566	03/19/22 05:33	TRO/FRO Service	Fourth St	TRO service barre city
22BA002565	03/19/22 03:43	Assist - Public	Walgreens Parking Lot	Officers provided assistance to two juveniles.
22BA002564	03/19/22 03:24	Attempt To Locate	Highgate Dr	An Officer attempted to locate a person.
22BA002563	03/19/22 02:47	Domestic Disturbance	Elm St	Domestic disturbance on Eastern Ave.
22BA002562	03/19/22 02:13	Directed Patrol - Motor Vehicle	Merchants Row	An Officer conducted a directed patrol on Merchants Row
22BA002561	03/19/22 01:50	Suspicious Event	Summer St	Officers responded to a Summer St. business to assist the Barre City Fire Dept.
22BA002560	03/19/22 00:07	911 Hangup	Maplewood Ave	911 open line
22BA002559	03/18/22 23:50	Prisoner	Fourth St	
22BA002558	03/18/22 23:28	Disturbance	Prospect St	Verbal argument on Prospect St.
22BA002557	03/18/22 23:10	Assist - Other	Prospect St	
22BA002556	03/18/22 23:10	Noise	Pleasant St	Noise complaint on Pleasant St.
22BA002555	03/18/22 23:09	Accident - LSA	Prospect St	LSA on Prospect St.
22BA002554	03/18/22 23:02	Drugs - Possession	Prospect St	Traffic stop on Prospect St leads to arrest of Richard Fanton, of Williamstown for felony crack possession.
22BA002553	03/18/22 22:48	Assist – Motorist	S Main St / Prospect St	Disabled vehicle on Main St
22BA002552	03/18/22 22:19	Traffic Stop	Summer St / O'Reilly Auto	Traffic stop for turn signal violation on Summer St
22BA002551	03/18/22 21:24	Traffic Stop	N Main St	traffic stop barre city
22BA002550	03/18/22 20:57	Assist - Public	Fourth St	Citizen assist
22BA002549	03/18/22 20:08	Traffic Stop	S Main St	traffic stop barre city
22BA002548	03/18/22 19:29	Traffic Stop	S Main St	traffic stop barre city
22BA002547	03/18/22 19:05	Traffic Stop	Merchants row / Nelson hardware	Traffic stop for turn signal and registration violation on Merchants Row
22BA002546	03/18/22 19:05	Traffic Stop	Maple Ave	traffic stop barre city
22BA002545	03/18/22 19:02	Prisoner - Lodging/Releasing	Fourth St	Prisoner release.
22BA002544	03/18/22 18:44	Traffic Stop	Seminary St / N Main St	traffic stop barre city

Incident Number	Date/Time	Call Type	Street Name	Media/Press Summary
22BA002543	03/18/22 18:41	Suspicious Person	N Main St	3-29-2022 Council Packet Citizen assist
22BA002542	03/18/22 18:23	Traffic Stop	N Main St	traffic stop barre city
22BA002541	03/18/22 18:17	Mental Health Issue	Washington St	Mental health issue at Washington St Apts
22BA002540	03/18/22 18:09	Traffic Stop	N Main St	traffic stop barre city
22BA002539	03/18/22 18:02	Disorderly Conduct	Elm St	Juvenile disturbance at Matheson Playground
22BA002538	03/18/22 17:58	Traffic Stop	N Main St	traffic stop barre city
22BA002537	03/18/22 17:49	Traffic Stop	Summer Street	traffic stop barre city
22BA002536	03/18/22 17:42	Alarm - Security	Vine St	Burglary alarm call on Vine St
22BA002535	03/18/22 17:37	Animal Problem	N Main St	animal problem barre city
22BA002534	03/18/22 17:32	Prisoner	Fourth St	
22BA002533	03/18/22 17:28	Traffic Stop	N Main St	traffic stop barre city
22BA002532	03/18/22 17:16	Traffic Stop	N Main St	traffic stop barre city
22BA002531	03/18/22 17:07	Traffic Stop	Beckley St	traffic stop barre city
22BA002530	03/18/22 16:51	Motor Vehicle Complaint	Beckly St	mv complaint barre city
22BA002529	03/18/22 16:38	Juvenile Problem	Elm St	juvenile problem barre city
22BA002528	03/18/22 16:06	Assist - Other	Ayers St	assist other barre city
22BA002527	03/18/22 15:53	Theft of Service	S Main St	assist other barre city
22BA002526	03/18/22 15:40	Accident - LSA	S Main St	Investigated accident on S Main Street, where one operator left the scene. Operator was located and processed for DUI refusal and leaving the scene of an accident.
22BA002525	03/18/22 15:26	Vandalism	Ayers Street	vandalism barre city
22BA002524	03/18/22 15:15	Supervisory Duties - Case review	Fourth St	Supervisory Duties- Case Review
22BA002523	03/18/22 14:13	Directed Patrol - Motor Vehicle	Circle St	Directed patrol- Traffic enforcement on Circle Street
22BA002522	03/18/22 13:58	Traffic Stop	S Main Street	Traffic stop for vehicle not inspected or registered on S Main Street
22BA002521	03/18/22 13:07	Suspicious Vehicle	Auditorium Hill	Suspicious vehicle at the Aud.
22BA002520	03/18/22 12:28	Evidence Management	Fourth St	Evidence Management Fourth Street
22BA002519	03/18/22 12:25	Domestic Disturbance	N Main St ##203	
22BA002518	03/18/22 12:23	Burglary	Richardson Rd	alarm barre city
22BA002517	03/18/22 12:15	Prisoner - Lodging/Releasing	Fourth St	prisoner release barre city
22BA002516	03/18/22 12:14	Prisoner - Lodging/Releasing	Fourth St	prisoner release barre city
22BA002515	03/18/22 12:12	Prisoner - Lodging/Releasing	Fourth St	prisoner release barre city
22BA002514	03/18/22 12:09	Prisoner - Lodging/Releasing	Fourth St	prisoner release barre city



Incident Number	Date/Time	Call Type	Street Name	Media/Press Summary
22BA002513	03/18/22 10:30	Property - Lost	Edgewood Ave	3-29-2022 Council Packet lost property barre city
22BA002512	03/18/22 09:15	Assist - Agency	Fourth St	
22BA002511	03/18/22 09:14	Assist - Agency	Fourth St	
22BA002510	03/18/22 08:27	Disturbance	South Main St	disturbance barre city
22BA002509	03/18/22 08:10	Assist - Agency	N Main St	agency assist barre city
22BA002508	03/18/22 07:58	Training-In-Service	Fourth St	
22BA002505	03/18/22 07:35	Vandalism	N Seminary St	An Officer responded to a vandalism complaint on N. Seminary St.

## **Council Packet Addendum**

**The materials here are additional documents that did not make the  
Friday Council Packet.**



# *City of Barre, Vermont*

*“Granite Center of the World”*

Steven E. Mackenzie, P.E.  
City Manager

FAX (802) 476-0264

6 N. Main St., Suite 2  
Barre, VT 05641  
Telephone (802) 476-0240

[manager@barrecity.org](mailto:manager@barrecity.org)

## **Manager’s Report** **Tuesday** **03/29/22**

Following is my written summary of notable or significant municipal activities originating from or coordinated by the Manager’s office for the preceding week. I provide this in lieu of a verbal report at the Council meeting, but will certainly address any questions you may have during the meeting

### **OPERATIONS:**

**Fiscal Year (FY) 22 General Fund Budget Status:** Finance Director Dawn Monahan is planning on providing a GF Budget update at the April 26<sup>th</sup> Council Mtg. (Note: she was planning on presenting at the April 19<sup>th</sup> meeting, but that is cancelled). That said, a current cursory budget review indicates we continue to be in a positive bottom line financial status and, barring any unforeseen expenditures last this time, I remain optimistic we should end the year with a notable fund balance.

**North Main Street Pump Station Project:** This project was advertised for Bid this past Friday for a bid opening on April 26, 2022. We will anxiously await bids during this volatile and inflated bidding/construction market.

**Spring Street Sweeping:** With some cooperation from Mother Nature last week, DPW staff have been able to get an early start on spring street sweeping to attack the accumulated winter sand and debris. This initiative has definitely been noticed by our downtown merchants and residents, and has generated very positive feedback.

Donnel Dexter, DPW Streets Division Foreman reports that *“Last week rain allowed us to get a jump on Downtown cleanup and citywide sidewalk sweeping. As soon as we get a stretch of weather that is reasonably warm, we plan to wash down the sidewalks as well as the Pearl St Pedway in the Main St area. We will be starting into the weekly nighttime sweeping efforts as well as steady daytime sweeping (as long as Mother nature cooperates).”*

DPW Director Bill Ahearn is planning to post a sweeping plan and schedule to the website on or about April 1<sup>st</sup>. The intent is to address the Downtown and North/South Main Streets first, then proceed outward to secondary streets and the neighborhoods.

**North Main Street Water Main Break.** You all may have noticed a water main break repair operation on North Main street last Wednesday. Crews reported to the site at around mid-night Wednesday morning. Unfortunately, due to the historic granite grout sub-base construction of this section of North Main Street, they were not able to immediately locate and excavate to the actual leak. The leak was a 3” longitudinal crack in the 8” universal cast iron water main. The granite layer served as a reservoir that accumulated and stored the previous leaking water like a reservoir such that it complicated and extended the dewatering operation. The leak was found around 3:30 p.m. and repaired by approximately 6:00 p.m. The cause of the leak is unknown.

**Lawn Signs:** Spring is here and Easter is approaching. Not surprisingly, lawns signs are “sprouting” like bunny rabbits in the usual downtown right-of-way locations. We removed at least six (6) signs from two (2) organizations last week, and notified both their signs had been removed. They have been advised they may be retrieved from the DPW garage.

### **GRANTS:**

**Congressional Designated Spending Request (Sanders).** We are coordinating with Cody Morrison and staff to select a project to submit for this Spending Request round. We will firm up a selected project and submit on/before the April 8<sup>th</sup> due date.

**Northern Border Regional Commission (NBRC) Grant.** Further research since last week indicates we are not eligible to submit for another NBRC Grant until we are 75% complete on our current No. Main Street Pump Station Project. Assuming a successful bid on April 26<sup>th</sup>, that milestone won’t likely be reached until late summer /early fall.

### **EVENTS & REMINDERS:**

**Chief Vail Welcoming Event:** I believe this was a successful Welcoming and introduction of Chief Vail to the community. I thought the turn-out was good and there was steady traffic for much of the 2-hour event. I estimate that between 50 to 75 people turned out. Thanks to Jeff Bergeron and he BCS staff for the event set-up and Jody Norway/Delicate Decadence for the refreshments.

**MISCELLANEOUS:**            Nothing to report

March 28, 2022

TO: Mayor Jake Hemmerick and City Councilors

FROM: Rosemary Averill

RE: Planning Commission Vacancy

Hello Mr. Mayor and Councilors,

I planned to present this information at Tuesday evening's Council Meeting, however, thought it's best to submit my qualifications prior to the meeting so you may review before the interview. I wish to assure you I understand how important this role is for the City and am fully committed to participate in and support the vision for Barre's future. I will appreciate your consideration of my appointment.

Simply stated, I love Barre, my hometown, and I want to give back and support the important work the Planning Commission conducts. Barre has been so good to my family, from my immigrant grandparents who travelled here from Spain and Scotland during the granite boom, who raised my parents who then raised me and my siblings, and my husband Charlie and I also raised our children here. I have a vested interest in giving back to the community that has helped form the values I hold dear.

I've attached my resume of my work and business experience. I was hired as an Intern at National Life in Montpelier in 1973 right out of high school and climbed the corporate ladder and was promoted to VP of Travel and Conference Management in 1991 and held that position until I retired from NL in 2012. I accomplished this success with an incredible work ethic, ability to get along with people from all walks of life and locations around the world, plan and manage all aspects of meetings and events for the Enterprise including evaluate and recommend destinations and venues, negotiate lodging, food & beverage, travel, production, with destination companies, and manage conference teams. Attention to detail is critical in this field, as is the ability to collaborate with others with a common goal, even compromise if, and when, the moment calls for it.

In 2012 I formed my LLC event company and was recruited by an insurance company headquartered in Atlanta and spent the next 9 years planning and operating the international incentive meetings for this company. This was a very successful venture for me as it kept me active in the field I loved and used my talents to plan and operate an extraordinary event in Dubai last December. I have since retired.

I've reviewed the Municipal Plan that was thoughtfully developed and clearly outlines what Barre's strengths and weaknesses are and provides guidance for the future. I'm particularly impressed with the purposeful collaboration between surrounding communities and the Central VT Planning Commission. I understand future Planning Commission work will include the important review of zoning ordinances and our housing needs, and it's critical that future land growth is smart growth and doesn't adversely affect the character of our fine City. This likely will promote robust discussions in preparation for public debate and doing what's best for our community as a whole. I hope you feel my qualifications meet the expectations of the Planning Commission.

Thank you for your consideration.

Rosemary Averill

## **Rosemary Averill - Employment History and Experience**

### **National Life Group, Montpelier**

#### **1973 – 1974 – Intern**

\*Support planning for its annual President's Club Conference

#### **1974 – 1978 – Marketing Assistant (full-time)**

\*Manage the direct mail program

#### **1978 – 1990 – Conference Planner / Senior Conference Planner**

\*Support all meetings/events – negotiate all aspects of the meeting/event, design on-line meeting registration, communicate with invitees, arrange attendees' travel.

\*Support management of the Company's travel program and its official travel agency.

\*Support management of Hopkins House operations, National Life's 12-room guest house.

#### **1991 – 2012 - VP – Travel Management and Conferences.**

\*Plan and implement over 100 meetings annually, in domestic and international destinations.

\*Design centralization of meeting and travel functions between Headquarters and NL annuity company.

\*Design on-line meeting registration, communicate with invitees, arrange travel for attendees.

\*Manage the NLG Meetings Operations Team including planners, marketing & production personnel

\*Collaborate with hotels' logistics teams and destination management teams.

\*Manage and write policy for the Company's travel program and its official travel agency.

\*Manage Hopkins House operations, National Life's 12-room guest house.

\*Represent National Life in the hospitality industry to build and nurture relationships to afford more lucrative negotiations with hotels and destination partners.

### **'Win With Lynn Events' LLC – Event Planning Company**

#### **2013-2022**

\*Conference Consultant for Premier Financial Alliance (insurance) headquartered in Atlanta, Georgia.

\*Plan and operate 9 incentive programs internationally from Prague to Monaco to Dubai.

\*Design on-line meeting registration, communicate with invitees, arrange travel for attendees. Negotiate.

\*Manage the PFA operations team during planning phase and at the conferences.

\*Collaborate with hotels' logistics teams and destination management teams.

### **Financial and Insurance Conference Planners Association - Hospitality Industry Experience**

#### **1990-2022**

\*1990 - joined the Association (FICP is an exclusive niche of 500 professional planner members)

\*1998 - elected to Board of Directors

\*2000 – elected as President for 3-year term

\*Chaired and created agendas for Board meetings.

\*Collaborated with FICP Hospitality Partners Committee (suppliers) to write policy for the Association.

\*Program Chair of the 2001 Annual Meeting including Program design and events.

\*Participated on numerous FICP and industry advisory committees, task forces and meeting panels.

*March 28, 2022*



# *City of Barre, Vermont*

*“Granite Center of the World”*

**ACTION ITEM BRIEFING MEMO  
CITY COUNCIL AGENDA ITEM  
CITY COUNCIL AGENDA: 03-29-22**

**Consent Item No.:** \_\_\_\_ **Discussion Item No.** \_\_\_\_ **Action Item No.** **Liquor Control**

**AGENDA ITEM DESCRIPTION:**

*Liquor control*

**SUBJECT:**

*Same*

**SUBMITTING DEPARTMENT/PERSON:**

*Carol Dawes, clerk/treasurer*

**STAFF RECOMMENDATION:**

*Approve those licenses included on the attached list*

**STRATEGIC OUTCOME/PRIOR ACTION:**

*Not applicable*

**EXPENDITURE REQUIRED:**

*None.*

**FUNDING SOURCE(S):**

*Not applicable.*

**LEGAL AUTHORITY/REQUIREMENTS:**

*7 VSA § 166. CONTROL COMMISSIONERS*

*There shall be control commissioners in each town and city. The control commissioners shall be the ...city council members in each city.*

*7 VSA § 167. DUTIES OF THE LOCAL CONTROL COMMISSIONERS*

*(a) The local control commissioners shall administer the rules furnished to them by the Board of Liquor and Lottery, as necessary to carry out the purposes of this title. Except as provided in subsection (b) of this section, all applications for and forms of licenses and permits, and all rules, shall be prescribed by the Board of Liquor and Lottery, which shall prepare and issue the applications, forms, and rules.*

*(b) If the municipality so votes at a meeting duly warned for that purpose, the local control commissioners may, in the exercise of their authority under this title, condition the issuance of licenses and permits upon compliance, during the term of the license or permit, with any ordinance regulating entertainment or public nuisances that has been duly adopted by the municipality at a meeting duly warned for that purpose.*



*(c) The local control commissioners may, in the exercise of their authority under section 210 of this title, suspend or revoke a license or permit for a violation of any condition placed upon the issuance of the license or permit under subsection (b) of this section.*

**BACKGROUND/SUPPLEMENTAL INFORMATION:**

*Liquor license applications and renewal applications require the signature of all Councilors voting upon the applications. The City of Barre petitions the Division of Liquor Control for authority to “blanket” approve the applications by presenting them in a group to the Council and having the Council approve them as a batch. The authorization given by DLC establishes the required procedures for presentation to and approval by Council:*

- 1.) The Council is given a list of all applicants along with copies of applications;*
- 2.) The Council is asked if they have any concerns with any applicant on the list, and, if so, those are discussed and voted on separately;*
- 3.) All other applications are recommended for approval in one motion; and*
- 4.) The City Clerk affixes a label to each application noting approval by the Council acting as the local Board of Liquor Control Commissioners, and the date of the warned meeting at which approval was granted.*

**LINK(S):**

[Vermont Statutes Annotated Chapter 7. Alcoholic Beverages, Cannabis, And Tobacco](#)

**ATTACHMENTS:**

*List of Liquor Licenses: those to be approved at this meeting, those that have been received and are awaiting Fire and/or Police Department approvals, and those that haven't been received as of the writing of the memo.*

**INTERESTED/AFFECTED PARTIES:**

*Clerk's office staff, local liquor license-holding businesses and their patrons*

**RECOMMENDED ACTION/MOTION:**

*Approval of those liquor licenses included on the attached list.*

# Barre City 2022 Liquor Licenses – updated 3-29-22

Process for Barre City liquor licenses:

1. Applications received by Clerk’s office and mailed out to license holders.
2. Applications received back with payment. Passed along to FD/PD for inspection/approval. Checked for current taxes, water/sewer and any other charges due to the City.
3. All licenses expire midnight, April 30<sup>th</sup>. Must be renewed by then.

Process as approved by Vermont Department of Liquor Control:

1. Council given a list of all applicants along with copies of applications (scanned and sent via email);
2. Council asked if they have concerns. If so those applications are discussed and voted on separately;
3. All other applications recommended for approval in one motion;
4. Clerk affixes label to approved applications and mails to DLC.

**All establishments presented for Council approval have met the criteria included in Council policy.**

## **FOR APPROVAL 03/29/22**

### **1<sup>st</sup> CLASS**

Elks Lodge	10 Jefferson Street (& outside consumption)
Mutuo	20 Beckley Street
Reynold’s House	102 S. Main Street (& outside consumption)

### **2<sup>nd</sup> CLASS**

AJ’s Sunoco	320 Washington Street
Bella Campo Food Products	131 S. Main Street
Champlain Farms	169 Washington St
Dente’s Market	406 N. Main Street

### **3<sup>rd</sup> CLASS**

Elks Lodge	10 Jefferson Street (& outside consumption)
Mutuo	20 Beckley Street
Reynold’s House	102 S. Main Street (& outside consumption)

\*\*\*\*\*

## **RECEIVED, WAITING FOR FD and/or PD APPROVAL:**

### **1<sup>st</sup> CLASS**

American Legion Post #10	320 N. Main Street (& outside consumption)
Asian Gourmet	276 N. Main Street (& outside consumption)
Jerry’s Sports Tavern	30 Summer Street
Ladder 1 Grill	8 S. Main Street (& outside consumption)
The Meltdown	83 Washington Street (& outside consumption)
Mr. Z’s	379 N. Main Street
Morse Block Deli	260 N. Main Street
Mulligan’s	9 Maple Ave (& outside consumption)
Pearl Street Pizza	159 N. Main Street (& outside consumption)
Quarry Kitchen & Spirits	210 N. Main Street (& outside consumption)

### **2<sup>nd</sup> CLASS**

Beverage Baron	411 N. Main Street
Champlain Farms	15 S. Main St
Cumberland Farms (2 locations)	524 N. Main St., & 132 S. Main St.

Dollar General (2 locations)  
Forget-me-not Flowers & Gifts  
Jiffy Mart  
North End Deli Mart  
Quality Market  
Roscini  
Walgreen's

540 N. Main St. & 74 S. Main St.  
214 N. Main Street  
350 N. Main Street  
375 N. Main Street  
155 Washington Street  
159 N. Main Street  
355 N. Main Street

**3<sup>rd</sup> CLASS**

American Legion Post #10  
Asian Gourmet  
Jerry's Sports Tavern  
Ladder 1 Grill  
Mulligan's  
Pearl Street Pizza  
Quarry Kitchen & Spirits

320 N. Main Street (& outside consumption)  
276 N. Main Street (& outside consumption)  
30 Summer Street  
8 S. Main Street (& outside consumption)  
9 Maple Ave (& outside consumption)  
159 N. Main Street (& outside consumption)  
210 N. Main Street (& outside consumption)

\*\*\*\*\*

**STILL OUTSTANDING (unreceived):**

Cornerstone Pub & Kitchen  
Delicate Decadence  
Gusto's  
Mr. J's

**1<sup>st</sup> CLASS**

47 N. Main Street  
14 N. Main Street  
28 Prospect Street (& outside consumption)  
377 N. Main Street

**2<sup>nd</sup> CLASS**

Delicate Decadence

14 N. Main Street

**3<sup>rd</sup> CLASS**

Cornerstone Pub & Kitchen  
Gusto's

47 N. Main Street  
28 Prospect Street

2022 LIQUOR LICENSE RENEWAL APPLICATION

6946-001-SECN-001

SECOND CLASS LICENSE TO SELL MALT AND VINOUS BEVERAGES

Page 1

License Year Beginning May 1, 2022 ending April 30, 2023

Fee: \$140.00 of which
\$70.00 is paid to town/city
\$70.00 is paid to DLC
Town: 12005 - BARRE CITY

MISREPRESENTATION OF A MATERIAL FACT ON ANY LICENSE APPLICATION SHALL BE GROUNDS FOR SUSPENSION OR REVOCATION OF THE LICENSE, AFTER NOTICE AND HEARING

Applicant: Review all of the information presented on this form, indicating any changes in the spaces provided.

Applicant: Bella Campo Food Products Inc. Licensee # 6946- 1
Doing Business As:

Bella Campo Food Products Inc. Mailing Address:
131 South Main Street 16 Windridge Road
Barre VT 05641 Barre VT 05641
Telephone: (802) 249-5543

PLEASE INCLUDE EMAIL ADDRESS: rcampo@campodivino.com

Description of Premises: Store off the north end of the first floor lobby of a 2 story concrete building located on the west side of South Main Strret, designated as #131 South Main Street in Barre City, Vermont
Lessor: Wall Street Investments
131 South Main Street
Barre Vt 05641

Last Enforcement Seminar: 04/27/2021
Fed. ID Number: 26-3805567 Incorporation Date: 02/03/2009 Valid Charter?: Yes State of Charter: Vermont
Majority of Directors are US Citizens: Yes

ATTACH AN ADDITIONAL SHEET TO THIS APPLICATION NOTING ANY NECESSARY CORRECTIONS OR CHANGES AND UPDATES THAT HAVE OCCURRED DURING THE PAST YEAR.

Table with 6 columns: Corporation, Name, Address, Town/City, State, Zip Code. Lists Robert Campo, Michele Campo, and Robert Campo as directors and stockholders.

Has any director or stockholder been convicted or pleaded guilty to any criminal or motor vehicle offense in any court of law (including traffic tickets by mail) during the last year? Yes No
If yes, please attach the following information: Individual's name, court/traffic bureau, offense and date

In the past year has any director or stockholder of the corporation held any elective or appointive state, county, city, village or town office in Vermont (See VSA, T.7, Ch.9, Sec. 223)? Yes No
If yes, please attach the following information: Individual's name, office and jurisdiction

Disclosure of Non-profit Organization?: Yes No

ALL APPLICANTS MUST COMPLETE AND SIGN

The applicant understands and agrees that the Liquor and Lottery Control Board may obtain criminal history record information from State and Federal record repositories.

I/We hereby certify, under the pains and penalties of perjury, that I/We are in good standing with respect to or in full compliance with a plan approved by the Commissioner of Taxes to pay any and all taxes due the State of Vermont as of the date of this application. (VSA, Title 32, Section 3113)

I/We hereby certify that I/We are not under an obligation to pay child support or that I/We are in good standing with respect to child support or are in full compliance with a plan to pay any and all child support payable under a support order. (VSA, Title 15, Section 795)

In accordance with 21 VSA, Section 1378(b), I/We certify, under pains and penalties of perjury, that I/We are in good standing with respect to or in full compliance with a plan to pay any and all contributions or payments in lieu of contributions due to the Department of Employment and Training.

I/We have registered the trade name of these premises with the Secretary of State.

Continued on next page

2022 LIQUOR LICENSE RENEWAL APPLICATION  
SECOND CLASS LICENSE TO SELL MALT AND VINOUS BEVERAGES

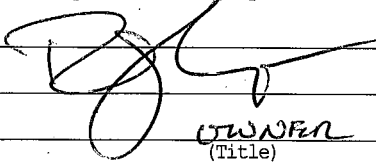
6946-001-SECN-001  
Page 2

I/We hereby certify that the information in this application is true and complete.

Dated this 7<sup>th</sup> day of MARCH, 2022

Signature of authorized agent  
of corporation, company, club or association

Signature of individual or partners

  
\_\_\_\_\_  
\_\_\_\_\_  
OWNER  
(Title)

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Are you making this application for the benefit of any other party?  Yes  No

----- LOCAL COMMISSIONER SECTION BELOW -----

Upon being satisfied that the conditions precedent to the granting of this license as provided in Title 7 of the Vermont Statutes Annotated, as amended, have been fully met by the applicant, the commissioners will endorse their recommendation on the back of the application and transmit it to the Liquor and Lottery Control Board for suitable action thereon, before any License may be granted. For the information of the Liquor and Lottery Control Board, applications shall carry the signature of each individual commissioner registering either approval or disapproval.

APPROVED

DISAPPROVED

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Approved by Board of Control Commissioners of the City or Town of \_\_\_\_\_

Total Membership \_\_\_\_\_, \_\_\_\_\_ members present Attest, \_\_\_\_\_, Town Clerk

TOWN OR CITY CLERK SHALL MAIL APPROVED RENEWAL DIRECTLY TO:  
DIVISION OF LIQUOR CONTROL  
13 GREEN MOUNTAIN DRIVE  
MONTPELIER, VT 05602

If application is disapproved, local control commissioners shall notify the applicant by letter.

No formal action taken by any agency or authority of any town board of selectmen or city board of aldermen on a first or second class license application shall be considered binding except as taken or made at an open public meeting. VSA T-1, Sec. 312

**2022 LIQUOR LICENSE RENEWAL APPLICATION**  
FIRST CLASS RESTAURANT/BAR LICENSE TO SELL MALT AND VINOUS BEVERAGES

**9856-001-1RST-001**  
Page 1

License Year Beginning May 1, 2022 ending April 30, 2023

Fee: \$230.00 of which  
\$115.00 is paid to town/city  
\$115.00 is paid to DLC  
Town: 12005 - BARRE CITY

**MISREPRESENTATION OF A MATERIAL FACT ON ANY LICENSE APPLICATION SHALL BE GROUNDS FOR SUSPENSION OR REVOCATION OF THE LICENSE, AFTER NOTICE AND HEARING**

Applicant: Review all of the information presented on this form, indicating any changes in the spaces provided.

Applicant: Reynolds House Inn, LLC, The  
Doing Business As:

Licensee # 9856- 1

Reynolds House Inn, The  
102 South Main Street  
Barre VT 05641  
Telephone: (802) 622-0201

Mailing Address:  
P.O. Box 861  
Barre VT 05641

**PLEASE INCLUDE EMAIL ADDRESS:** innkeeper@reynoldshouse1892.com

**Description of Premises:**

1st class license in a 2 story building consisting of kitchen carriage barn and common areas on the 1st floor and 5 guest rooms on the second floor. Located on the east side of South Main St. designated as 102 South Main St. at the intersection of Hill St. in the City of Barre,VT

**Lessor:**

Reynolds House, LLC  
Nelson St.  
Barre VT 05641

Last Enforcement Seminar: 06/04/2019

Filed Articles of Organization: **Yes**

Date Filed: 08/23/2018

Federal ID Number: 83-1679953

Majority of Members are US Citizens: **Yes**

**ATTACH AN ADDITIONAL SHEET TO THIS APPLICATION NOTING ANY NECESSARY CORRECTIONS OR CHANGES AND UPDATES THAT HAVE OCCURRED DURING THE PAST YEAR.**

**Limited Liability**

Company	Name	Address	Town/City	State	Zip Code
Member	1. Tuper-Giles, Jeffrey	51 Hill Street	Barre	VT	05641
Member	2. Robert-Giles, Eric	51 Hill Street	Barre	VT	05641

Has any person been convicted or pleaded guilty to any criminal or motor vehicle offense in any court of law (including traffic tickets by mail) during the last year?  Yes  No  
If yes, please attach the following information: Individual's name, court/traffic bureau, offense and date

In the past year has any person held any elective or appointive state, county, city, village or town office in Vermont (See VSA, T.7, Ch.9, Sec. 223)?  Yes  No  
If yes, please attach the following information: Individual's name, office and jurisdiction

Vt. Dept. of Health Food License No.: 10266

Vt. Dept. of Health Lodging No.: 10267

Vt. Tax Dept. Meals & Rooms Cert./Acct. No.: MRT-10969901-001

Disclosure of Non-profit Organization?:  Yes  No

**ALL APPLICANTS MUST COMPLETE AND SIGN**

The applicant understands and agrees that the Liquor and Lottery Control Board may obtain criminal history record information from State and Federal record repositories.

I/We hereby certify, under the pains and penalties of perjury, that I/We are in good standing with respect to or in full compliance with a plan approved by the Commissioner of Taxes to pay any and all taxes due the State of Vermont as of the date of this application. (VSA, Title 32, Section 3113)

I/We hereby certify that I/We are not under an obligation to pay child support or that I/We are in good standing with respect to child support or are in full compliance with a plan to pay any and all child support payable under a support order. (VSA, Title 15, Section 795)

In accordance with 21 VSA, Section 1378(b), I/We certify, under pains and penalties of perjury, that I/We are in good standing with respect to or in full compliance with a plan to pay any and all contributions or payments in lieu of contributions due to the Department of Employment and Training.

I/We have registered the trade name of these premises with the Secretary of State.

Continued on next page

**2022 LIQUOR LICENSE RENEWAL APPLICATION**  
FIRST CLASS RESTAURANT/BAR LICENSE TO SELL MALT AND VINOUS BEVERAGES

**9856-001-1RST-001**  
Page 2

I/We hereby certify that the information in this application is true and complete.

Dated this 21 day of March, 2022

Signature of authorized agent  
of corporation, company, club or association

Signature of individual or partners

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Jerry Thayer - Giles  
[Signature]  
\_\_\_\_\_

(Title)

Are you making this application for the benefit of any other party?  Yes  No

----- LOCAL COMMISSIONER SECTION BELOW -----

Upon being satisfied that the conditions precedent to the granting of this license as provided in Title 7 of the Vermont Statutes Annotated, as amended, have been fully met by the applicant, the commissioners will endorse their recommendation on the back of the application and transmit it to the Liquor and Lottery Control Board for suitable action thereon, before any License may be granted. For the information of the Liquor and Lottery Control Board, applications shall carry the signature of each individual commissioner registering either approval or disapproval.

APPROVED

DISAPPROVED

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Approved by Board of Control Commissioners of the City or Town of \_\_\_\_\_.

Total Membership \_\_\_\_\_, \_\_\_\_\_ members present

Attest, \_\_\_\_\_, Town Clerk

**TOWN OR CITY CLERK SHALL MAIL APPROVED RENEWAL DIRECTLY TO:  
DIVISION OF LIQUOR CONTROL  
13 GREEN MOUNTAIN DRIVE  
MONTPELIER, VT 05602**

If application is disapproved, local control commissioners shall notify the applicant by letter.

No formal action taken by any agency or authority of any town board of selectmen or city board of aldermen on a first or second class license application shall be considered binding except as taken or made at an open public meeting. VSA T-1, Sec. 312

2022 LIQUOR LICENSE RENEWAL APPLICATION  
THIRD CLASS RESTAURANT/BAR LICENSE TO SELL SPIRITUOUS LIQUORS

9856-001-3RST-001

Page 1

(Fee: \$1,095.00

Paid to DLC

Seasonal Fee: \$550.00

Town: 12005 - BARRE CITY

License Year Beginning May 1, 2022 ending April 30, 2023

MISREPRESENTATION OF A MATERIAL FACT ON ANY LICENSE APPLICATION SHALL BE GROUNDS FOR SUSPENSION OR REVOCATION OF THE LICENSE, AFTER NOTICE AND HEARING

Applicant: Review all of the information presented on this form, indicating any changes in the spaces provided.

Applicant: Reynolds House Inn, LLC, The  
Doing Business As:

Licensee # 9856- 1

Reynolds House Inn, The  
102 South Main Street  
Barre VT 05641

Mailing Address:  
P.O. Box 861  
Barre VT 05641

Telephone: (802) 622-0201

PLEASE INCLUDE EMAIL ADDRESS: mnkeeper@reynoldshouse(892).com

Description of Premises:

1st class license in a 2 story building consisting of kitchen carriage barn and common areas on the 1st floor and 5 guest rooms on the second floor. Located on the east side of South Main St. designated as 102 South Main St. at the intersection of Hill St. in the City of Barre,VT

Lessor:

Reynolds House, LLC  
Nelson St.  
Barre VT 05641

Last Enforcement Seminar: 06/04/2019

This Club is: An unincorporated Association? Yes XX No  
A Limited Liability Company? XX Yes No  
A Vermont Corporation? Yes XX No

Majority of Members are US Citizens: **Yes**

ATTACH AN ADDITIONAL SHEET TO THIS APPLICATION NOTING ANY NECESSARY CORRECTIONS OR CHANGES AND UPDATES THAT HAVE OCCURRED DURING THE PAST YEAR.

Limited Liability

Company	Name	Address	Town/City	State	Zip Code
Member	1. Tuper-Giles, Jeffrey	51 Hill Street	Barre	VT	05641
Member	2. Robert-Giles, Eric	51 Hill Street	Barre	VT	05641

Has any person been convicted or pleaded guilty to any criminal or motor vehicle offense in any court of law (including traffic tickets by mail) during the last year? Yes XX No  
If yes, please attach the following information: Individual's name, court/traffic bureau, offense and date

In the past year has any person held any elective or appointive state, county, city, village or town office in Vermont (See VSA, T.7, Ch.9, Sec. 223)? Yes XX No  
If yes, please attach the following information: Individual's name, office and jurisdiction

Vt. Dept. of Health Food License No.:

Vt. Dept. of Health Lodging No.:

Vt. Tax Dept. Meals & Rooms Cert./Acct. No.:

Disclosure of Non-profit Organization?: Yes XX No

ALL APPLICANTS MUST COMPLETE AND SIGN

The applicant understands that he/she must maintain a list of the names and residences of paid up members, a list of club officers, and a list of employees of the club and their annual salaries. These lists must remain on the licensed premises and be available for inspection upon request.

The applicant understands and agrees that the Liquor and Lottery Control Board may obtain criminal history record information from State and Federal record repositories.

I/We hereby certify, under the pains and penalties of perjury, that I/We are in good standing with respect to or in full compliance with a plan approved by the Commissioner of Taxes to pay any and all taxes due the State of Vermont as of the date of this application. (VSA, Title 32, Section 3113)

I/We hereby certify that I/We are not under an obligation to pay child support or that I/We are in good standing with respect to child support or are in full compliance with a plan to pay any and all child support payable under a support order. (VSA, Title 15, Section 795)

In accordance with 21 VSA, Section 1378(b), I/We certify, under pains and penalties of perjury, that I/We are in good standing with respect to or in full compliance with a plan to pay any and all contributions or payments in lieu of contributions due to the Department of Employment and Training.

I/We have registered the trade name of these premises with the Secretary of State.

Continued on next page



2022 LIQUOR LICENSE RENEWAL APPLICATION  
THIRD CLASS RESTAURANT/BAR LICENSE TO SELL SPIRITUOUS LIQUORS

9856-001-3RST-001  
Page 2

I/We hereby certify that the information in this application is true and complete.

Dated this 21 day of March, 2022

Signature of authorized agent  
of corporation, company, club or association

Signature of individual or partners

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

*Jeffrey Super Sales*  
*Tom Super Sales*  
\_\_\_\_\_  
\_\_\_\_\_

(Title)

Are you making this application for the benefit of any other party?  Yes  No

MAKE CHECKS PAYABLE TO: VERMONT DIVISION OF LIQUOR CONTROL  
13 GREEN MOUNTAIN DRIVE  
MONTPELIER, VT 05602

MAIL CHECK WITH COMPLETED FORMS TO THE TOWN OR CITY CLERK

----- LOCAL COMMISSIONER SECTION BELOW -----

Upon being satisfied that the conditions precedent to the granting of this license as provided in Title 7 of the Vermont Statutes Annotated, as amended, have been fully met by the applicant, the commissioners will endorse their recommendation on the back of the application and transmit it to the Liquor and Lottery Control Board for suitable action thereon, before any License may be granted. For the information of the Liquor and Lottery Control Board, applications shall carry the signature of each individual commissioner registering either approval or disapproval.

APPROVED

DISAPPROVED

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Approved by Board of Control Commissioners of the City or Town of \_\_\_\_\_.

Total Membership \_\_\_\_\_, \_\_\_\_\_ members present Attest, \_\_\_\_\_, Town Clerk

The seasonal fee applies to establishments open for six continuous months or less of the license year.

TOWN OR CITY CLERK SHALL MAIL APPROVED RENEWAL DIRECTLY TO:  
DIVISION OF LIQUOR CONTROL  
13 GREEN MOUNTAIN DRIVE  
MONTPELIER, VT 05602

If application is disapproved, local control commissioners shall notify the applicant by letter.

No formal action taken by any agency or authority of any town board of selectmen or city board of aldermen on a first or second class license application shall be considered binding except as taken or made at an open public meeting. VSA T-1, Sec.312

2022 LIQUOR LICENSE RENEWAL APPLICATION  
OUTSIDE CONSUMPTION PERMIT

9856-001-OUTC-001

Page 1

Fee: \$20.00  
Paid to DLC

License Year Beginning May 1, 2022 ending April 30, 2023

MISREPRESENTATION OF A MATERIAL FACT ON ANY LICENSE APPLICATION SHALL BE GROUNDS  
FOR SUSPENSION OR REVOCATION OF THE LICENSE, AFTER NOTICE AND HEARING

Applicant: Review all of the information presented on this form, indicating any changes in the spaces provided.

Applicant: Reynolds House Inn, LLC, The  
Doing Business As:

Licensee # 9856- 1

Reynolds House Inn, The  
102 South Main Street  
Barre VT 05641  
Telephone: (802) 622-0201

Mailing Address:  
P.O. Box 861  
Barre VT 05641

PLEASE INCLUDE EMAIL ADDRESS: innkeeper@reynoldshouse1892.com

Description of the delineated area is as follows:

Front porch with physical barriers. Permanent use 8:00am - 12:00am

I/We hereby certify, under the pains and penalties of perjury, that I/We are in good standing with respect to or in full compliance with a plan approved by the Commissioner of Taxes to pay any and all taxes due the State of Vermont as of the date of this application. (VSA, Title 32, Section 3113)

I/We hereby certify that I/We are not under an obligation to pay child support or that I/We are in good standing with respect to child support or are in full compliance with a plan to pay any and all child support payable under a support order. (VSA, Title 15, Section 795)

In accordance with 21 VSA, Section 1378(b), I/We certify, under pains and penalties of perjury, that I/We are in good standing with respect to or in full compliance with a plan to pay any and all contributions or payments in lieu of contributions due to the Department of Employment and Training.

I/We hereby certify that the information in this application is true and complete.

Dated this \_\_\_\_\_ day of \_\_\_\_\_, \_\_\_\_\_

Signature of authorized agent  
of corporation, company, club or association

Signature of individual or partners

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
(Title)

*Jeffrey Depper Sales*  
\_\_\_\_\_  
\_\_\_\_\_

Are you making this application for the benefit of any other party?  Yes  No

MAKE CHECKS PAYABLE TO AND MAIL TO: VERMONT DIVISION OF LIQUOR CONTROL  
13 GREEN MOUNTAIN DRIVE  
MONTPELIER, VT 05602

----- LOCAL COMMISSIONER SECTION BELOW -----

Upon being satisfied that the conditions precedent to the granting of this license as provided in Title 7 of the Vermont Statutes Annotated, as amended, have been fully met by the applicant, the commissioners will endorse their recommendation on the back of the application and transmit it to the Liquor and Lottery Control Board for suitable action thereon, before any License may be granted. For the information of the Liquor and Lottery Control Board, applications shall carry the signature of each individual commissioner registering either approval or disapproval.

APPROVED

DISAPPROVED

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Approved by Board of Control Commissioners of the City or Town of \_\_\_\_\_.

Total Membership \_\_\_\_\_, \_\_\_\_\_ members present Attest, \_\_\_\_\_, Town Clerk

2022 LIQUOR LICENSE RENEWAL APPLICATION

5422-001-SECN-001

SECOND CLASS LICENSE TO SELL MALT AND VINOUS BEVERAGES

Page 1

License Year Beginning May 1, 2022 ending April 30, 2023

Fee: \$140.00 of which
\$70.00 is paid to town/city
\$70.00 is paid to DLC
Town: 12005 - BARRE CITY

MISREPRESENTATION OF A MATERIAL FACT ON ANY LICENSE APPLICATION SHALL BE GROUNDS FOR SUSPENSION OR REVOCATION OF THE LICENSE, AFTER NOTICE AND HEARING

Applicant: Review all of the information presented on this form, indicating any changes in the spaces provided.

Applicant: AJ's Sunoco, LLC

Licensee # 5422- 1

Doing Business As:

AJ's Sunoco, LLC
320 Washington Street
Barre VT 05641

Mailing Address:
20 Pierce Road
Barre VT 05641

Telephone: (802) 479-0910

PLEASE INCLUDE EMAIL ADDRESS: ajsunoco@yahoo.com

Description of Premises:

Convenience Store in a single story wood constructed building located on the North side of Route 302, at 320 Washington Street, approx. 100 feet East of the intersection of Waterman Street, in the City of Barre, Vermont.

Lessor:

J.W. Sandri, Inc.
400 Chapman Street
Greenfield MA 01302

Last Enforcement Seminar: 02/16/2021

Filed Articles of Organization: Yes

Date Filed: 03/23/2004

Federal ID Number: 20-0971442

Majority of Members are US Citizens: Yes

ATTACH AN ADDITIONAL SHEET TO THIS APPLICATION NOTING ANY NECESSARY CORRECTIONS OR CHANGES AND UPDATES THAT HAVE OCCURRED DURING THE PAST YEAR.

Limited Liability

Table with 6 columns: Company, Name, Address, Town/City, State, Zip Code. Lists three members: Jalbert, Armand P.; Jalbert, Joyce S.; Jalbert, Steven.

Has any person been convicted or pleaded guilty to any criminal or motor vehicle offense in any court of law (including traffic tickets by mail) during the last year? Yes No
If yes, please attach the following information: Individual's name, court/traffic bureau, offense and date

In the past year has any person held any elective or appointive state, county, city, village or town office in Vermont (See VSA, T.7, Ch.9, Sec. 223)? Yes No
If yes, please attach the following information: Individual's name, office and jurisdiction

Disclosure of Non-profit Organization?: Yes XX No

ALL APPLICANTS MUST COMPLETE AND SIGN

The applicant understands and agrees that the Liquor and Lottery Control Board may obtain criminal history record information from State and Federal record repositories.

I/We hereby certify, under the pains and penalties of perjury, that I/We are in good standing with respect to or in full compliance with a plan approved by the Commissioner of Taxes to pay any and all taxes due the State of Vermont as of the date of this application. (VSA, Title 32, Section 3113)

I/We hereby certify that I/We are not under an obligation to pay child support or that I/We are in good standing with respect to child support or are in full compliance with a plan to pay any and all child support payable under a support order. (VSA, Title 15, Section 795)

In accordance with 21 VSA, Section 1378(b), I/We certify, under pains and penalties of perjury, that I/We are in good standing with respect to or in full compliance with a plan to pay any and all contributions or payments in lieu of contributions due to the Department of Employment and Training.

I/We have registered the trade name of these premises with the Secretary of State.

Continued on next page

2022 LIQUOR LICENSE RENEWAL APPLICATION  
SECOND CLASS LICENSE TO SELL MALT AND VINOUS BEVERAGES

5422-001-SECN-001  
Page 2

I/We hereby certify that the information in this application is true and complete.

Dated this 18 day of March, 2022

Signature of authorized agent  
of corporation, company, club or association

ARMAND TALBERT P  
JOYCE TALBERT SEC  
STEVEN TALBERT VP  
(Title)

Signature of individual or partners

*Armand Talbert*  
*Steve Talbert*

Are you making this application for the benefit of any other party?    Yes    No

LOCAL COMMISSIONER SECTION BELOW

Upon being satisfied that the conditions precedent to the granting of this license as provided in Title 7 of the Vermont Statutes Annotated, as amended, have been fully met by the applicant, the commissioners will endorse their recommendation on the back of the application and transmit it to the Liquor and Lottery Control Board for suitable action thereon, before any License may be granted. For the information of the Liquor and Lottery Control Board, applications shall carry the signature of each individual commissioner registering either approval or disapproval.

APPROVED

DISAPPROVED

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Approved by Board of Control Commissioners of the City or Town of \_\_\_\_\_

Total Membership \_\_\_\_\_, \_\_\_\_\_ members present Attest, \_\_\_\_\_, Town Clerk

TOWN OR CITY CLERK SHALL MAIL APPROVED RENEWAL DIRECTLY TO:  
DIVISION OF LIQUOR CONTROL  
13 GREEN MOUNTAIN DRIVE  
MONTPELIER, VT 05602

If application is disapproved, local control commissioners shall notify the applicant by letter.

No formal action taken by any agency or authority of any town board of selectmen or city board of aldermen on a first or second class license application shall be considered binding except as taken or made at an open public meeting. VSA T-1, Sec. 312

2022 LIQUOR LICENSE RENEWAL APPLICATION  
SECOND CLASS LICENSE TO SELL MALT AND VINOUS BEVERAGES

2396-034-SECN-001

Page 1

License Year Beginning May 1, 2022 ending April 30, 2023

Fee: \$140.00 of which  
\$70.00 is paid to town/city  
\$70.00 is paid to DIC  
Town: 12005 - BARRE CITY

MISREPRESENTATION OF A MATERIAL FACT ON ANY LICENSE APPLICATION SHALL BE GROUNDS  
FOR SUSPENSION OR REVOCATION OF THE LICENSE, AFTER NOTICE AND HEARING

Applicant: Review all of the information presented on this form, indicating any changes in the spaces provided.

Applicant: Wesco, Inc.

Licensee # 2396- 34

Doing Business As:

Champlain Farms  
169 Washington Street  
Barre VT 05641

Mailing Address:  
32 San Remo Drive  
South Burlington VT 05403

Telephone: (802) 476-4133

PLEASE INCLUDE EMAIL ADDRESS: jsimendinger@ChamplainFarms.com

Description of Premises:

Convenience Store located in a single story brick constructed building being approximately 60x35 in size located on the South side of Washington Street (Route 302) at the intersection of Camp Street, in the City of Barre, Vermont.

Lessor:

Wesco Inc.  
32 San Remo Drive  
South Burlington VT 05403

Last Enforcement Seminar: 04/28/2020

Fed. ID Number: 03-0273319 Incorporation Date: 09/21/1979 Valid Charter?: Yes State of Charter: Vermont  
Majority of Directors are US Citizens: Yes

ATTACH AN ADDITIONAL SHEET TO THIS APPLICATION NOTING ANY NECESSARY CORRECTIONS OR CHANGES AND UPDATES THAT HAVE OCCURRED DURING THE PAST YEAR.

Corporation	Name	Address	Town/City	State	Zip Code
Director	1. Simendinger, David	88 Calloway Drive	Williston	VT	05495
Director	2. Sarvak, Kathryn	25 North Prospect Street	Burlington	VT	05401
Director	3. Simendinger, Joann	43 Summit Ridge	Williston	VT	05495
Stockholder	4. Simendinger, David	88 Calloway Drive	Williston	VT	05495
Stockholder	5. Simendinger, Joann	43 Summit Ridge	Williston	VT	05495

Has any director or stockholder been convicted or pleaded guilty to any criminal or motor vehicle offense in any court of law (including traffic tickets by mail) during the last year? \_\_\_Yes  No  
If yes, please attach the following information: Individual's name, court/traffic bureau, offense and date

In the past year has any director or stockholder of the corporation held any elective or appointive state, county, city, village or town office in Vermont (See VSA, T.7, Ch.9, Sec. 223)? \_\_\_Yes  No  
If yes, please attach the following information: Individual's name, office and jurisdiction

Disclosure of Non-profit Organization?: \_\_\_Yes  No

ALL APPLICANTS MUST COMPLETE AND SIGN

The applicant understands and agrees that the Liquor and Lottery Control Board may obtain criminal history record information from State and Federal record repositories.

I/We hereby certify, under the pains and penalties of perjury, that I/We are in good standing with respect to or in full compliance with a plan approved by the Commissioner of Taxes to pay any and all taxes due the State of Vermont as of the date of this application. (VSA, Title 32, Section 3113)

I/We hereby certify that I/We are not under an obligation to pay child support or that I/We are in good standing with respect to child support or are in full compliance with a plan to pay any and all child support payable under a support order. (VSA, Title 15, Section 795)

In accordance with 21 VSA, Section 1378(b), I/We certify, under pains and penalties of perjury, that I/We are in good standing with respect to or in full compliance with a plan to pay any and all contributions or payments in lieu of contributions due to the Department of Employment and Training.

I/We have registered the trade name of these premises with the Secretary of State.

Continued on next page

2022 LIQUOR LICENSE RENEWAL APPLICATION  
SECOND CLASS LICENSE TO SELL MALT AND VINOUS BEVERAGES

2396-034-SECN-001  
Page 2

I/We hereby certify that the information in this application is true and complete.

Dated this 14 day of February, 2022

Signature of authorized agent  
of corporation, company, club or association

Signature of individual or partners

[Signature]  
\_\_\_\_\_  
President  
(Title)

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Are you making this application for the benefit of any other party? Yes  No

LOCAL COMMISSIONER SECTION BELOW

Upon being satisfied that the conditions precedent to the granting of this license as provided in Title 7 of the Vermont Statutes Annotated, as amended, have been fully met by the applicant, the commissioners will endorse their recommendation on the back of the application and transmit it to the Liquor and Lottery Control Board for suitable action thereon, before any License may be granted. For the information of the Liquor and Lottery Control Board, applications shall carry the signature of each individual commissioner registering either approval or disapproval.

APPROVED

DISAPPROVED

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Approved by Board of Control Commissioners of the City or Town of \_\_\_\_\_

Total Membership \_\_\_\_\_, \_\_\_\_\_ members present

Attest, \_\_\_\_\_, Town Clerk

TOWN OR CITY CLERK SHALL MAIL APPROVED RENEWAL DIRECTLY TO:  
DIVISION OF LIQUOR CONTROL  
13 GREEN MOUNTAIN DRIVE  
MONTPELIER, VT 05602

If application is disapproved, local control commissioners shall notify the applicant by letter.

No formal action taken by any agency or authority of any town board of selectmen or city board of aldermen on a first or second class license application shall be considered binding except as taken or made at an open public meeting. VSA T-1, Sec.312



2022 LIQUOR LICENSE RENEWAL APPLICATION  
SECOND CLASS LICENSE TO SELL MALT AND VINOUS BEVERAGES

89-001-SECN-001  
Page 1

License Year Beginning May 1, 2022 ending April 30, 2023

Fee: \$140.00 of which  
\$70.00 is paid to town/city  
\$70.00 is paid to DLC  
Town: 12005 - BARRE CITY

MISREPRESENTATION OF A MATERIAL FACT ON ANY LICENSE APPLICATION SHALL BE GROUNDS  
FOR SUSPENSION OR REVOCATION OF THE LICENSE, AFTER NOTICE AND HEARING

Applicant: Review all of the information presented on this form, indicating any changes in the spaces provided.

Applicant: Dente, Richard

Licensee # 89- 1

Doing Business As:

R. Dente Market  
406 North Main Street  
Barre VT 05641

Mailing Address:  
406 North Main Street  
Barre VT 05641

Telephone: (802) 476-3764

PLEASE INCLUDE EMAIL ADDRESS: dente@reynho.com or rdente@sunsglobal.net

Description of Premises:

Grocery store on the ground floor of a three-story block and wood frame building located at 406 North Main Street, in the City of Barre, Vermont.

Premises: XX Owned \_\_\_ Leased

Last Enforcement Seminar: 09/20/2020

ATTACH AN ADDITIONAL SHEET TO THIS APPLICATION NOTING ANY NECESSARY CORRECTIONS OR CHANGES AND UPDATES THAT HAVE OCCURRED DURING THE PAST YEAR.

Individual	Name	Address	Town/City	State	Zip Code
1.	Dente, Richard	33 Johnson Street	Barre	VT	05641

Has any person been convicted or pleaded guilty to any criminal or motor vehicle offense in any court of law (including traffic tickets by mail) during the last year? \_\_\_ Yes ✓ No

If yes, please attach the following information: Individual's name, court/traffic bureau, offense and date

In the past year has any person held any elective or appointive state, county, city, village or town office in Vermont (See VSA, T.7, Ch.9, Sec. 223)? \_\_\_ Yes ✓ No

If yes, please attach the following information: Individual's name, office and jurisdiction

Disclosure of Non-profit Organization?: \_\_\_ Yes XX No

ALL APPLICANTS MUST COMPLETE AND SIGN

The applicant understands and agrees that the Liquor and Lottery Control Board may obtain criminal history record information from State and Federal record repositories.

I/We hereby certify, under the pains and penalties of perjury, that I/We are in good standing with respect to or in full compliance with a plan approved by the Commissioner of Taxes to pay any and all taxes due the State of Vermont as of the date of this application. (VSA, Title 32, Section 3113)

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In accordance with 21 VSA, Section 1378(b), I/We certify, under pains and penalties of perjury, that I/We are in good standing with respect to or in full compliance with a plan to pay any and all contributions or payments in lieu of contributions due to the Department of Employment and Training.

I/We have registered the trade name of these premises with the Secretary of State.

I/We hereby certify that the information in this application is true and complete.

Dated this 7th day of February, 2022

Signature of authorized agent  
of corporation, company, club or association

Signature of individual or partners

 owner

(Title)

Are you making this application for the benefit of any other party? \_\_\_ Yes ✓ No

Continued on next page

**2022 LIQUOR LICENSE RENEWAL APPLICATION**  
SECOND CLASS LICENSE TO SELL MALT AND VINOUS BEVERAGES

**89-001-SECN-001**  
Page 2

----- LOCAL COMMISSIONER SECTION BELOW -----

Upon being satisfied that the conditions precedent to the granting of this license as provided in Title 7 of the Vermont Statutes Annotated, as amended, have been fully met by the applicant, the \_\_\_\_\_ commissioners will endorse their recommendation on the back of the application and transmit it to the Liquor and Lottery Control Board for suitable action thereon, before any License may be granted. For the information of the Liquor and Lottery Control Board, applications shall carry the signature of each individual commissioner registering either approval or disapproval.

APPROVED

DISAPPROVED

_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____

Approved by Board of Control Commissioners of the City or Town of \_\_\_\_\_.

Total Membership \_\_\_\_\_, \_\_\_\_\_ members present      Attest, \_\_\_\_\_, Town Clerk

**TOWN OR CITY CLERK SHALL MAIL APPROVED RENEWAL DIRECTLY TO:**  
DIVISION OF LIQUOR CONTROL  
13 GREEN MOUNTAIN DRIVE  
MONTPELIER, VT 05602

If application is disapproved, local control commissioners shall notify the applicant by letter.

No formal action taken by any agency or authority of any town board of selectmen or city board of aldermen on a first or second class license application shall be considered binding except as taken or made at an open public meeting. VSA T-1, Sec. 312

**2022 LIQUOR LICENSE RENEWAL APPLICATION**

FIRST CLASS LICENSE FOR CLUB TO SELL MALT AND VINOUS BEVERAGES

93-001-1CLB-001

Page: 1

License Year Beginning May 1, 2022 ending April 30, 2023

Fee:

\$230.00 of which  
\$115.00 is paid to town/city

**Pre-paid**

~~\$115.00 is paid to town/city~~  
Town: 12005 - BARRE CITY

**MISREPRESENTATION OF A MATERIAL FACT ON ANY LICENSE APPLICATION SHALL BE GROUNDS FOR SUSPENSION OR REVOCATION OF THE LICENSE, AFTER NOTICE AND HEARING**

Applicant: Review all of the information presented on this form, indicating any changes in the spaces provided.

Applicant: Elks, B.P.O., Barre Lodge #1535, Inc.

Licensee # 93- 1

Doing Business As:

Elks, Barre Lodge #1535

Mailing Address:

10 Jefferson Street

P.O. Box 245

Barre VT 05641

Barre VT 05641

Telephone: (802) 479-9522

PLEASE INCLUDE EMAIL ADDRESS: *MANAGER1535@GMAIL.COM*

Description of Premises:

Premises:  Owned  Leased

Club rooms on the first and second floors of a three-story brick building, including one room on the third floor, commonly called Wapiti Room, located at the corner of Elm & Jefferson Streets, designated as 10 Jefferson Street, in the City of Barre, Vermont.

Last Enforcement Seminar: 02/12/2021

Fed. ID Number: 03-0104530 Incorporation Date: 03/26/1958 Valid Charter?: Yes State of Charter: Vermont

Majority of Directors are US Citizens: Yes

**ATTACH AN ADDITIONAL SHEET TO THIS APPLICATION NOTING ANY NECESSARY CORRECTIONS OR CHANGES AND UPDATES THAT HAVE OCCURRED DURING THE PAST YEAR.**

Corporation	Name	Address	Town/City	State	Zip Code
Director	1. Major, Kevin	9 Spruce Lane	Barre	VT	05641
Director	2. Gordon, James	P.O. Box 437	Barre	VT	05641
Director	3. Wedding, Cynthia	20 Skyler Terr	Barre	VT	05401
Director	4. Lawson, Maureen	205 E. Hill Road 1578 Maple Hill Road	Middlesex	VT	05602
Director	5. Bingham, Karen		Plainfield	VT	05675
Director	6. Hotaling, Frank	172 Nichols Road	Barre	VT	05641
Director	7. Calcagni, Kristin	4 US Route 302	West Topsham	VT	05086

Has any director or stockholder been convicted or pleaded guilty to any criminal or motor vehicle offense in any court of law (including traffic tickets by mail) during the last year?  Yes  No

If yes, please attach the following information: Individual's name, court/traffic bureau, offense and date

In the past year has any director or stockholder of the corporation held any elective or appointive state, county, city, village or town office in Vermont (See VSA, T.7, Ch.9, Sec. 223)?  Yes  No

If yes, please attach the following information: Individual's name, office and jurisdiction

Vt. Dept. of Health Food License No.:

Vt. Dept. of Health Lodging No.:

Vt. Tax Dept. Meals & Rooms Cert./Acct. No.: 27324

Disclosure of Non-profit Organization?:  Yes  No

**ALL APPLICANTS MUST COMPLETE AND SIGN**

The applicant understands that he/she must maintain a list of the names and residences of paid up members, a list of club officers, and a list of employees of the club and their annual salaries. These lists must remain on the licensed premises and be available for inspection upon request.

The applicant understands and agrees that the Liquor and Lottery Control Board may obtain criminal history record information from State and Federal record repositories.

I/We hereby certify, under the pains and penalties of perjury, that I/We are in good standing with respect to or in full compliance with a plan approved by the Commissioner of Taxes to pay any and all taxes due the State of Vermont as of the date of this application. (VSA, Title 32, Section 3113)

I/We hereby certify that I/We are not under an obligation to pay child support or that I/We are in good standing with respect to child support or are in full compliance with a plan to pay any and all child support payable under a support order. (VSA, Title 15, Section 795)

In accordance with 21 VSA, Section 1378(b), I/We certify, under pains and penalties of perjury, that I/We are in good standing with respect to or in full compliance with a plan to pay any and all contributions or payments in lieu of contributions due to the Department of Employment and Training.

I/We have registered the trade name of these premises with the Secretary of State.

Continued on next page

2022 LIQUOR LICENSE RENEWAL APPLICATION  
FIRST CLASS LICENSE FOR CLUB TO SELL MALT AND VINOUS BEVERAGES

93-001-1CLB-001  
Page 2

I/We hereby certify that the information in this application is true and complete.

Dated this 23 day of February.

Signature of authorized agent  
of corporation, company, club or association

Signature of individual or partners

[Handwritten Signature]

\_\_\_\_\_

MANAGER  
(Title)

\_\_\_\_\_

Are you making this application for the benefit of any other party?  Yes  No

----- LOCAL COMMISSIONER SECTION BELOW -----

Upon being satisfied that the conditions precedent to the granting of this license as provided in Title 7 of the Vermont Statutes Annotated, as amended, have been fully met by the applicant, the commissioners will endorse their recommendation on the back of the application and transmit it to the Liquor and Lottery Control Board for suitable action thereon, before any License may be granted. For the information of the Liquor and Lottery Control Board, applications shall carry the signature of each individual commissioner registering either approval or disapproval.

APPROVED

DISAPPROVED

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Approved by Board of Control Commissioners of the City or Town of \_\_\_\_\_.

Total Membership \_\_\_\_\_, \_\_\_\_\_ members present

Attest, \_\_\_\_\_, Town Clerk

TOWN OR CITY CLERK SHALL MAIL APPROVED RENEWAL DIRECTLY TO:  
DIVISION OF LIQUOR CONTROL  
13 GREEN MOUNTAIN DRIVE  
MONTPELIER, VT 05602

If application is disapproved, local control commissioners shall notify the applicant by letter.

No formal action taken by any agency or authority of any town board of selectmen or city board of aldermen on a first or second class license application shall be considered binding except as taken or made at an open public meeting. VSA T-1, Sec.312

2022 LIQUOR LICENSE RENEWAL APPLICATION

93-001-3CLB-001

THIRD CLASS CLUB LICENSE TO SELL SPIRITUOUS LIQUORS

Page 1

License Year Beginning May 1, 2022 ending April 30, 2023

Pre-paid

Fee: \$1,095.00

Paid to DLC

Seasonal Fee: \$550.00

Town: 12005 - BARRE CITY

MISREPRESENTATION OF A MATERIAL FACT ON ANY LICENSE APPLICATION SHALL BE GROUNDS FOR SUSPENSION OR REVOCATION OF THE LICENSE, AFTER NOTICE AND HEARING

Applicant: Review all of the information presented on this form, indicating any changes in the spaces provided.

Applicant: Elks, B.P.O., Barre Lodge #1535, Inc.

Licensee # 93- 1

Doing Business As:

Elks, Barre Lodge #1535

Mailing Address:

10 Jefferson Street

P.O. Box 245

Barre VT 05641

Barre VT 05641

Telephone: (802) 479-9522

PLEASE INCLUDE EMAIL ADDRESS: Manager 1535 a g mail.com

Description of Premises:

Premises:  Owned  Leased

Club rooms on the first and second floors of a three-story brick building, including one room on the third floor, commonly called Wapiti Room, located at the corner of Elm & Jefferson Streets, designated as 10 Jefferson Street, in the City of Barre, Vermont.

Last Enforcement Seminar: 02/12/2021

This Club is: An unincorporated Association?  Yes  No  
A Limited Liability Company?  Yes  No  
A Vermont Corporation?  Yes  No

Fed. ID Number: 03-0104530 Incorporation Date: 03/26/1958 Valid Charter?: Yes State of Charter: Vermont  
Majority of Directors are US Citizens: Yes

ATTACH AN ADDITIONAL SHEET TO THIS APPLICATION NOTING ANY NECESSARY CORRECTIONS OR CHANGES AND UPDATES THAT HAVE OCCURRED DURING THE PAST YEAR.

Corporation	Name	Address	Town/City	State	Zip Code
Director:	1. Major, Kevin	9 Spruce Lane	Barre	VT	05641
Director:	2. Gordon, James	P.O. Box 437	Barre	VT	05641
Director:	3. Wedding, Cynthia	20 Skyler Terr	Barre	VT	05401
Director:	4. Lawson, Maureen	205 E. Hill Road	Middlesex	VT	05602
		1578 Maple Hill Road			
Director:	5. Bingham, Karen		Plainfield	VT	05675
Director:	6. Hotaling, Frank	172 Nichols Road	Barre	VT	05641
Director:	7. Calcagni, Kristin	4 US Route 302	West Topsham	VT	05086

Has any director or stockholder been convicted or pleaded guilty to any criminal or motor vehicle offense in any court of law (including traffic tickets by mail) during the last year?  Yes  No

If yes, please attach the following information: Individual's name, court/traffic bureau, offense and date

In the past year has any director or stockholder of the corporation held any elective or appointive state, county, city, village or town office in Vermont (See VSA, T.7, Ch.9, Sec. 223)?  Yes  No

If yes, please attach the following information: Individual's name, office and jurisdiction

Vt. Dept. of Health Food License No.:

Vt. Dept. of Health Lodging No.:

Vt. Tax Dept. Meals & Rooms Cert./Acct. No.:

Disclosure of Non-profit Organization?:  Yes  No

ALL APPLICANTS MUST COMPLETE AND SIGN

The applicant understands that he/she must maintain a list of the names and residences of paid up members, a list of club officers, and a list of employees of the club and their annual salaries. These lists must remain on the licensed premises and be available for inspection upon request.

The applicant understands and agrees that the Liquor and Lottery Control Board may obtain criminal history record information from State and Federal record repositories.

Continued on next page

2022 LIQUOR LICENSE RENEWAL APPLICATION  
THIRD CLASS CLUB LICENSE TO SELL SPIRITUOUS LIQUORS

93-001-3CLB-001  
Page 2

I/We hereby certify, under the pains and penalties of perjury, that I/We are in good standing with respect to or in full compliance with a plan approved by the Commissioner of Taxes to pay any and all taxes due the State of Vermont as of the date of this application. (VSA, Title 32, Section 3113)

I/We hereby certify that I/We are not under an obligation to pay child support or that I/We are in good standing with respect to child support or are in full compliance with a plan to pay any and all child support payable under a support order. (VSA, Title 15, Section 795)

In accordance with 21 VSA, Section 1378(b), I/We certify, under pains and penalties of perjury, that I/We are in good standing with respect to or in full compliance with a plan to pay any and all contributions or payments in lieu of contributions due to the Department of Employment and Training.

I/We have registered the trade name of these premises with the Secretary of State.

I/We hereby certify that the information in this application is true and complete.

Dated this 21 day of MARCH, \_\_\_\_\_

Signature of authorized agent  
of corporation, company, club or association

Signature of individual or partners

[Signature]  
\_\_\_\_\_  
MANAGER  
(Title)

\_\_\_\_\_  
\_\_\_\_\_

Are you making this application for the benefit of any other party?  Yes  No

MAKE CHECKS PAYABLE TO: VERMONT DIVISION OF LIQUOR CONTROL  
13 GREEN MOUNTAIN DRIVE  
MONTPELIER, VT 05602

MAIL CHECK WITH COMPLETED FORMS TO THE TOWN OR CITY CLERK

----- LOCAL COMMISSIONER SECTION BELOW -----

Upon being satisfied that the conditions precedent to the granting of this license as provided in Title 7 of the Vermont Statutes Annotated, as amended, have been fully met by the applicant, the commissioners will endorse their recommendation on the back of the application and transmit it to the Liquor and Lottery Control Board for suitable action thereon, before any license may be granted. For the information of the Liquor and Lottery Control Board, applications shall carry the signature of each individual commissioner registering either approval or disapproval.

APPROVED

DISAPPROVED

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Approved by Board of Control Commissioners of the City or Town of \_\_\_\_\_.

Total Membership \_\_\_\_\_, \_\_\_\_\_ members present Attest, \_\_\_\_\_, Town Clerk

The seasonal fee applies to establishments open for six continuous months or less of the license year.

TOWN OR CITY CLERK SHALL MAIL APPROVED RENEWAL DIRECTLY TO:  
DIVISION OF LIQUOR CONTROL  
13 GREEN MOUNTAIN DRIVE  
MONTPELIER, VT 05602

If application is disapproved, local control commissioners shall notify the applicant by letter.

No formal action taken by any agency or authority of any town board of selectmen or city board of aldermen on a first or second class license application shall be considered binding except as taken or made at an open public meeting. VSA T-1, Sec.312



2022 LIQUOR LICENSE RENEWAL APPLICATION  
OUTSIDE CONSUMPTION PERMIT

93-001-OUTC-001

Page 1

Fee: \$20.00  
Paid to DLC

License Year Beginning May 1, 2022 ending April 30, 2023

MISREPRESENTATION OF A MATERIAL FACT ON ANY LICENSE APPLICATION SHALL BE GROUNDS  
FOR SUSPENSION OR REVOCATION OF THE LICENSE, AFTER NOTICE AND HEARING

Applicant: Review all of the information presented on this form, indicating any changes in the spaces provided.

Applicant: Elks, B.P.O., Barre Lodge #1535, Inc.

Licensee # 93- 1

Doing Business As:

Elks, Barre Lodge #1535  
10 Jefferson Street  
Barre VT 05641  
Telephone: (802) 479-9522

Mailing Address:  
P.O. Box 245  
Barre VT 05641

PLEASE INCLUDE EMAIL ADDRESS: MANAGER1535@9mail.com

Description of the delineated area is as follows:

Alcove on side of building on Jefferson St. in alley way. Permanent use. Barriers in place at all times. 10:00am - 10:00pm

I/We hereby certify, under the pains and penalties of perjury, that I/We are in good standing with respect to or in full compliance with a plan approved by the Commissioner of Taxes to pay any and all taxes due the State of Vermont as of the date of this application. (VSA, Title 32, Section 3113)

I/We hereby certify that I/We are not under an obligation to pay child support or that I/We are in good standing with respect to child support or are in full compliance with a plan to pay any and all child support payable under a support order. (VSA, Title 15, Section 795)

In accordance with 21 VSA, Section 1378 (b), I/We certify, under pains and penalties of perjury, that I/We are in good standing with respect to or in full compliance with a plan to pay any and all contributions or payments in lieu of contributions due to the Department of Employment and Training.

I/We hereby certify that the information in this application is true and complete.

Dated this 23 day of FEBRUARY

Signature of authorized agent

of corporation, company, club or association

Signature of individual or partners

[Signature]

\_\_\_\_\_

MANAGER  
(Title)

\_\_\_\_\_

Are you making this application for the benefit of any other party?  Yes  No

MAKE CHECKS PAYABLE TO AND MAIL TO: VERMONT DIVISION OF LIQUOR CONTROL  
13 GREEN MOUNTAIN DRIVE  
MONTPELIER, VT 05602

LOCAL COMMISSIONER SECTION BELOW

Upon being satisfied that the conditions precedent to the granting of this license as provided in Title 7 of the Vermont Statutes Annotated, as amended, have been fully met by the applicant, the commissioners will endorse their recommendation on the back of the application and transmit it to the Liquor and Lottery Control Board for suitable action thereon, before any License may be granted. For the information of the Liquor and Lottery Control Board, applications shall carry the signature of each individual commissioner registering either approval or disapproval.

APPROVED

DISAPPROVED

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Approved by Board of Control Commissioners of the City or Town of \_\_\_\_\_

Total Membership \_\_\_\_\_, \_\_\_\_\_ members present

Attest, \_\_\_\_\_, Town Clerk

2022 LIQUOR LICENSE RENEWAL APPLICATION

118-001-1CLB-002

FIRST CLASS LICENSE FOR CLUB TO SELL MALT AND VINOUS BEVERAGES

Page 1

License Year Beginning May 1, 2022 ending April 30, 2023

Fee: \$230.00 of which \$115.00 is paid to town/city \$115.00 is paid to DLC Town: 12005 - BARRE CITY

MISREPRESENTATION OF A MATERIAL FACT ON ANY LICENSE APPLICATION SHALL BE GROUNDS FOR SUSPENSION OR REVOCATION OF THE LICENSE, AFTER NOTICE AND HEARING

Applicant: Review all of the information presented on this form, indicating any changes in the spaces provided.

Applicant: Mutuo, Inc. Doing Business As: Mutuo, Inc. 20 Beckley Street Barre VT 05641 Telephone: (802) 476-8173

Licensee # 118- 1

Mailing Address: 20 Beckley Street Barre VT 05641

PLEASE INCLUDE EMAIL ADDRESS: BarreMutuo@BarreMutuo.com or dente37@yahoo.com

Description of Premises:

Premises: XX Owned Leased

Club rooms in a cinder block building, consisting of an auditorium on the Main floor and club room in the basement, located at 20 Beckley Street in the City of Barre, Vermont.

Last Enforcement Seminar: 03/15/2021

Fed. ID Number: 03-0317673 Incorporation Date: 03/17/1988 Valid Charter?: Yes State of Charter: Vermont Majority of Directors are US Citizens: Yes

ATTACH AN ADDITIONAL SHEET TO THIS APPLICATION NOTING ANY NECESSARY CORRECTIONS OR CHANGES AND UPDATES THAT HAVE OCCURRED DURING THE PAST YEAR.

Table with columns: Corporation, Name, Address, Town/City, State, Zip Code. Lists 10 directors including Bizzozero, Charles; Carcoba, Manuel; Lesperance, Peter; Storiti, Allen; Mitchell, William Harper; Dente, Richard; Aldrighetti, Michael; Foster, Greg; Morgan, Jim; Roberts, Donald.

Has any director or stockholder been convicted or pleaded guilty to any criminal or motor vehicle offense in any court of law (including traffic tickets by mail) during the last year? Yes No

In the past year has any director or stockholder of the corporation held any elective or appointive state, county, city, village or town office in Vermont (See VSA, T.7, Ch.9, Sec. 223)? Yes No

Vt. Dept. of Health Food License No.: 6224 Exp Date 11/30/2022 Vt. Dept. of Health Lodging No.: Vt. Tax Dept. Meals & Rooms Cert./Acct. No.: 89756MR

Disclosure of Non-profit Organization?: Yes No

ALL APPLICANTS MUST COMPLETE AND SIGN

The applicant understands that he/she must maintain a list of the names and residences of paid up members, a list of club officers, and a list of employees of the club and their annual salaries. These lists must remain on the licensed premises and be available for inspection upon request.

The applicant understands and agrees that the Liquor and Lottery Control Board may obtain criminal history record information from State and Federal record repositories.

I/We hereby certify, under the pains and penalties of perjury, that I/We are in good standing with respect to or in full compliance with a plan approved by the Commissioner of Taxes to pay any and all taxes due the State of Vermont as of the date of this application. (VSA, Title 32, Section 3113)

I/We hereby certify that I/We are not under an obligation to pay child support or that I/We are in good standing with respect to child support or are in full compliance with a plan to pay any and all child support payable under a support order. (VSA, Title 15, Section 795)

In accordance with 21 VSA, Section 1378(b), I/We certify, under pains and penalties of perjury, that I/We are in good standing with respect to or in full compliance with a plan to pay any and all contributions or payments in lieu of contributions due to the Department of Employment and Training.

I/We have registered the trade name of these premises with the Secretary of State.

Continued on next page

2022 LIQUOR LICENSE RENEWAL APPLICATION  
FIRST CLASS LICENSE FOR CLUB TO SELL MALT AND VINOUS BEVERAGES

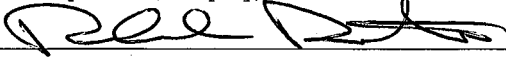
118-001-1CLB-002  
Page 2

I/We hereby certify that the information in this application is true and complete.

Dated this 7th day of February, 2022

Signature of authorized agent  
of corporation, company, club or association

Signature of individual or partners



Richard Dente

Treasurer

(Title)

Are you making this application for the benefit of any other party?  Yes  No

----- LOCAL COMMISSIONER SECTION BELOW -----

Upon being satisfied that the conditions precedent to the granting of this license as provided in Title 7 of the Vermont Statutes Annotated, as amended, have been fully met by the applicant, the \_\_\_\_\_ commissioners will endorse their recommendation on the back of the application and transmit it to the Liquor and Lottery Control Board for suitable action thereon, before any License may be granted. For the information of the Liquor and Lottery Control Board, applications shall carry the signature of each individual commissioner registering either approval or disapproval.

APPROVED

DISAPPROVED

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Approved by Board of Control Commissioners of the City or Town of \_\_\_\_\_.

Total Membership \_\_\_\_\_, \_\_\_\_\_ members present Attest, \_\_\_\_\_, Town Clerk

TOWN OR CITY CLERK SHALL MAIL APPROVED RENEWAL DIRECTLY TO:  
DIVISION OF LIQUOR CONTROL  
13 GREEN MOUNTAIN DRIVE  
MONTPELIER, VT 05602

If application is disapproved, local control commissioners shall notify the applicant by letter.

No formal action taken by any agency or authority of any town board of selectmen or city board of aldermen on a first or second class license application shall be considered binding except as taken or made at an open public meeting. VSA T-1, Sec.312

2022 LIQUOR LICENSE RENEWAL APPLICATION

118-001-3CLB-001

THIRD CLASS CLUB LICENSE TO SELL SPIRITUOUS LIQUORS

Page 1

Fee: \$1,095.00

Paid to DLC

Seasonal Fee: \$550.00

Town: 12005 - BARRE CITY

License Year Beginning May 1, 2022 ending April 30, 2023

MISREPRESENTATION OF A MATERIAL FACT ON ANY LICENSE APPLICATION SHALL BE GROUNDS FOR SUSPENSION OR REVOCATION OF THE LICENSE, AFTER NOTICE AND HEARING

Applicant: Review all of the information presented on this form, indicating any changes in the spaces provided.

Applicant: Mutuo, Inc.

Licensee # 118- 1

Doing Business As:

Mutuo, Inc.
20 Beckley Street
Barre VT 05641
Telephone: (802) 476-8173

Mailing Address:
20 Beckley Street
Barre VT 05641

PLEASE INCLUDE EMAIL ADDRESS: BarreMutuo@BarreMutuo.com or dente37@yahoo.com

Description of Premises:

Premises: XX Owned \_\_\_ Leased

Club rooms in a cinder block building, consisting of an auditorium on the Main floor and club room in the basement, located at 20 Beckley Street in the City of Barre, Vermont.

Last Enforcement Seminar: 03/15/2021

This Club is: An unincorporated Association? \_\_\_ Yes XX No
A Limited Liability Company? \_\_\_ Yes XX No
A Vermont Corporation? XX Yes \_\_\_ No

Fed. ID Number: 03-0317673 Incorporation Date: 03/17/1988 Valid Charter?: Yes State of Charter: Vermont
Majority of Directors are US Citizens: Yes

ATTACH AN ADDITIONAL SHEET TO THIS APPLICATION NOTING ANY NECESSARY CORRECTIONS OR CHANGES AND UPDATES THAT HAVE OCCURRED DURING THE PAST YEAR.

Table with 6 columns: Corporation, Name, Address, Town/City, State, Zip Code. Lists 10 directors and their contact information.

Has any director or stockholder been convicted or pleaded guilty to any criminal or motor vehicle offense in any court of law (including traffic tickets by mail) during the last year? \_\_\_ Yes X No
If yes, please attach the following information: Individual's name, court/traffic bureau, offense and date

In the past year has any director or stockholder of the corporation held any elective or appointive state, county, city, village or town office in Vermont (See VSA, T.7, Ch.9, Sec. 223)? \_\_\_ Yes X No
If yes, please attach the following information: Individual's name, office and jurisdiction

Vt. Dept. of Health Food License No.: 6224 Exp Date 11/30/2022
Vt. Dept. of Health Lodging No.:
Vt. Tax Dept. Meals & Rooms Cert./Acct. No.: 89756 MR

Disclosure of Non-profit Organization?: \_\_\_ Yes XX No

ALL APPLICANTS MUST COMPLETE AND SIGN

The applicant understands that he/she must maintain a list of the names and residences of paid up members, a list of club officers, and a list of employees of the club and their annual salaries. These lists must remain on the licensed premises and be available for inspection upon request.

The applicant understands and agrees that the Liquor and Lottery Control Board may obtain criminal history record information from State and Federal record repositories.

Continued on next page

2022 LIQUOR LICENSE RENEWAL APPLICATION

THIRD CLASS CLUB LICENSE TO SELL SPIRITUOUS LIQUORS

118-001-3CLB-001

Page 2

I/We hereby certify, under the pains and penalties of perjury, that I/We are in good standing with respect to or in full compliance with a plan approved by the Commissioner of Taxes to pay any and all taxes due the State of Vermont as of the date of this application. (VSA, Title 32, Section 3113)

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In accordance with 21 VSA, Section 1378(b), I/We certify, under pains and penalties of perjury, that I/We are in good standing with respect to or in full compliance with a plan to pay any and all contributions or payments in lieu of contributions due to the Department of Employment and Training.

I/We have registered the trade name of these premises with the Secretary of State.

I/We hereby certify that the information in this application is true and complete.

Dated this 7th day of February, 2022

Signature of authorized agent of corporation, company, club or association

Signature of individual or partners

[Handwritten signature]

Richard Dente

Treasurer

(Title)

Are you making this application for the benefit of any other party? Yes No

MAKE CHECKS PAYABLE TO: VERMONT DIVISION OF LIQUOR CONTROL 13 GREEN MOUNTAIN DRIVE MONTPELIER, VT 05602

MAIL CHECK WITH COMPLETED FORMS TO THE TOWN OR CITY CLERK

LOCAL COMMISSIONER SECTION BELOW

Upon being satisfied that the conditions precedent to the granting of this license as provided in Title 7 of the Vermont Statutes Annotated, as amended, have been fully met by the applicant, the commissioners will endorse their recommendation on the back of the application and transmit it to the Liquor and Lottery Control Board for suitable action thereon, before any License may be granted. For the information of the Liquor and Lottery Control Board, applications shall carry the signature of each individual commissioner registering either approval or disapproval.

APPROVED

DISAPPROVED

Approved by Board of Control Commissioners of the City or Town of

Total Membership, members present Attest, Town Clerk

The seasonal fee applies to establishments open for six continuous months or less of the license year.

TOWN OR CITY CLERK SHALL MAIL APPROVED RENEWAL DIRECTLY TO: DIVISION OF LIQUOR CONTROL 13 GREEN MOUNTAIN DRIVE MONTPELIER, VT 05602

If application is disapproved, local control commissioners shall notify the applicant by letter.

No formal action taken by any agency or authority of any town board of selectmen or city board of aldermen on a first or second class license application shall be considered binding except as taken or made at an open public meeting. VSA T-1, Sec.312

03/29/22  
08:46 am

City of Barre Accounts Payable  
Warrant/Invoice Report # 22-40

Page 1 of 11  
hgrandfield

By check number for check acct 01(GENERAL FUND) and check dates 03/30/22 thru 03/30/22

Vendor	PO Number	Invoice Number	Invoice Description	Account Number	Account Description	PO Amount	Invoice Amount	Check
01095 A & L MACHINING INC		07191	Fabricate sander roll	001-8050-320.0742	SNOW EQUIP MAINT	0.00	751.83	144667
01031 ACCURA PRINTING		77338	Business crds Chief Vail	001-6050-360.1161	INVESTIGATIONS MATERIALS	0.00	55.00	144668
01012 AETNA		03182022	Refund overpayment	001-1000-120.0139	AMBULANCE A/R	0.00	426.11	144669
01142 AFLAC		700847	monthly premium	001-2000-240.0019	AFLAC PAYABLE	0.00	3,883.36	144670
01088 AFSCME COUNCIL 93	PR01:277 PR-03/30/22		Payroll Transfer	001-2000-240.0007	UNION DUES PAYABLE	0.00	204.75	E172
01004 ALDSWORTH JOSEPH		03102022	Jan-March Phone stipend	001-6040-200.0214	PHONE /LANDLINE/INTERNET	0.00	150.00	144671
01136 ALLEGIANCE TRUCKS		X40101140601	Fleetrите Def 55 G drum	001-8050-350.1061	SUPPLIES - GARAGE	0.00	306.32	144672
		X40101154201	Credit Turbo Def 55 G dru	001-8050-350.1061	SUPPLIES - GARAGE	0.00	-278.13	144672
						0.00	28.19	
01215 ALLEGIANCE TRUCKS JERICHO		X12200508001	Flexible Air hose	001-8050-320.0743	TRUCK MAINT - STS	0.00	208.99	144673
		X12200513901	Mirror & mntng kit	001-8050-320.0743	TRUCK MAINT - STS	0.00	56.79	144673
						0.00	265.78	
01060 AMAZON CAPITAL SERVICES		14VQP1VT6FY4	Easter egg treats	001-7050-350.1059	RECREATION SUPPLIES	0.00	98.72	144674
		173XTVD34LLX	Desk, Chair, toner	001-5050-350.1053	OFFICE SUPPLIES	0.00	264.07	144674
		1GWGVYN4N1VH	Digital camera	001-6050-360.1161	INVESTIGATIONS MATERIALS	0.00	79.99	144674
		1PMGYQRHQFYG	Cable & N95s	001-6040-350.1053	OFFICE SUPPLIES	0.00	29.99	144674
		1PMGYQRHQFYG	Cable & N95s	001-6040-370.1380	COVID-19 MATERIALS	0.00	285.60	144674
						0.00	758.37	
01213 AMERICAN PUBLIC SAFETY LLC		SI-102036	Pants and shipping	001-6050-340.0940	CLOTHING	0.00	144.95	144675
01093 AMERICAN ROCK SALT CO LLC		0709090	Bulk Ice Control	001-8050-360.1184	SALT - SNO	0.00	7,569.31	144676
01049 AMERICAN TOWER CORP		3853341	March tower lease	001-6055-320.0725	TOWER RENTAL FEE	0.00	173.89	144677
01057 AT&T MOBILITY		222X03192022	wireless svc	001-5040-200.0214	TELEPHONE	0.00	46.32	144678



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	222X03192022	wireless svc	001-6040-200.0214	PHONE /LANDLINE/INTERNET	0.00	87.52	144678
	222X03192022	wireless svc	001-6050-310.0616	PAGERS/CELL/AIR CARDS	0.00	676.13	144678
	222X03192022	wireless svc	001-7020-200.0214	TELEPHONE	0.00	75.09	144678
	222X03192022	wireless svc	001-7030-200.0214	TELEPHONE	0.00	31.02	144678
	222X03192022	wireless svc	001-8050-200.0214	TELEPHONE	0.00	9.26	144678
	222X03192022	wireless svc	002-8200-200.0214	TELEPHONE	0.00	86.87	144678
	222X03192022	wireless svc	002-8220-200.0214	TELEPHONE	0.00	9.26	144678
	222X03192022	wireless svc	003-8300-200.0214	TELEPHONE	0.00	9.26	144678
	222X03192022	wireless svc	003-8330-200.0214	TELEPHONE	0.00	9.26	144678
	222X03192022	wireless svc	001-6055-200.0214	TELEPHONE LANDLINE	0.00	35.76	144678
	222X03192022	wireless svc	001-8500-200.0214	TELEPHONE	0.00	123.88	144678
	222X03192022	wireless svc	001-6045-310.0616	PAGERS/AIR CARDS	0.00	82.46	144678
	519X03192022	Wireless svc	001-7050-200.0214	TELEPHONE	0.00	43.88	144678
	519X03192022	Wireless svc	001-8020-200.0214	TELEPHONE	0.00	48.91	144678
	519X03192022	Wireless svc	001-8030-200.0214	TELEPHONE	0.00	43.88	144678
	519X03192022	Wireless svc	001-8050-200.0214	TELEPHONE	0.00	35.76	144678
	519X03192022	Wireless svc	002-8200-200.0214	TELEPHONE	0.00	43.88	144678
	519X03192022	Wireless svc	003-8300-200.0214	TELEPHONE	0.00	43.88	144678
	519X03192022	Wireless svc	003-8330-200.0214	TELEPHONE	0.00	17.88	144678
	839X03192022	Wireless svc	001-8020-200.0214	TELEPHONE	0.00	58.12	144678
					-----		
					0.00	1,618.28	
<b>23018 AUBUCHON HARDWARE</b>							
	494838A	Propane	001-6040-350.1053	OFFICE SUPPLIES	0.00	16.00	144680
	495107	Paint, Elect tape	001-6040-320.0720	CAR/TRUCK MAINT	0.00	21.88	144680
	495399	Ice Melt	001-8050-350.1062	SUPPLIES - SW	0.00	91.74	144680
	495421	1/4xC black nipple	001-8050-320.0742	SNOW EQUIP MAINT	0.00	1.79	144680
	495440	Key blanks Batteries	002-8200-320.0727	BLDG & GROUNDS MAINT	0.00	31.41	144680
					-----		
					0.00	162.82	
<b>01033 AUTO CLINIC LLC THE</b>							
	021949	Flat bed tow	001-6050-360.1161	INVESTIGATIONS MATERIALS	0.00	195.00	144681
	14586	Eval of 2012 Malibu	001-6040-320.0720	CAR/TRUCK MAINT	0.00	90.00	144681
					-----		
					0.00	285.00	
<b>02123 BARRE PARTNERSHIP THE</b>							
	22CITYFEBRUA	Feb & March payments	001-8035-120.0172	BARRE PARTNERSHIP	0.00	11,050.00	144682
<b>02193 BEN'S UNIFORMS</b>							
	101432	Uniform pants	001-6040-340.0940	CLOTHING	0.00	93.00	144683
	101717	Uniform shirts Cpl stripe	001-6050-340.0940	CLOTHING	0.00	174.00	144683
	101744	Hat Raincoat Vst carrier	001-6050-340.0940	CLOTHING	0.00	413.00	144683
					-----		
					0.00	680.00	
<b>02107 BENSON NICHOLAS</b>							
	031822	Mileage	001-6040-330.0835	VEHICLE FUEL	0.00	85.82	144684

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-----							
02144 BERGERON PROTECTIVE CLOTHING LLC							
	230539	Akron Straight tip nozzle	001-6040-310.0613	FIRE HOSE	0.00	363.31	144685
02120 BIGRAS AUTO & TIRE INC							
	7308	Oil change	001-6050-320.0720	VEHICLE MAINTENANCE	0.00	80.00	144686
02027 BOUND TREE MEDICAL LLC							
	84416279	SMRT Battery	001-6040-350.1054	MEDICAL SUPPLIES	0.00	509.99	144687
	84416280	Extrication collar	001-6040-350.1054	MEDICAL SUPPLIES	0.00	75.90	144687
	84429804	Press infuser bag, collar	001-6040-350.1054	MEDICAL SUPPLIES	0.00	399.15	144687
					-----	0.00	985.04
02294 BULLARD JONATHAN							
	032222	Clothing & Boot reimburse	001-6050-340.0940	CLOTHING	0.00	63.34	144688
	032222	Clothing & Boot reimburse	001-6050-340.0941	EQUIPMENT - SAFETY	0.00	65.08	144688
	032222	Clothing & Boot reimburse	001-6050-340.0943	FOOTWARE	0.00	81.99	144688
					-----	0.00	210.41
02055 BURLINGTON COMMUNICATIONS SERVICE							
	BCS10140	Repair raidio	001-6050-480.1284	RADIOS	0.00	460.00	144689
02031 BUZZI'S GARAGE							
	31877	Ck engine light scanned	001-8050-320.0743	TRUCK MAINT - STS	0.00	65.00	144690
	32049	Research fault code	001-8050-320.0743	TRUCK MAINT - STS	0.00	127.50	144690
					-----	0.00	192.50
03401 CAMEROTA TRUCK PARTS							
	4083593	Reman MD3000RDS Allison	001-8050-320.0743	TRUCK MAINT - STS	0.00	5,767.32	144691
	4083655	Core transmission	001-8050-320.0743	TRUCK MAINT - STS	0.00	-1,250.00	144691
					-----	0.00	4,517.32
03087 CAPITOL STEEL & SUPPLY CO							
	IO14223	Steel	001-8050-320.0742	SNOW EQUIP MAINT	0.00	25.00	144692
03277 CHARTER COMMUNICATIONS							
	025972103192	Internet service	001-7020-200.0217	IT	0.00	149.98	144693
03205 CITY OF BARRE PENSION PLAN & TRUST							
	PR01:277 PR-03/30/22	Payroll Transfer	001-2000-240.0006	ANNUITY PAYABLE	0.00	373.21	144757
03308 COMMUNITY BANK NA							
	JAN-MARCH22	3rd Qtr HSA payment	001-9020-110.0160	EMP PREMIUM PAYMENTS	0.00	2,475.00	144694
	JAN-MARCH22	3rd Qtr HSA payment	002-8200-110.0160	BC/BS EMPLOYEE	0.00	562.50	144694
	JAN-MARCH22	3rd Qtr HSA payment	003-8330-110.0160	BC/BS EMPLOYEE	0.00	450.00	144694

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					0.00	3,487.50	
03337 COMMUNITY BANK NA							
PR01:277	PR-03/30/22	Payroll Transfer	001-2000-240.0001	FEDERAL TAX PAYABLE	0.00	13,325.56	144759
PR01:277	PR-03/30/22	Payroll Transfer	001-2000-240.0004	FICA PAYABLE	0.00	20,103.46	144759
					0.00	33,429.02	
03308 COMMUNITY BANK NA							
PR01:277	PR-03/30/22	Payroll Transfer	001-2000-240.0013	HSA PAYABLE	0.00	75.00	144758
03061 CVSMD							
	423781	Recycling fees Electronic	001-6043-200.0213	RUBBISH REMOVAL	0.00	36.77	144695
04071 DEAD RIVER CO							
	32254	WWTP/69 Heating Oil	003-8330-330.0825	FUEL OIL	0.00	974.67	144696
	32255	Bldg 62 69 Treatment Plnt	003-8330-330.0825	FUEL OIL	0.00	1,716.80	144696
	32256	6 Burnham Heating oil	001-8050-330.0829	FUEL OIL - GARAGE	0.00	724.62	144696
	32264	6 N Main Heating OIL	001-6043-330.0833	FUEL OIL	0.00	1,092.29	144696
					0.00	4,508.38	
04061 DOG WASTE DEPOT							
	471077	Dog waste roll bags	001-8050-320.0727	BLDG & GROUNDS MAINT	0.00	205.41	144697
04106 DUBOIS & KING INC							
	322070	Const phase services	003-8533-500.1400	900K-ANAEROBIC DIGESTER	0.00	997.19	144698
05069 EDWARD JONES							
PR01:277	PR-03/30/22	Payroll Transfer	001-2000-240.0006	ANNUITY PAYABLE	0.00	67.00	144760
05059 ENDYNE INC							
	402954	Weekly testing	003-8330-320.0749	WASTEWATER SAMPLING/TESTI	0.00	310.00	144699
	403269	WSID Testing	002-8220-320.0749	WATER SAMPLING/TESTING	0.00	60.00	144699
	403445	Weekly testing	003-8330-320.0749	WASTEWATER SAMPLING/TESTI	0.00	310.00	144699
					0.00	680.00	
05030 ESMI OF NEW YORK LLC							
	425298	3/6-3/12 Biosoilids	003-8330-230.0519	DISPOSAL OF SLUDGE	0.00	7,806.70	144700
05007 EVERETT J PRESCOTT INC							
	5990929	3x3 blue flag stakes	002-8200-230.0542	MISC EXPENSE	0.00	12.18	144701
06086 FRANKLIN PAINT CO INC							
	172856	White/Yellow waterborne	001-8050-320.0746	STREET PAINTING	0.00	5,664.00	144702
07024 GAYLORD AMOS							
	03042022	K-9 Maint reimbursement	001-6050-360.1159	K-9	0.00	325.00	144703

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	03222022	Boot reimbursement	001-6050-340.0943	FOOTWARE	0.00	131.75	144703
					0.00	456.75	
07006 GREEN MT POWER CORP							
	03042022A	So Main/Parksid Ter	001-6070-200.0210	TRAFFIC LIGHT ELECTRICITY	0.00	84.63	144704
	03072022	Hill/Ayer St Traffic lght	001-6070-200.0210	TRAFFIC LIGHT ELECTRICITY	0.00	105.74	144704
	03082022	E Cobble Hill Rd	002-8200-200.0205	ELECTRICITY-FIRE DISTRICT	0.00	310.42	144704
	03082022A	Rt 302 PRV	002-8200-200.0212	ELECTRICITY - RT 302 POLE	0.00	23.23	144704
	030822	Hill/Washington Traffic	001-6070-200.0210	TRAFFIC LIGHT ELECTRICITY	0.00	114.72	144704
	03092022	164 Reservoir Rd	002-8220-200.0210	ELECTRICITY	0.00	3,499.19	144704
	030922	Nelson St	002-8200-200.0203	ELECTRICITY-NELSON PV	0.00	79.21	144704
	03142022A	Summer/Elm	001-6070-200.0210	TRAFFIC LIGHT ELECTRICITY	0.00	70.91	144704
	03172022	N Main St Dente Prk	001-8040-200.0210	ELECTRICITY CURRIER/DENTE	0.00	42.10	144704
	03172022A	Maple/Summer Traf sgnl	001-6070-200.0210	TRAFFIC LIGHT ELECTRICITY	0.00	75.38	144704
	031722	N Main/Maple Traffic sgnl	001-6070-200.0210	TRAFFIC LIGHT ELECTRICITY	0.00	98.07	144704
					0.00	4,503.60	
07101 GUYETT DOUGLAS & DIANAH OR CITY OF							
	01167-031622	Delinq water/sewer refund	002-2000-200.0214	REFUND OVERPAYMENT-T/C	0.00	18.67	144706
08994 HARD WIRED AUTO ELECTRONICS LLC							
	1965	Brow light w/bracket	001-6040-320.0720	CAR/TRUCK MAINT	0.00	1,181.60	144707
08060 HASTINGS CLARK							
	032422	Reimburse FICA/Medi	001-7035-100.0111	PAYROLL REIMBURSEMENT	0.00	294.48	144708
08092 HAYES PUMP INC							
	00148595	Variable Lvl ctrl swtch	003-8300-320.0737	EJECTOR STATION N MAIN ST	0.00	200.22	144709
01804 HENRIKSON RICHARD & TRACY OR CITY							
	01389-031422	Delinq water/sewer refund	002-2000-200.0214	REFUND OVERPAYMENT-T/C	0.00	4.35	144710
08082 HOYT EVERETT							
	032422	Reimburse Fica/Medi	003-8300-100.0111	PAYROLL REIMBURSEMENT	0.00	19.64	144711
09011 IAFC MEMBERSHIP							
	02212022	Membership renewal	001-6040-220.0413	DUES/MEMBERSHIP FEES	0.00	255.00	144712
09026 INTOXIMETERS INC							
	696077	drygas	001-6050-360.1161	INVESTIGATIONS MATERIALS	0.00	218.50	144713
09021 IRVING ENERGY							
	629013	Propane	003-8330-320.0727	BLDG & GROUNDS MAINT	0.00	786.28	144714
	660174	Propane	001-7035-330.0836	PROPANE	0.00	718.36	144714
	948716	Propane	001-7030-330.0836	PROPANE	0.00	232.90	144714
					0.00	1,737.54	
05091 JOANN'S UNIFORMS							
	E19080	Embroidery shirts	001-6040-340.0940	CLOTHING	0.00	427.40	144715

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-----							
12050	LAKE SUNAPEE BANK						
	JAN-MARCH22	3rd Qtr HSA payment	001-9020-110.0160	EMP PREMIUM PAYMENTS	0.00	200.00	144716
12032	LAKES REGION FIRE APPARATUS INC						
	32215	Pressure switch & frt	001-6040-320.0720	CAR/TRUCK MAINT	0.00	108.18	144717
13906	LYTLE BETHANIE OR CITY OF BARRE						
	03693	Delinq water/sewer refund	002-2000-200.0214	REFUND OVERPAYMENT-T/C	0.00	163.72	144718
13904	MAPLE TREE BIOMEDICAL LLC						
	1328	Annual calibration/testin	001-6040-350.1058	DEFIB/PREVENTIVE MAINT	0.00	435.00	144719
13018	MASCOMA SAVINGS BANK						
	JAN-MARCH22	3rd Qtr HSA payment	001-9020-110.0160	EMP PREMIUM PAYMENTS	0.00	562.50	144720
12291	MCGOWAN JAMES						
	030422	Boot reimbursement	001-6050-340.0943	FOOTWARE	0.00	95.00	144721
14117	NAPA OF BARRE						
	355099	Daytime running light	001-6040-320.0720	CAR/TRUCK MAINT	0.00	12.94	144722
	357917	Loom Heat shrink tubing	001-6040-320.0720	CAR/TRUCK MAINT	0.00	15.76	144722
					-----		
					0.00	28.70	
14017	NATIONAL FRATERNAL ORDER OF POLICE						
	PR-03/02/22	Payroll Transfer	001-2000-240.0007	UNION DUES PAYABLE	0.00	330.84	144761
	PR-03/09/22	Payroll Transfer	001-2000-240.0007	UNION DUES PAYABLE	0.00	330.84	144761
	PR-03/16/22	Payroll Transfer	001-2000-240.0007	UNION DUES PAYABLE	0.00	330.84	144761
	PR-03/23/22	Payroll Transfer	001-2000-240.0007	UNION DUES PAYABLE	0.00	330.84	144761
					-----		
					0.00	1,323.36	
14016	NELSON ACE HARDWARE						
	258458	Cleaning supplies	001-6040-350.1053	OFFICE SUPPLIES	0.00	27.66	144723
	258700	Split Ring	001-6040-350.1053	OFFICE SUPPLIES	0.00	8.91	144723
	260713	Grill brush	001-6040-350.1053	OFFICE SUPPLIES	0.00	9.11	144723
	260794	Pack Tape	001-6040-350.1053	OFFICE SUPPLIES	0.00	8.99	144723
					-----		
					0.00	54.67	
14158	NEW ENGLAND TRUCK TIRE CTR INC						
	124635-09	Mount & Dismount tires	001-6040-320.0720	CAR/TRUCK MAINT	0.00	56.45	144724
14908	NIEUSMA PATRICIA OR CITY OF BARRE						
	03541	Delinq water/sewer refund	002-2000-200.0214	REFUND OVERPAYMENT-T/C	0.00	158.62	144725
14154	NORTH COUNTRY FEDERAL CREDIT UNION						
	JAN-MARCH22	3rd Qtr HSA payment	001-9020-110.0160	EMP PREMIUM PAYMENTS	0.00	2,975.00	144726

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	JAN-MARCH22	3rd Qtr HSA payment	003-8300-110.0160	BC/BS EMPLOYEE	0.00	37.50	144726
					-----		
					0.00	3,050.00	
14089 NORTHFIELD SAVINGS BANK							
	JAN-MARCH22	3rd Qtr HSA payment	001-9020-110.0160	EMP PREMIUM PAYMENTS	0.00	7,906.25	144727
	JAN-MARCH22	3rd Qtr HSA payment	002-8200-110.0160	BC/BS EMPLOYEE	0.00	112.50	144727
	JAN-MARCH22	3rd Qtr HSA payment	003-8300-110.0160	BC/BS EMPLOYEE	0.00	112.50	144727
PR01:277	PR-03/30/22	Payroll Transfer	001-2000-240.0009	SAVINGS PAYABLE	0.00	100.00	144762
PR01:277	PR-03/30/22	Payroll Transfer	001-2000-240.0013	HSA PAYABLE	0.00	236.00	144762
					-----		
					0.00	8,467.25	
14055 NORWAY & SONS INC							
	16527	Replace ballast	001-6043-320.0731	CITY HALL IMPROVE/REPAIRS	0.00	108.75	144728
14164 NOVUS MORRISON SOLAR LLC							
	196	Est monthly output	001-6043-200.0212	CITY HALL BM SOLAR PROJ	0.00	611.44	144729
	196	Est monthly output	001-7020-200.0212	AUD BM SOLAR PROJECT	0.00	1,454.27	144729
	196	Est monthly output	001-7030-200.0212	BOR BM SOLAR PROJECT	0.00	2,182.00	144729
	196	Est monthly output	001-7035-200.0212	PSB BM SOLAR PROJECT	0.00	1,377.53	144729
	196	Est monthly output	003-8330-200.0212	WWTP BM SOLAR PROJ	0.00	6,363.76	144729
					-----		
					0.00	11,989.00	
15046 OFFICE OF CHILD SUPPORT							
PR01:277	PR-03/30/22	Payroll Transfer	001-2000-240.0009	SAVINGS PAYABLE	0.00	224.27	144763
15051 ONE CREDIT UNION							
	JAN-MARCH22	3rd Qtr HSA payment	001-9020-110.0160	EMP PREMIUM PAYMENTS	0.00	2,425.00	144730
	JAN-MARCH22	3rd Qtr HSA payment	002-8200-110.0160	BC/BS EMPLOYEE	0.00	225.00	144730
	JAN-MARCH22	3rd Qtr HSA payment	003-8300-110.0160	BC/BS EMPLOYEE	0.00	675.00	144730
PR01:277	PR-03/30/22	Payroll Transfer	001-2000-240.0009	SAVINGS PAYABLE	0.00	335.00	144764
					-----		
					0.00	3,660.00	
15003 ORMSBY'S COMPUTER SYSTEMS INC							
	40347	OCS Support Services	001-5040-110.0151	IT SUPPORT CONTRACT	0.00	123.75	144731
	40348	OCS support services	001-7020-200.0217	IT	0.00	320.00	144731
					-----		
					0.00	443.75	
15058 OTIS ELEVATOR CO							
	100400727614	4/1-4/30 Connector AUD	001-7020-320.0729	ANNEX MAINT	0.00	188.08	144732
	100400728808	4/1-4/30 Opera House	001-6043-320.0731	CITY HALL IMPROVE/REPAIRS	0.00	370.16	144732
	100400729006	4/1-4/30 PSB	001-7035-320.0727	BLDG & GROUNDS MAINT	0.00	291.06	144732
					-----		
					0.00	849.30	
16105 PARRO'S GUN SHOP & POLICE SUPPLIES							
	27065	Smith & Wesson M&P45	001-6050-340.0941	EQUIPMENT - SAFETY	0.00	549.00	144733

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PO Number	Invoice Number	Invoice Description	Account Number	Account Description	PO Amount	Invoice Amount	Check
-----							
16048 PARSONS							
	67961	Inspection svc	001-6040-320.0720	CAR/TRUCK MAINT	0.00	2.21	144734
	67961	Inspection svc	001-8050-320.0743	TRUCK MAINT - STS	0.00	2.21	144734
					-----	4.42	
16799 PEOPLE'S UNITED BANK							
	JAN-MARCH22	3rd Qtr HSA payment	001-9020-110.0160	EMP PREMIUM PAYMENTS	0.00	1,350.00	144735
16077 PERSHING LLC							
PR01:277	PR-03/30/22	Payroll Transfer	001-2000-240.0006	ANNUITY PAYABLE	0.00	125.00	144765
16102 PRUDENTIAL RETIREMENT							
PR01:277	PR-03/30/22	Payroll Transfer	001-2000-240.0006	ANNUITY PAYABLE	0.00	285.00	144766
17002 QUILL CORP							
	23853934	Msg pad, clips, pencil,	001-8020-350.1053	OFFICE SUPPLIES/EQUIPMENT	0.00	56.08	144736
	23853934	Msg pad, clips, pencil,	002-8200-350.1053	OFFICE SUPPLIES/EQUIPMENT	0.00	88.11	144736
	23853934	Msg pad, clips, pencil,	003-8300-350.1053	OFFICE SUPPLIES/EQUIPMENT	0.00	88.11	144736
	23874247	Lightning cable	001-8020-350.1053	OFFICE SUPPLIES/EQUIPMENT	0.00	18.86	144736
					-----	251.16	
17012 QUINN CATHERINE OR CITY OF BARRE							
	03465	Delinq water/sewer refund	002-2000-200.0214	REFUND OVERPAYMENT-T/C	0.00	179.02	144737
18044 RANDOM RESCUE LLC							
	03102022	February Animal Control	001-6020-120.0173	PROF SERVICES/FEES	0.00	290.00	144738
18004 REYNOLDS & SON INC							
	3404103	OHD Fit test	001-6040-310.0612	BREATHING APPARATUS	0.00	20.00	144739
	3404146	Compressor repair	001-6040-310.0612	BREATHING APPARATUS	0.00	116.40	144739
	3404291	Ammonia	001-7030-320.0727	BLDG/GROUNDS MAINT	0.00	494.86	144739
					-----	631.26	
18209 RODGERS JOSEPH E & ROSALIE E OR CI							
	045000990000	Delinq prop tax refund	001-2000-200.0214	REFUND OVERPAYMENT-T/C	0.00	362.47	144740
19418 SANEL NAPA - BARRE							
	358202	Purple power	001-6040-320.0720	CAR/TRUCK MAINT	0.00	29.49	144741
	358782	Hose, fittings, swivel	001-8050-320.0743	TRUCK MAINT - STS	0.00	87.82	144741
	358864	vacuum tubing, connector	001-8050-320.0743	TRUCK MAINT - STS	0.00	6.28	144741
	358982	Front caliper	001-8050-320.0743	TRUCK MAINT - STS	0.00	13.99	144741
	359131	Windshield wash	002-8200-320.0743	TRUCK MAINT	0.00	4.69	144741
					-----	142.27	
19038 SCHILLER RICHARD							
	014501770000	Delinq Tax Sale refund	001-2000-250.0322	TAX SALE LIABILITY	0.00	8,960.00	144742



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City of Barre Accounts Payable  
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By check number for check acct 01(GENERAL FUND) and check dates 03/30/22 thru 03/30/22

Vendor

PO Number	Invoice Number	Invoice Description	Account Number	Account Description	PO Amount	Invoice Amount	Check
-----							
19007	SEWING BASKET THE						
	70556	6 Pr pants altered	001-6040-340.0940	CLOTHING	0.00	180.00	144743
19419	SOTER ROBERT & LORRAINE						
	02795	Delinq water/sewer refund	002-2000-200.0214	REFUND OVERPAYMENT-T/C	0.00	25.19	144744
20095	TD BANK						
	JAN-MARCH22	3rd Qtr HSA payment	001-9020-110.0160	EMP PREMIUM PAYMENTS	0.00	2,025.00	144745
20097	TD BANK						
	PR-03/02/22	Payroll Transfer	001-2000-240.0007	UNION DUES PAYABLE	0.00	300.00	144767
	PR-03/09/22	Payroll Transfer	001-2000-240.0007	UNION DUES PAYABLE	0.00	300.00	144767
	PR-03/16/22	Payroll Transfer	001-2000-240.0007	UNION DUES PAYABLE	0.00	300.00	144767
	PR-03/23/22	Payroll Transfer	001-2000-240.0007	UNION DUES PAYABLE	0.00	300.00	144767
PR01:277	PR-03/30/22	Payroll Transfer	001-2000-240.0007	UNION DUES PAYABLE	0.00	300.00	144767
					-----	0.00	1,500.00
20002	TIMES ARGUS ASSOC INC						
	300162627	BOR Thank you 22	051-0280-360.1165	SEMP VCF TRUST PROJECTS	0.00	150.00	144746
	300162651	Council Agenda 3/15/22	001-5010-230.0510	ADVERTISING/PRINTING	0.00	347.95	144746
					-----	0.00	497.95
21002	UNIFIRST CORP						
	70115172	Uniforms	003-8300-340.0940	CLOTHING	0.00	37.61	144747
	70115172	Uniforms	003-8330-320.0743	TRUCK MAINT	0.00	12.30	144747
	70115172	Uniforms	003-8330-340.0940	CLOTHING	0.00	72.35	144747
	70115174	Uniforms	001-7020-340.0940	CLOTHING	0.00	65.10	144747
	70115174	Uniforms	001-7030-340.0940	CLOTHING	0.00	59.39	144747
	70115174	Uniforms	001-7035-340.0940	CLOTHING	0.00	25.29	144747
	70115174	Uniforms	001-7015-340.0940	CLOTHING	0.00	11.56	144747
	70115174	Uniforms	001-8500-340.0940	CLOTHING	0.00	24.42	144747
	70115175	Uniforms	002-8220-340.0940	CLOTHING	0.00	79.85	144747
	70115176	Uniforms	001-8050-320.0743	TRUCK MAINT - STS	0.00	81.99	144747
	70115176	Uniforms	001-8050-340.0940	CLOTHING	0.00	246.03	144747
	70115176	Uniforms	002-8200-340.0940	CLOTHING	0.00	142.96	144747
	70115176	Uniforms	003-8300-340.0940	CLOTHING	0.00	83.94	144747
					-----	0.00	942.79
21005	UNION BANK						
	JAN-MAR2022	3rd Qtr HSA payment	001-9020-110.0160	EMP PREMIUM PAYMENTS	0.00	200.00	144749
21010	UNITED STEELWORKERS						
	PR-03/02/22	Payroll Transfer	001-2000-240.0007	UNION DUES PAYABLE	0.00	212.20	144768
	PR-03/09/22	Payroll Transfer	001-2000-240.0007	UNION DUES PAYABLE	0.00	242.49	144768
	PR-03/16/22	Payroll Transfer	001-2000-240.0007	UNION DUES PAYABLE	0.00	196.18	144768

By check number for check acct 01(GENERAL FUND) and check dates 03/30/22 thru 03/30/22

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PO Number	Invoice Number	Invoice Description	Account Number	Account Description	PO Amount	Invoice Amount	Check
	PR-03/23/22	Payroll Transfer	001-2000-240.0007	UNION DUES PAYABLE	0.00	196.15	144768
PR01:277	PR-03/30/22	Payroll Transfer	001-2000-240.0007	UNION DUES PAYABLE	0.00	210.07	144768
					0.00	1,057.09	
21034 US BANK							
	03152022	Bond Payment	002-8220-500.1400	BOND REPAYMENT I/P	0.00	15,845.08	144750
	03152022	Bond Payment	002-8220-500.1400	BOND REPAYMENT I/P	0.00	84,541.55	144750
	03152022	Bond Payment	003-8330-500.1400	BOND REPAYMENT I/P	0.00	14,658.80	144750
	03152022	Bond Payment	003-8330-500.1400	BOND REPAYMENT I/P	0.00	358.19	144750
	03152022	Bond Payment	003-8330-500.1400	BOND REPAYMENT I/P	0.00	11,899.77	144750
	03152022	Bond Payment	003-8330-500.1400	BOND REPAYMENT I/P	0.00	10,342.13	144750
	03152022	Bond Payment	001-9070-230.0526	PSB INTEREST	0.00	22,478.63	144750
	03152022	Bond Payment	002-8200-500.1400	BOND REPAYMENT I/P	0.00	3,003.06	144750
	03152022	Bond Payment	002-8200-500.1400	BOND REPAYMENT I/P	0.00	728.58	144750
	03152022	Bond Payment	003-8300-500.1400	BOND REPAYMENT I/P	0.00	7,281.38	144750
	03152022	Bond Payment	003-8300-500.1400	BOND REPAYMENT I/P	0.00	560.26	144750
	03152022	Bond Payment	001-9070-230.0530	MAIN ST RECONST INTEREST	0.00	7,714.24	144750
	03152022	Bond Payment	049-9070-230.0527	TIF BOND INTEREST	0.00	30,650.40	144750
	03152022	Bond Payment	001-9070-230.0537	1.15 MIL EQUIP & INFRA IN	0.00	10,861.75	144750
	03152022	Bond Payment	001-9070-230.0538	POOL REFUB INT	0.00	10,121.40	144750
	03152022	Bond Payment	001-9070-230.0539	560K SHORT TERM CAP INT	0.00	4,130.00	144750
	03152022	Bond Payment	001-9070-230.0540	\$2.5M BOND INT - GF PORTI	0.00	2,085.74	144750
	03152022	Bond Payment	001-9070-230.0541	1.7M CAPITAL REQ-GF PORTI	0.00	14,491.83	144750
					0.00	251,752.79	
21003 US POSTMASTER							
	032022	First Class Presort	001-5070-350.1053	OFFICE SUPPLIES/EQUIPMENT	0.00	265.00	144751
22051 VERMONT ASSOCIATION OF CHIEFS OF P							
	03212022	Membership Due	001-6050-360.1161	INVESTIGATIONS MATERIALS	0.00	50.00	144752
22100 VERMONT DEPT OF TAXES							
PR01:277	PR-03/30/22	Payroll Transfer	001-2000-240.0002	STATE TAX PAYABLE	0.00	4,329.12	144769
22011 VIKING-CIVES USA							
	4515005	Pivot block	001-8050-320.0743	TRUCK MAINT - STS	0.00	30.31	144753
22095 VMERS DB							
	PR-03/02/22	Payroll Transfer	001-2000-240.0005	EMPLOYEE PENSION PAYABLE	0.00	11,102.61	144770
	PR-03/09/22	Payroll Transfer	001-2000-240.0005	EMPLOYEE PENSION PAYABLE	0.00	10,062.87	144770
	PR-03/16/22	Payroll Transfer	001-2000-240.0005	EMPLOYEE PENSION PAYABLE	0.00	9,776.48	144770
	PR-03/23/22	Payroll Transfer	001-2000-240.0005	EMPLOYEE PENSION PAYABLE	0.00	9,881.01	144770
PR01:277	PR-03/30/22	Payroll Transfer	001-2000-240.0005	EMPLOYEE PENSION PAYABLE	0.00	10,025.77	144770
					0.00	50,848.74	
23050 W B MASON CO INC							
	228462496	Trigger spray bottles	001-7035-350.1049	CUSTODIAL SUPPLIES	0.00	15.72	144754

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City of Barre Accounts Payable  
Warrant/Invoice Report # 22-40

By check number for check acct 01 (GENERAL FUND) and check dates 03/30/22 thru 03/30/22

Vendor

PO Number	Invoice Number	Invoice Description	Account Number	Account Description	PO Amount	Invoice Amount	Check
-----							
23057 WOODSVILLE AMBULANCE							
	030722	NCCP refresher	001-6040-130.0180	TRAINING/DEVELOPMENT	0.00	250.00	144755
26006 ZOLL MEDICAL CORP GPO							
	3457761	Adult cuff	001-6040-350.1054	MEDICAL SUPPLIES	0.00	52.50	144756
	3459402	thermal paper	001-6040-350.1054	MEDICAL SUPPLIES	0.00	74.16	144756
					-----	-----	
					0.00	126.66	
						-----	
						461,141.61	
						=====	

Report Total

461,141.61

To the Treasurer of City of Barre, We Hereby certify  
that there is due to the several persons whose names are  
listed hereon the sum against each name and that there  
are good and sufficient vouchers supporting the payments  
aggregating \$ \*\*\*461,141.61  
Let this be your order for the payments of these amounts.

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

## Employee Tax Summary Report

by name for check dates 03/30/22 thru 03/30/22

Gross	FWT	FICA	MEDI	SWT	SDI	ERFICA	ERMEDI	FUTA	SUTA	Local	Net
Employee: 0090	ABARE, LANCE R.										
1241.95	84.71	72.81	17.03	27.80	0.00	72.81	17.03	0.00	0.00	0.00	0.00
Employee: 0136	AHEARN, WILLIAM E.										
1940.79	159.74	119.14	27.86	91.74	0.00	119.14	27.86	0.00	0.00	0.00	0.00
Employee: 0145	ALDSWORTH, JOSEPH G.										
1796.75	142.21	100.49	23.50	41.18	0.00	100.49	23.50	0.00	0.00	0.00	0.00
Employee: 0155	AMARAL, ANTHONY C.										
71.70	0.00	4.45	1.04	0.00	0.00	4.45	1.04	0.00	0.00	0.00	0.00
Employee: 0190	AVERY, CARROLL A.										
880.00	58.38	50.77	11.87	23.68	0.00	50.77	11.87	0.00	0.00	0.00	0.00
Employee: 0417	BARIL, JAMES A.										
1736.30	199.22	96.66	22.61	60.11	0.00	96.66	22.61	0.00	0.00	0.00	0.00
Employee: 0570	BENJAMIN, KENNETH S.										
983.60	97.49	59.85	14.00	29.59	0.00	59.85	14.00	0.00	0.00	0.00	0.00
Employee: 0580	BENSON, NICHOLAS J.										
1418.04	167.28	85.53	20.00	50.52	0.00	85.53	20.00	0.00	0.00	0.00	0.00
Employee: 0590	BERGERON, JEFFREY R.										
1334.60	96.84	79.40	18.57	31.18	0.00	79.40	18.57	0.00	0.00	0.00	0.00
Employee: 1050	BOUTIN, MICHAEL A.										
250.00	0.00	15.50	3.63	0.00	0.00	15.50	3.63	0.00	0.00	0.00	0.00
Employee: 1100	BRAMMAN, KATHRYN H.										
1503.60	139.16	92.71	21.69	42.89	0.00	92.71	21.69	0.00	0.00	0.00	0.00
Employee: 1097	BREAULT, BONNIE J.										
1301.21	153.20	74.94	17.53	46.30	0.00	74.94	17.53	0.00	0.00	0.00	0.00
Employee: 1130	BRENT, DOUGLAS S.										
2536.00	306.31	154.97	36.25	92.66	0.00	154.97	36.25	0.00	0.00	0.00	0.00
Employee: 1182	BROWN, ANDERSON C.										
1185.37	91.11	72.52	16.96	38.31	0.00	72.52	16.96	0.00	0.00	0.00	0.00
Employee: 1390	BULLARD, DON A.										
1201.22	164.58	74.48	17.42	50.81	0.00	74.48	17.42	0.00	0.00	0.00	0.00
Employee: 1397	BULLARD, JONATHAN R.										
1318.81	147.02	79.16	18.51	44.45	0.00	79.16	18.51	0.00	0.00	0.00	0.00
Employee: 1625	CAMBEL, AYSE E.										
250.00	0.00	15.50	3.63	0.00	0.00	15.50	3.63	0.00	0.00	0.00	0.00
Employee: 1675	CARMINATI, JOEL F., JR										
861.41	68.33	50.66	11.85	20.76	0.00	50.66	11.85	0.00	0.00	0.00	0.00
Employee: 1720	CETIN, MATTHEW J.										
1703.90	128.73	97.45	22.79	40.21	0.00	97.45	22.79	0.00	0.00	0.00	0.00
Employee: 1810	CHARBONNEAU, MICHAEL J.										
2132.87	223.75	119.15	27.87	68.77	0.00	119.15	27.87	0.00	0.00	0.00	0.00
Employee: 1815	CHASE, SHERRY L.										
873.85	77.35	50.24	11.75	23.40	0.00	50.24	11.75	0.00	0.00	0.00	0.00
Employee: 1832	CLARK, KAILYN C.										
969.08	69.84	60.08	14.05	26.88	0.00	60.08	14.05	0.00	0.00	0.00	0.00
Employee: 1880	COLLINS, APRIL M.										
710.80	46.55	44.07	10.31	17.48	0.00	44.07	10.31	0.00	0.00	0.00	0.00
Employee: 1964	COPPING, NICHOLAS R.										
3076.02	484.85	181.57	42.46	146.69	0.00	181.57	42.46	0.00	0.00	0.00	0.00
Employee: 2015	CRUGER, ERIC J.										
1879.02	249.34	111.73	26.13	75.14	0.00	111.73	26.13	0.00	0.00	0.00	0.00
Employee: 2205	CUSHMAN, BRIAN K.										
2098.90	139.29	121.88	28.50	45.69	0.00	121.88	28.50	0.00	0.00	0.00	0.00

## Employee Tax Summary Report

by name for check dates 03/30/22 thru 03/30/22

Gross	FWT	FICA	MEDI	SWT	SDI	ERFICA	ERMEDI	FUTA	SUTA	Local	Net
Employee: 2240	DAWES, CAROLYN S.										
1239.40	120.63	72.39	16.93	36.28	0.00	72.39	16.93	0.00	0.00	0.00	0.00
Employee: 2582	DEERING, MICHAEL B.										
83.33	0.00	5.17	1.21	0.00	0.00	5.17	1.21	0.00	0.00	0.00	0.00
Employee: 2330	DEGREENIA, CATHERINE I.										
1447.30	189.40	84.45	19.75	56.56	0.00	84.45	19.75	0.00	0.00	0.00	0.00
Employee: 2332	DEMELL, WILLIAM M.										
1084.00	103.57	61.91	14.48	31.41	0.00	61.91	14.48	0.00	0.00	0.00	0.00
Employee: 2355	DEXTER, DONNEL A.										
1232.40	143.64	69.42	16.24	43.43	0.00	69.42	16.24	0.00	0.00	0.00	0.00
Employee: 2400	DODGE, SHAWN M.										
1113.20	64.71	68.50	16.02	29.68	0.00	68.50	16.02	0.00	0.00	0.00	0.00
Employee: 2415	DONALD, LANCE B.										
975.92	93.70	58.75	13.74	28.45	0.00	58.75	13.74	0.00	0.00	0.00	0.00
Employee: 2445	DROWN, JACOB D.										
1282.40	162.15	79.11	18.50	48.98	0.00	79.11	18.50	0.00	0.00	0.00	0.00
Employee: 2580	DURGIN, STEVEN J.										
1720.03	209.85	99.54	23.28	63.29	0.00	99.54	23.28	0.00	0.00	0.00	0.00
Employee: 2683	EASTMAN, LARRY E., JR										
1602.90	180.57	90.51	21.17	54.51	0.00	90.51	21.17	0.00	0.00	0.00	0.00
Employee: 2694	EMMONS, MICHAEL J.										
947.58	73.36	58.75	13.74	28.55	0.00	58.75	13.74	0.00	0.00	0.00	0.00
Employee: 2980	FARNHAM, BRIAN D.										
2104.96	303.55	128.26	30.00	91.13	0.00	128.26	30.00	0.00	0.00	0.00	0.00
Employee: 2985	FECHER, JESSE T.										
1190.32	94.43	73.80	17.26	39.65	0.00	73.80	17.26	0.00	0.00	0.00	0.00
Employee: 3027	FLEURY, JASON R.										
1498.79	172.72	84.12	19.67	52.16	0.00	84.12	19.67	0.00	0.00	0.00	0.00
Employee: 3275	FREY, JACOB D.										
1249.60	87.55	71.04	16.61	25.99	0.00	71.04	16.61	0.00	0.00	0.00	0.00
Employee: 3375	GAYLORD, AMOS R.										
2061.63	302.98	127.82	29.89	90.97	0.00	127.82	29.89	0.00	0.00	0.00	0.00
Employee: 3560	GILBERT, DAVID P.										
1023.61	104.96	62.09	14.52	31.83	0.00	62.09	14.52	0.00	0.00	0.00	0.00
Employee: 3690	GRANDFIELD, HEATHER L.										
983.00	83.11	58.20	13.61	38.29	0.00	58.20	13.61	0.00	0.00	0.00	0.00
Employee: 3701	GUYETTE, BRANDON L.										
1305.76	118.38	77.17	18.05	46.83	0.00	77.17	18.05	0.00	0.00	0.00	0.00
Employee: 4015	HASTINGS, CLARK H., III										
862.20	78.30	50.69	11.85	23.67	0.00	50.69	11.85	0.00	0.00	0.00	0.00
Employee: 4100	HEDIN, LAURA T.										
1240.60	119.56	73.15	17.11	35.95	0.00	73.15	17.11	0.00	0.00	0.00	0.00
Employee: 4125	HEMMERICK, JACOB M.										
333.34	0.00	20.67	4.83	0.00	0.00	20.67	4.83	0.00	0.00	0.00	0.00
Employee: 4137	HERRING, JAMIE L.										
1208.33	45.67	74.54	17.43	25.39	0.00	74.54	17.43	0.00	0.00	0.00	0.00
Employee: 4214	HOAR, BRIAN W.										
1251.95	46.64	70.56	16.50	25.64	0.00	70.56	16.50	0.00	0.00	0.00	0.00
Employee: 4230	HOULE, JONATHAN S.										
1470.00	181.87	89.99	21.05	54.90	0.00	89.99	21.05	0.00	0.00	0.00	0.00
Employee: 4250	HOWARTH, ROBERT C.										
1657.76	78.95	91.93	21.50	25.80	0.00	91.93	21.50	0.00	0.00	0.00	0.00

Employee Tax Summary Report

by name for check dates 03/30/22 thru 03/30/22

Gross	FWT	FICA	MEDI	SWT	SDI	ERFICA	ERMEDI	FUTA	SUTA	Local	Net
Employee: 4260	HOYT, EVERETT J.										
1647.88	136.43	95.82	22.41	52.36	0.00	95.82	22.41	0.00	0.00	0.00	0.00
Employee: 4745	KELLY, JOSEPH E., JR										
1622.28	98.10	91.31	21.35	31.28	0.00	91.31	21.35	0.00	0.00	0.00	0.00
Employee: 4770	KIRKPATRICK, TROY S.										
1870.36	188.99	109.85	25.69	56.84	0.00	109.85	25.69	0.00	0.00	0.00	0.00
Employee: 4790	KOSAKOWSKI, JOSHUA D.										
1489.60	140.20	89.56	20.95	43.44	0.00	89.56	20.95	0.00	0.00	0.00	0.00
Employee: 4903	LANE, ZEBULYN M.										
1071.56	118.69	66.13	15.47	35.95	0.00	66.13	15.47	0.00	0.00	0.00	0.00
Employee: 4985	LEWIS, BRITTANY L.										
1226.00	130.69	73.94	17.29	39.55	0.00	73.94	17.29	0.00	0.00	0.00	0.00
Employee: 5010	LOWE, ROBERT L.										
1527.36	150.80	87.01	20.35	45.21	0.00	87.01	20.35	0.00	0.00	0.00	0.00
Employee: 5049	MACHIA, DELPHIA L.										
935.60	72.38	51.48	12.04	22.02	0.00	51.48	12.04	0.00	0.00	0.00	0.00
Employee: 5048	MACKENZIE, STEVEN E.										
2137.05	226.53	127.26	29.76	91.08	0.00	127.26	29.76	0.00	0.00	0.00	0.00
Employee: 5085	MALONEY, JASON F.										
1310.60	111.29	77.08	18.03	35.34	0.00	77.08	18.03	0.00	0.00	0.00	0.00
Employee: 5290	MARTEL, JOELL J.										
1231.80	113.69	71.02	16.61	34.19	0.00	71.02	16.61	0.00	0.00	0.00	0.00
Employee: 5425	MCGOWAN, JAMES R.										
2406.73	396.06	146.51	34.27	90.00	0.00	146.51	34.27	0.00	0.00	0.00	0.00
Employee: 5520	METIVIER, CHERYL A.										
941.55	85.06	54.46	12.74	25.56	0.00	54.46	12.74	0.00	0.00	0.00	0.00
Employee: 5600	MICHELI, STEVEN N.										
2351.36	133.97	144.30	33.75	58.42	0.00	144.30	33.75	0.00	0.00	0.00	0.00
Employee: 5725	MONAHAN, DAWN M.										
1659.05	134.43	94.82	22.18	41.80	0.00	94.82	22.18	0.00	0.00	0.00	0.00
Employee: 5751	MORGAN, ELIJAH R.										
1256.50	112.13	75.24	17.60	44.96	0.00	75.24	17.60	0.00	0.00	0.00	0.00
Employee: 5765	MORRIS, SCOTT D.										
1097.20	122.88	66.77	15.62	51.54	0.00	66.77	15.62	0.00	0.00	0.00	0.00
Employee: 5768	MORRISON, CAMDEN A.										
2997.76	499.71	184.88	43.24	151.39	0.00	184.88	43.24	0.00	0.00	0.00	0.00
Employee: 5882	MORSE, BRADLEY P.										
390.53	14.05	24.21	5.66	10.99	0.00	24.21	5.66	0.00	0.00	0.00	0.00
Employee: 5770	MOTT, JOHN C.										
358.41	29.02	22.22	5.20	9.91	0.00	22.22	5.20	0.00	0.00	0.00	0.00
Employee: 5880	MURPHY, BRIEANNA E.										
1138.40	114.60	68.82	16.10	34.72	0.00	68.82	16.10	0.00	0.00	0.00	0.00
Employee: 5900	NOACK, RODNEY										
848.83	23.72	52.63	12.31	21.84	0.00	52.63	12.31	0.00	0.00	0.00	0.00
Employee: 5930	NORWAY, JOANNE P.										
765.53	69.30	45.71	10.69	21.16	0.00	45.71	10.69	0.00	0.00	0.00	0.00
Employee: 5940	NYKIEL, BRYAN T.										
1071.60	73.53	66.44	15.54	24.67	0.00	66.44	15.54	0.00	0.00	0.00	0.00
Employee: 6030	PARKER, ROWDIE Y.										
1867.00	242.82	114.00	26.67	74.16	0.00	114.00	26.67	0.00	0.00	0.00	0.00
Employee: 6088	PIERCE, JOEL M.										
1319.60	96.22	78.10	18.26	31.14	0.00	78.10	18.26	0.00	0.00	0.00	0.00

## Employee Tax Summary Report

by name for check dates 03/30/22 thru 03/30/22

Gross	FWT	FICA	MEDI	SWT	SDI	ERFICA	ERMEDI	FUTA	SUTA	Local	Net
Employee: 6377	POIRIER, HOLDEN R.										
1872.94	261.59	115.15	26.93	78.82	0.00	115.15	26.93	0.00	0.00	0.00	0.00
Employee: 6395	POULIOT, BROOKE L.										
848.80	58.22	52.63	12.31	20.53	0.00	52.63	12.31	0.00	0.00	0.00	0.00
Employee: 6407	PRETTY, ALYSSA A.										
886.00	60.94	54.93	12.85	24.40	0.00	54.93	12.85	0.00	0.00	0.00	0.00
Employee: 6416	PROTZMAN, TODD A.										
575.00	45.09	35.65	8.34	14.27	0.00	35.65	8.34	0.00	0.00	0.00	0.00
Employee: 6415	PRUITT, BRITTAIN J.										
1455.48	58.71	80.13	18.74	20.15	0.00	80.13	18.74	0.00	0.00	0.00	0.00
Employee: 6418	PULLMAN, DAVID L.										
258.17	2.24	15.49	3.62	1.33	0.00	15.49	3.62	0.00	0.00	0.00	0.00
Employee: 6440	QUARANTA, STEPHANIE L.										
1358.80	192.17	76.05	17.79	52.49	0.00	76.05	17.79	0.00	0.00	0.00	0.00
Employee: 6600	REALE, MICHAEL R.										
1161.20	125.31	71.99	16.84	37.93	0.00	71.99	16.84	0.00	0.00	0.00	0.00
Employee: 6611	REIL, ERICKA A.										
166.67	0.00	10.33	2.42	0.00	0.00	10.33	2.42	0.00	0.00	0.00	0.00
Employee: 6623	RICH, STEVEN A.										
1080.00	50.83	66.44	15.54	12.54	0.00	66.44	15.54	0.00	0.00	0.00	0.00
Employee: 6640	RIVARD, SYLVIE R.										
941.55	91.04	57.55	13.46	27.30	0.00	57.55	13.46	0.00	0.00	0.00	0.00
Employee: 6689	ROCHFORD, ZACHARY J.										
1364.67	106.35	79.29	18.54	33.97	0.00	79.29	18.54	0.00	0.00	0.00	0.00
Employee: 6870	RUBALCABA, DAVID T.										
1484.08	183.50	90.54	21.18	55.39	0.00	90.54	21.18	0.00	0.00	0.00	0.00
Employee: 6872	RUSSELL, PAULA L.										
1252.64	89.26	74.05	17.32	29.19	0.00	74.05	17.32	0.00	0.00	0.00	0.00
Employee: 6874	RYAN, PATTY L.										
1247.60	152.27	77.35	18.09	53.02	0.00	77.35	18.09	0.00	0.00	0.00	0.00
Employee: 7049	SCHAUER, RUSSELL A.										
370.40	0.00	22.96	5.37	0.00	0.00	22.96	5.37	0.00	0.00	0.00	0.00
Employee: 7100	SEAVER, DEBBIE L.										
1287.40	197.26	74.67	17.46	64.02	0.00	74.67	17.46	0.00	0.00	0.00	0.00
Employee: 7190	SHATNEY, JANET E.										
1325.35	89.79	75.72	17.71	29.21	0.00	75.72	17.71	0.00	0.00	0.00	0.00
Employee: 7312	SMITH, CLINT P.										
1330.17	162.05	79.74	18.65	48.70	0.00	79.74	18.65	0.00	0.00	0.00	0.00
Employee: 7314	SOUTHWORTH, NORWOOD J.										
1074.40	118.54	66.10	15.46	35.90	0.00	66.10	15.46	0.00	0.00	0.00	0.00
Employee: 7323	STOCKWELL, SAMN										
250.00	0.00	15.50	3.63	0.00	0.00	15.50	3.63	0.00	0.00	0.00	0.00
Employee: 7330	STRACHAN, ROBBIE B.										
1230.60	93.87	75.84	17.74	27.43	0.00	75.84	17.74	0.00	0.00	0.00	0.00
Employee: 7334	STRASSBERGER, KIRK E.										
1354.32	99.82	80.18	18.75	32.14	0.00	80.18	18.75	0.00	0.00	0.00	0.00
Employee: 7465	TAFT, FRANCIS R.										
1437.50	166.70	85.50	20.00	50.35	0.00	85.50	20.00	0.00	0.00	0.00	0.00
Employee: 7520	TILLINGHAST, ZACHARY M.										
1531.40	177.91	89.29	20.88	53.71	0.00	89.29	20.88	0.00	0.00	0.00	0.00
Employee: 7600	TUCKER, RANDALL L.										
1720.59	184.88	97.64	22.83	55.55	0.00	97.64	22.83	0.00	0.00	0.00	0.00



Employee Tax Summary Report

by name for check dates 03/30/22 thru 03/30/22

Gross	FWT	FICA	MEDI	SWT	SDI	ERFICA	ERMEDI	FUTA	SUTA	Local	Net
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Employee: 7610	TUCKER, RUSSELL W.										
1182.00	58.89	66.55	15.56	29.06	0.00	66.55	15.56	0.00	0.00	0.00	0.00
Employee: 7809	VAIL, BRAEDON S.										
1875.20	133.05	116.26	27.19	74.28	0.00	116.26	27.19	0.00	0.00	0.00	0.00
Employee: 7870	WASZAZAK III, EDWARD C.										
250.00	0.00	15.50	3.63	0.00	0.00	15.50	3.63	0.00	0.00	0.00	0.00
Employee: 8345	WORN, JESSICA L.										
1046.15	74.46	59.60	13.94	22.34	0.00	59.60	13.94	0.00	0.00	0.00	0.00
137185.32	13325.56	8146.43	1905.30	4329.12	0.00	8146.43	1905.30	0.00	0.00	0.00	0.00
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